

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

ESTIMATED WATER USE IN SOUTHWEST FLORIDA, 1981, AND SUMMARY
OF ANNUAL WATER USE, 1970, 1975, AND 1977-81

By A. D. Duerr and J. E. Sohm

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Prepared in cooperation with the
SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT



Tallahassee, Florida

1983

UNITED STATES DEPARTMENT OF THE INTERIOR

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ABBREVIATIONS AND CONVERSION FACTORS

Factors for converting inch-pound units to International System (SI) units
and abbreviation of units

<u>Multiply</u>	<u>By</u>	<u>To obtain</u>
inch (in)	25.4	millimeter (mm)
foot (ft)	0.3048	meter (m)
acre	0.004047	square kilometer (km^2)
gallon (gal)	0.003785	cubic meter (m^3)
million gallons per day (Mgal/d)	0.04381	cubic meter per second (m^3/s)

ESTIMATED WATER USE IN SOUTHWEST FLORIDA, 1981, AND SUMMARY
OF ANNUAL WATER USE, 1970, 1975, AND 1977-81

By A. D. Duerr and J. E. Sohm

ABSTRACT

Water-use data for 1981 are summarized for 16 counties in the Southwest Florida Water Management District. Data include total use of ground water and surface water for each of five water-use categories. The 1981 withdrawals for each category were as follows: 318 million gallons per day for public supply, 64 million gallons per day for rural use, 314 million gallons per day for industrial use, 595 million gallons per day for irrigation use, and 7,680 million gallons per day for thermoelectric power generation of which 6,050 million gallons per day was saline water.

Withdrawals totaled 8,970 million gallons per day and included 1,140 million gallons per day of ground water and 7,830 million gallons per day of surface water. Excluding thermoelectric power generation, all water withdrawn was freshwater except 32 million gallons per day of saline ground water for industrial use in Hillsborough County. Annual water-use data are also given for 1970, 1975, and 1977-81.

INTRODUCTION

Florida has undergone rapid population growth during the last decade, increasing from 6.8 million to 10.1 million from 1970 to 1981 (University of Florida, 1982). This growth has increased competition among users of water for all purposes. The 1970 and 1975 water-use inventories (Pride, 1973; Leach, 1978a) indicated a need for annual updates of water-use data. The need is particularly important in areas of rapidly increasing population where industries have been established or expanded, where agricultural irrigation has expanded, and where thermoelectric power generation has increased. Water-use data are used in quantitative investigations, such as predicting water-level declines, saltwater encroachment studies, and determining future demands for water.

In 1976, the Southwest Florida Water Management District (fig. 1) entered into a cooperative agreement with the U.S. Geological Survey to collect water-use data within the water management district. Data for 1977 were included in a statewide report (Leach and Healy, 1980) and data for 1980 are presently being prepared for similar publication. Separate reports (Duerr and Trommer, 1981a; 1981b) presented 1979 and 1980 water-use data for the Southwest Florida Water Management District.

This report presents 1981 data for each category of water used within the Southwest Florida Water Management District and presents a general summary of water-use data for 1970, 1975, and 1977-81 for counties in southwest Florida. Data are not available for 1971-74 and 1976. Water-use categories that are defined and discussed separately include public supply, rural, industrial, irrigation, and thermoelectric power generation.

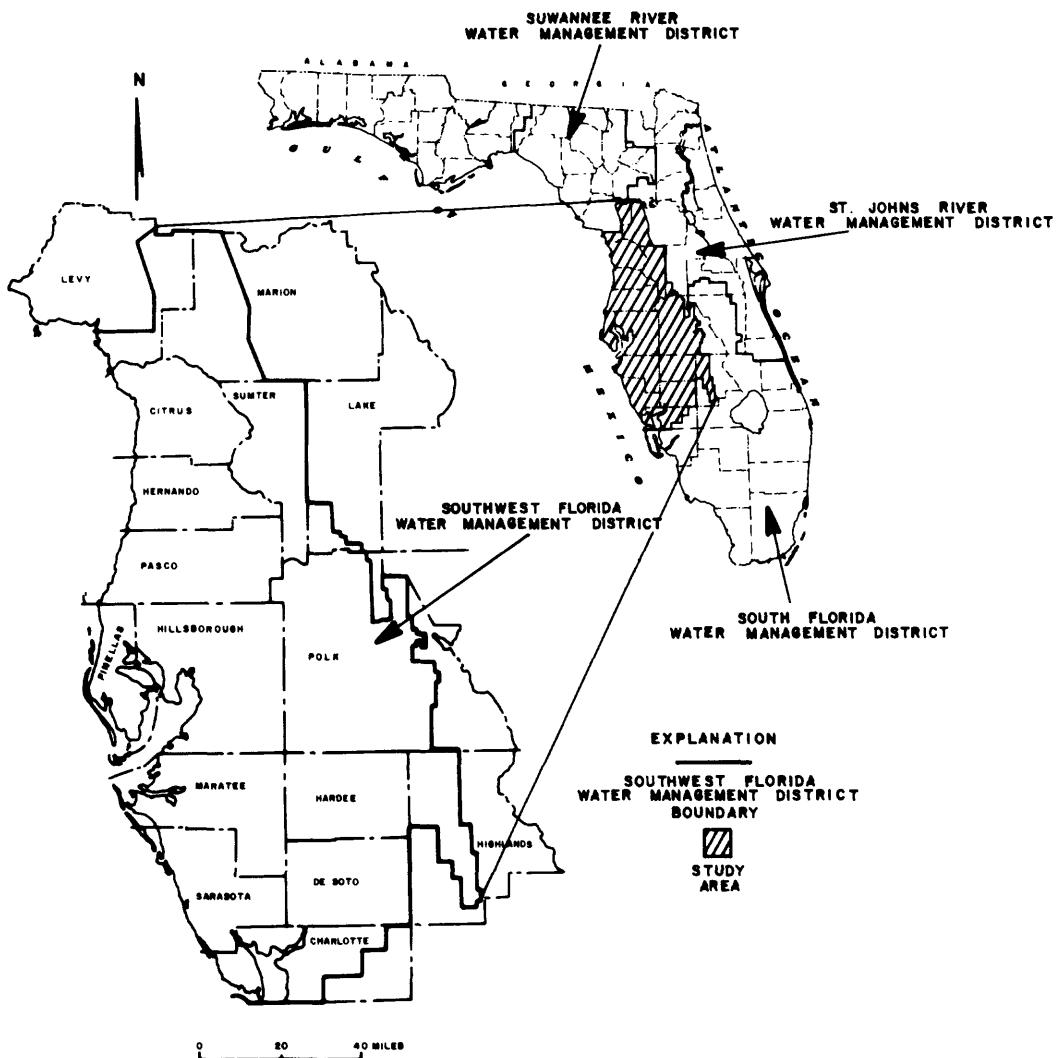


Figure 1.--Location of study area and water management districts.

For counties within two or more water management districts, 1981 water-use subtotals are for the Southwest Florida Water Management District as well as for the counties. County water-use data are also segregated by hydrologic units or geographic areas that are designated as a basis for cataloging and processing hydrologic data.

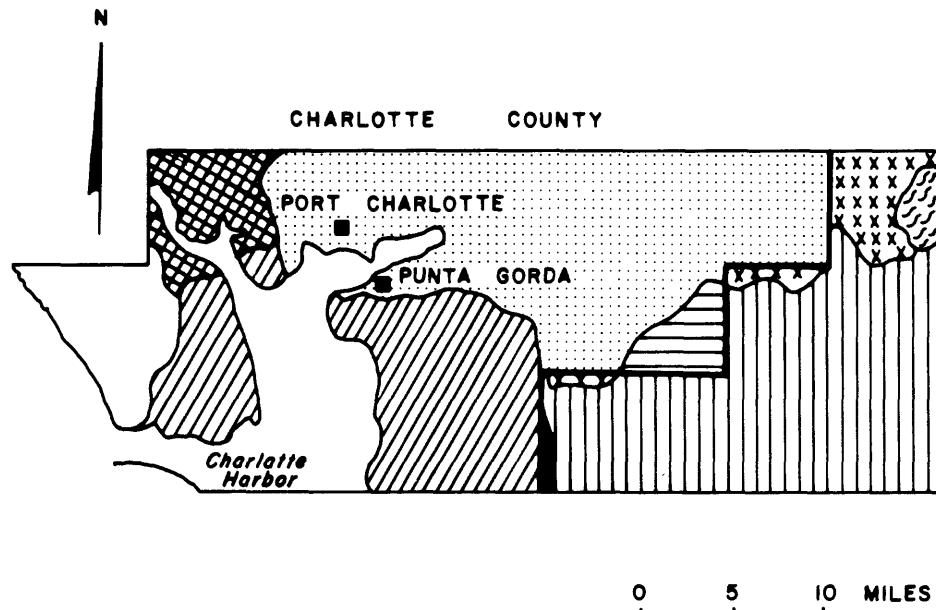
The boundaries of hydrologic units coincide with those of river basins and also delineate intervening segments of drainage areas and islands, estuaries, coastal lands, and similar areas that are not part of river basins (Conover and Leach, 1975). Therefore, for each county, 1981 water-use data are segregated by water management districts and by hydrologic units.

The tables in this report include data for parts of counties that are not in the Southwest Florida Water Management District. However, data in the text and data shown graphically in the figures are for areas that are exclusively in the water management district. Boundaries for water management districts and hydrologic units for each county are shown in figures 2-17.

All data were compiled by the U.S. Geological Survey except for that from four counties. Highlands County data were collected by the South Florida Water Management District. Lake and Marion County data were collected by the St. Johns River Water Management District. Some Levy County data were collected by the Suwannee River Water Management District.

Water-use data are given as average daily rates (in million gallons per day) derived by dividing the total gallons pumped by 365. Monthly rates are also shown in million gallons per day, but are derived by dividing the total gallons pumped in a given month by the number of days in that month.

Although data in the tables are reported to the nearest 0.01 Mgal/d, most data are compiled from reported values and are probably accurate only within 10 percent. Irrigation data are estimated by indirect methods and are probably accurate only within 25 percent.

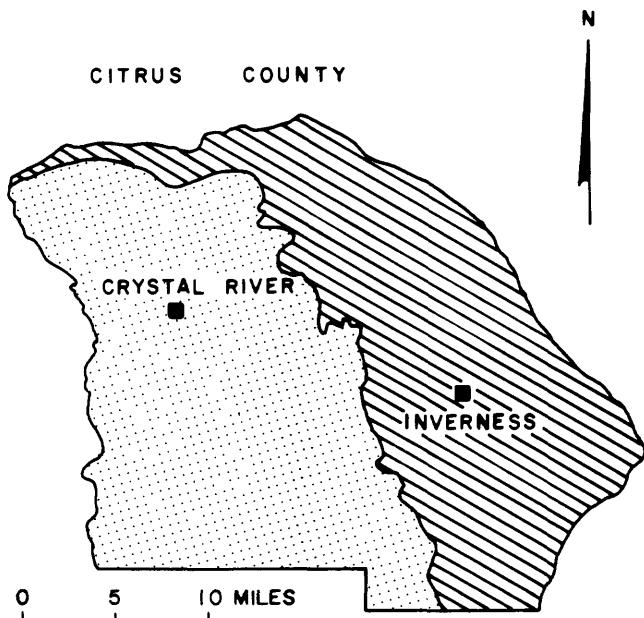


0 5 10 MILES

EXPLANATION

WATER MANAGEMENT DISTRICT		HYDROLOGIC UNIT
■ SOUTHWEST FLORIDA		03090205
■ SOUTHWEST FLORIDA		03100101
■ SOUTHWEST FLORIDA		03100102
■ SOUTHWEST FLORIDA		03100103
□ SOUTHWEST FLORIDA		03100201
■ SOUTHERN FLORIDA		03090103
■ SOUTHERN FLORIDA		03090205
■ SOUTHERN FLORIDA		03100101
■ SOUTHERN FLORIDA		03100103
■ PUBLIC-SUPPLY SYSTEM		
— WATER MANAGEMENT DISTRICT BOUNDARY		
— HYDROLOGIC UNIT BOUNDARY		

Figure 2.--Location of public-supply systems, water management districts, and hydrologic units in Charlotte County.



EXPLANATION

WATER MANAGEMENT DISTRICT	HYDROLOGIC UNIT
---------------------------	-----------------

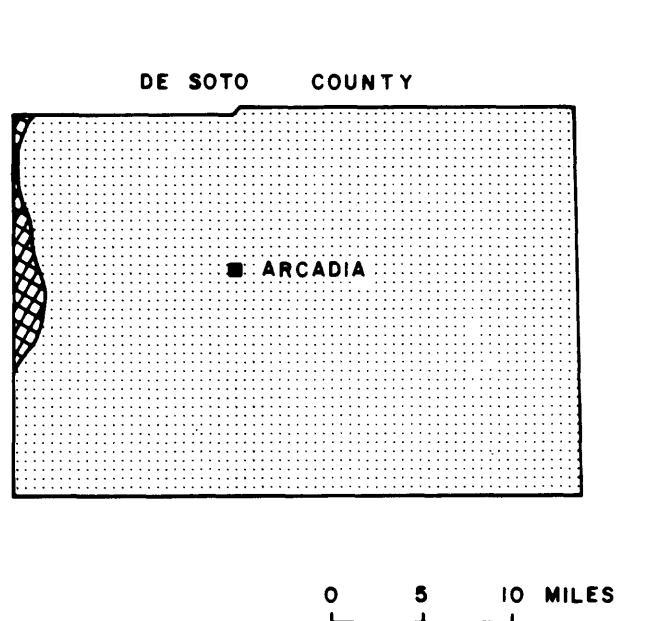
SOUTHWEST FLORIDA 03100207

SOUTHWEST FLORIDA 03100208

■ PUBLIC-SUPPLY SYSTEM

~ HYDROLOGIC UNIT BOUNDARY

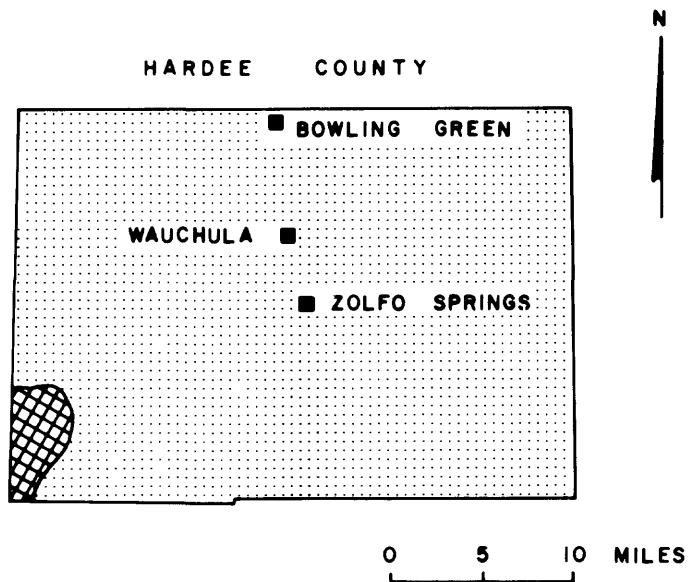
Figure 3.--Location of public-supply systems and hydrologic units in Citrus County.



EXPLANATION

WATER MANAGEMENT DISTRICT	HYDROLOGIC UNIT
☒ SOUTHWEST FLORIDA	03100101
☒ SOUTHWEST FLORIDA	03100102
■ PUBLIC-SUPPLY SYSTEM	
~ HYDROLOGIC UNIT BOUNDARY	

Figure 4.--Location of public-supply systems and hydrologic units in De Soto County.



EXPLANATION

WATER MANAGEMENT
DISTRICT

HYDROLOGIC
UNIT

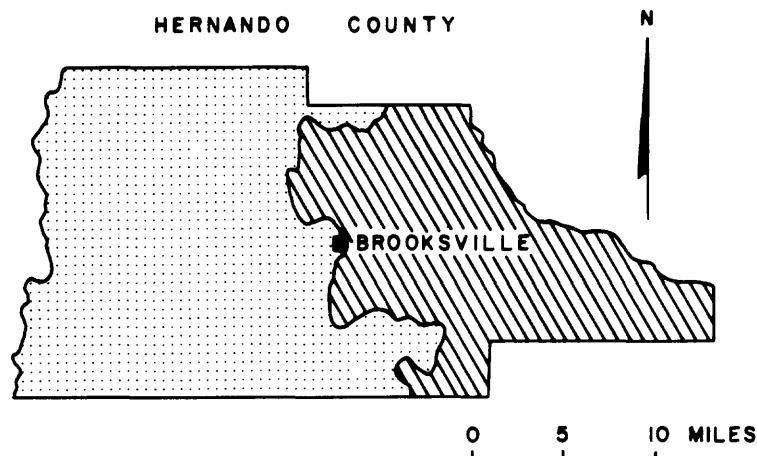
SOUTHWEST FLORIDA 03100101

SOUTHWEST FLORIDA 03100102

PUBLIC-SUPPLY SYSTEM

HYDROLOGIC UNIT BOUNDARY

Figure 5.--Location of public-supply systems and hydrologic units in Hardee County.



EXPLANATION

WATER MANAGEMENT DISTRICT	HYDROLOGIC UNIT
------------------------------	--------------------

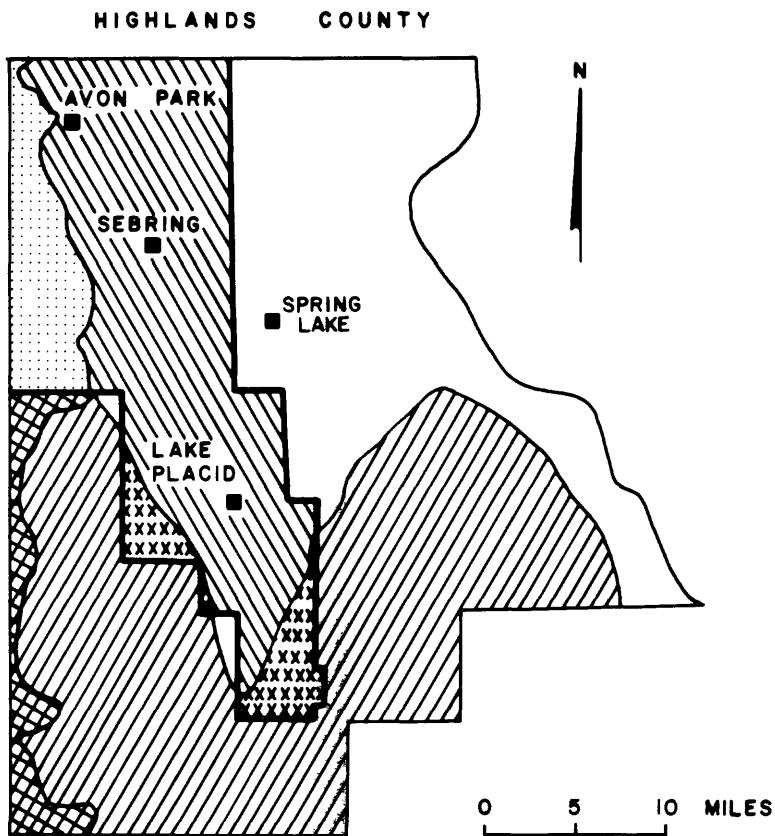
SOUTHWEST FLORIDA 03100207

SOUTHWEST FLORIDA 03100208

■ PUBLIC-SUPPLY SYSTEM

~~~~ HYDROLOGIC UNIT BOUNDARY

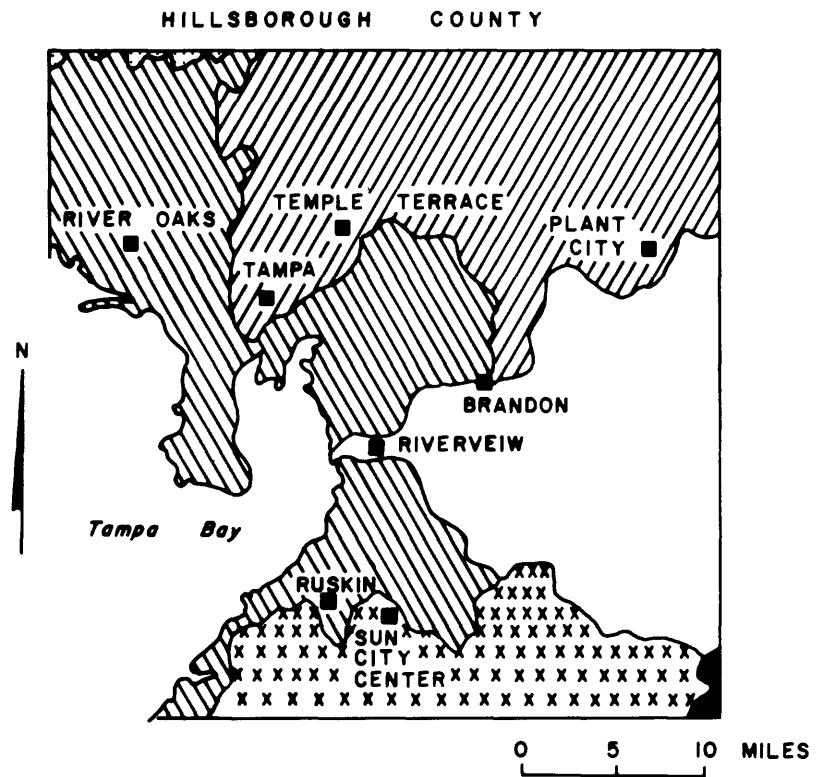
Figure 6.--Location of public-supply systems and hydrologic units in Hernando County.



**EXPLANATION**

| WATER MANAGEMENT<br>DISTRICT            | HYDROLOGIC<br>UNIT |
|-----------------------------------------|--------------------|
| ■ SOUTHWEST FLORIDA                     | 03090101           |
| ☒ SOUTHWEST FLORIDA                     | 03090103           |
| ▨ SOUTHWEST FLORIDA                     | 03100101           |
| □ SOUTHERN FLORIDA                      | 03090101           |
| ▨ SOUTHERN FLORIDA                      | 03090103           |
| ▨ SOUTHERN FLORIDA                      | 03100101           |
| ■ PUBLIC-SUPPLY SYSTEM                  |                    |
| — WATER MANAGEMENT DISTRICT<br>BOUNDARY |                    |
| ~ HYDROLOGIC UNIT BOUNDARY              |                    |

Figure 7.--Location of public-supply systems, water management districts, and hydrologic units in Highlands County.



#### EXPLANATION

| WATER MANAGEMENT DISTRICT  | HYDROLOGIC UNIT |
|----------------------------|-----------------|
| ■ SOUTHWEST FLORIDA        | 03100101        |
| ☒ SOUTHWEST FLORIDA        | 03100203        |
| □ SOUTHWEST FLORIDA        | 03100204        |
| ▨ SOUTHWEST FLORIDA        | 03100205        |
| ▨ SOUTHWEST FLORIDA        | 03100206        |
| ▨ SOUTHWEST FLORIDA        | 03100207        |
| ■ PUBLIC-SUPPLY SYSTEM     |                 |
| — HYDROLOGIC UNIT BOUNDARY |                 |

Figure 8.--Location of public-supply systems and hydrologic units in Hillsborough County.

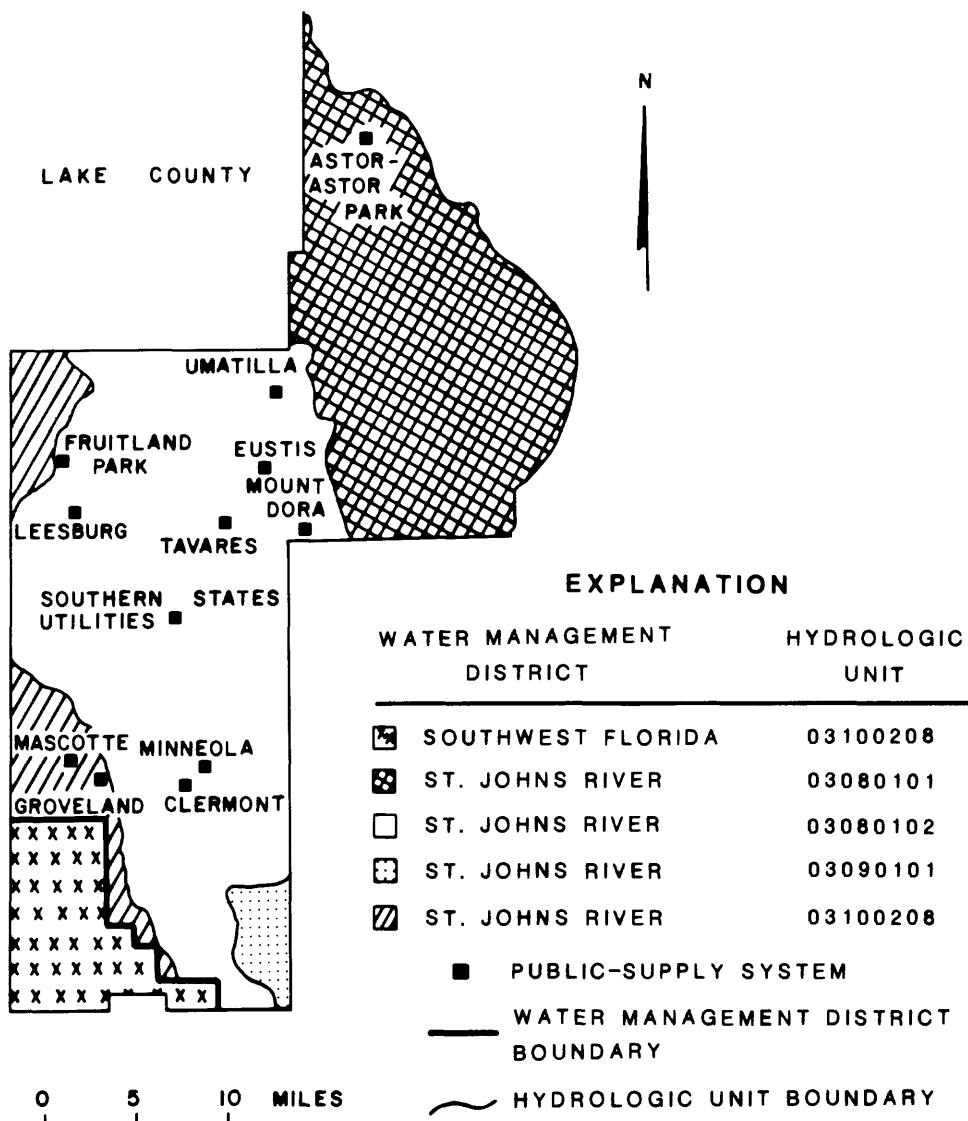
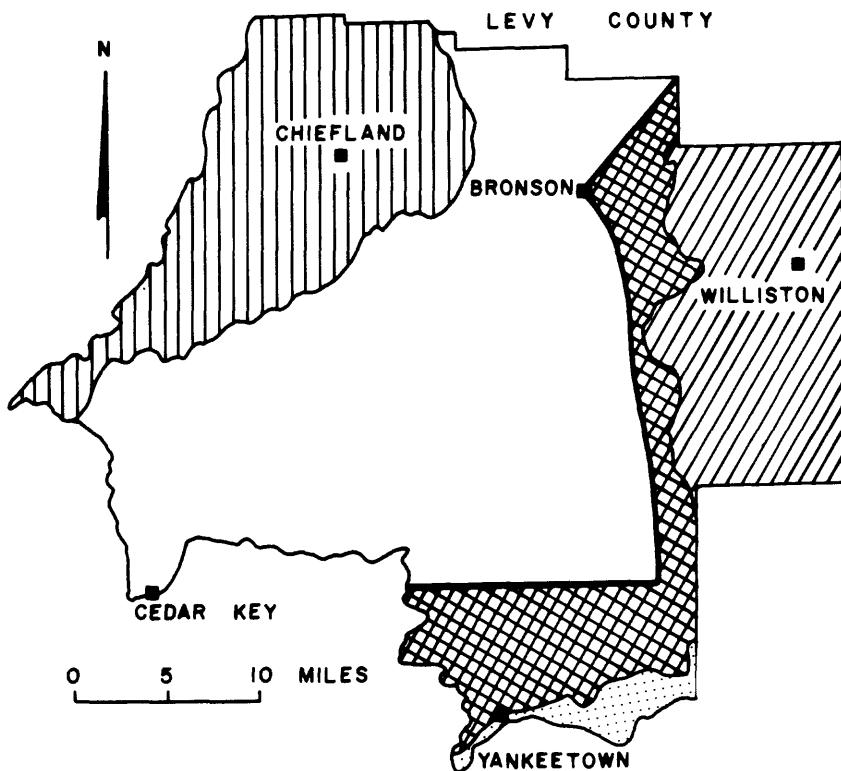


Figure 9.--Location of public-supply systems, water management districts, and hydrologic units in Lake County.



#### EXPLANATION

| WATER MANAGEMENT DISTRICT            |  | HYDROLOGIC UNIT |
|--------------------------------------|--|-----------------|
| ■ SOUTHWEST FLORIDA                  |  | 03080102        |
| ■ SOUTHWEST FLORIDA                  |  | 03100208        |
| ■ SOUTHWEST FLORIDA                  |  | 03110101        |
| □ SUWANNEE RIVER                     |  | 03110101        |
| ■ SUWANNEE RIVER                     |  | 03110205        |
| ■ PUBLIC-SUPPLY SYSTEM               |  |                 |
| — WATER MANAGEMENT DISTRICT BOUNDARY |  |                 |
| ~ HYDROLOGIC UNIT BOUNDARY           |  |                 |

Figure 10.--Location of public-supply systems, water management districts, and hydrologic units in Levy County.

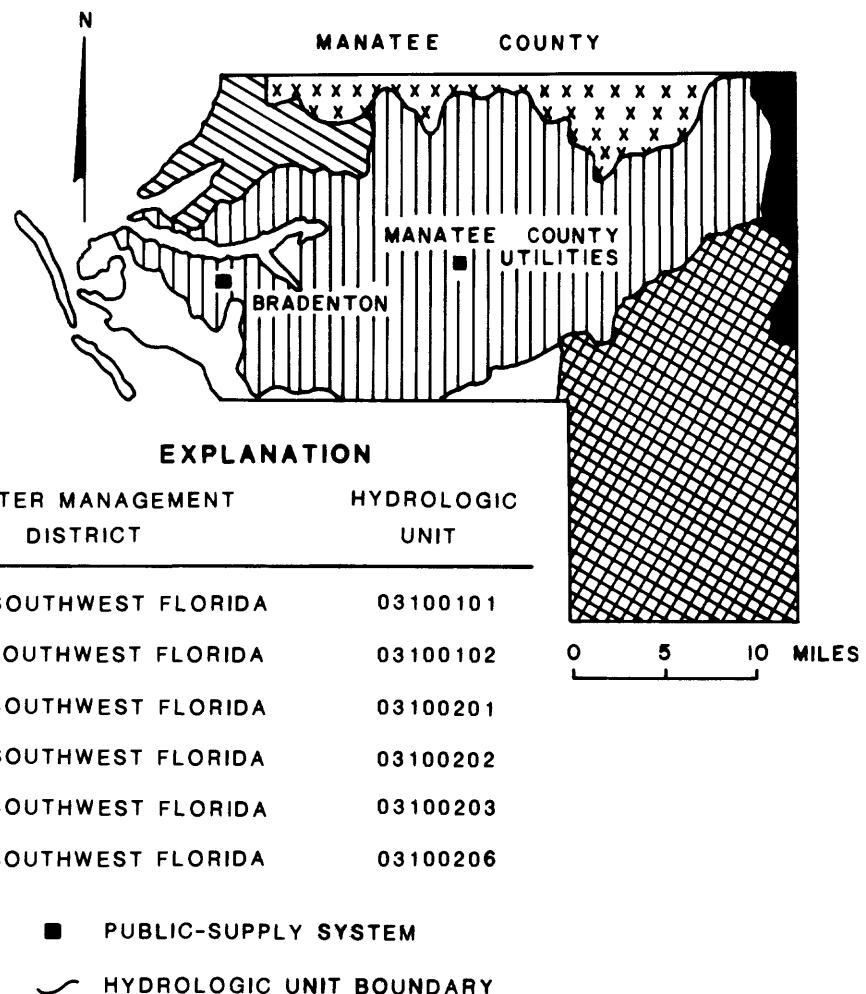
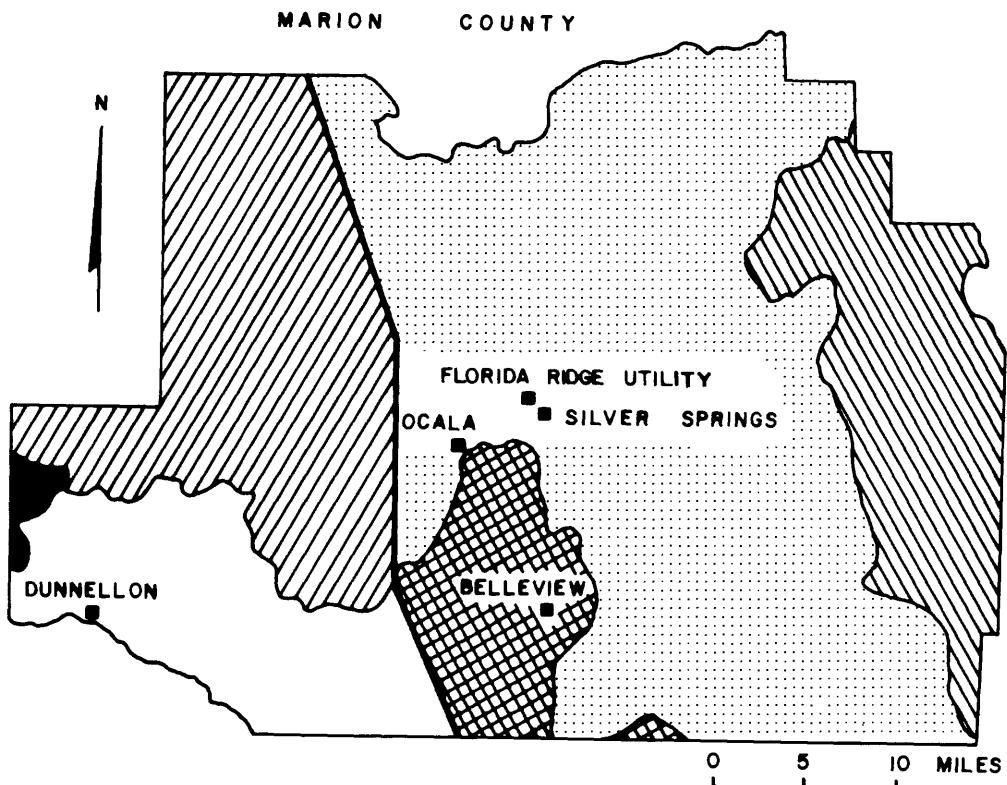


Figure 11.--Location of public-supply systems and hydrologic units in Manatee County.



**EXPLANATION**

| WATER MANAGEMENT<br>DISTRICT | HYDROLOGIC<br>UNIT |
|------------------------------|--------------------|
|------------------------------|--------------------|

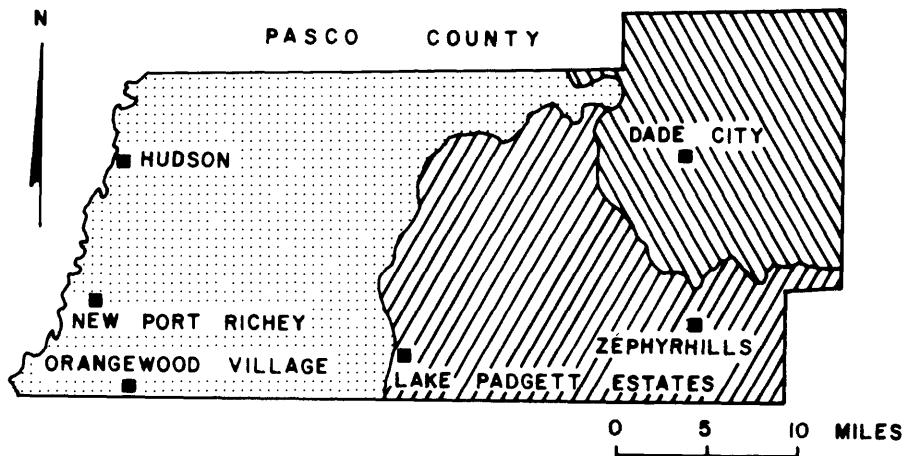
|  |                   |          |
|--|-------------------|----------|
|  | SOUTHWEST FLORIDA | 03080102 |
|  | SOUTHWEST FLORIDA | 03100208 |
|  | SOUTHWEST FLORIDA | 03110101 |
|  | ST. JOHNS RIVER   | 03080101 |
|  | ST. JOHNS RIVER   | 03080102 |
|  | ST. JOHNS RIVER   | 03100208 |

PUBLIC-SUPPLY SYSTEM

WATER MANAGEMENT DISTRICT  
BOUNDARY

HYDROLOGIC UNIT BOUNDARY

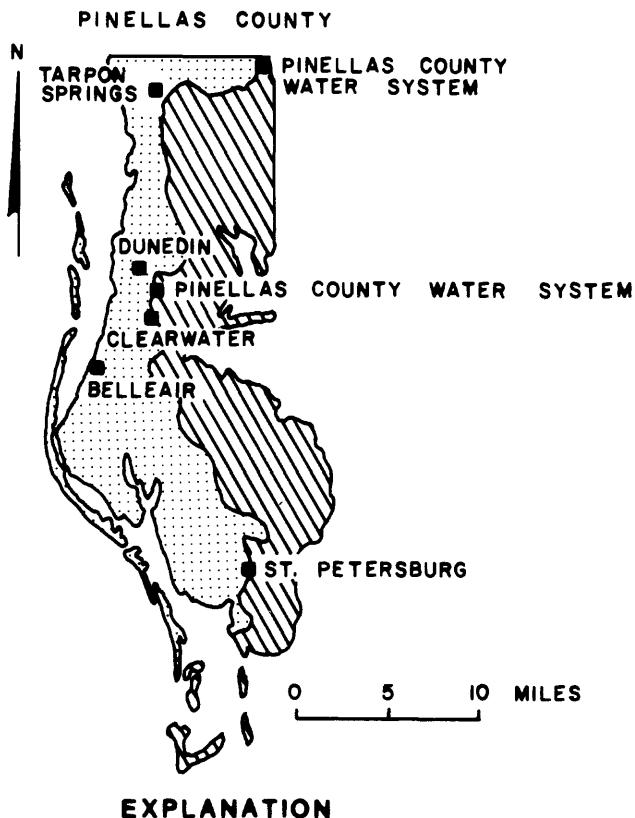
Figure 12.--Location of public-supply systems, water management districts, and hydrologic units in Marion County.



#### EXPLANATION

| WATER MANAGEMENT<br>DISTRICT |  | HYDROLOGIC<br>UNIT |
|------------------------------|--|--------------------|
| ■ SOUTHWEST FLORIDA          |  | 03100205           |
| ■ SOUTHWEST FLORIDA          |  | 03100207           |
| ■ SOUTHWEST FLORIDA          |  | 03100208           |
| ■ PUBLIC-SUPPLY SYSTEM       |  |                    |
| ~~ HYDROLOGIC UNIT BOUNDARY  |  |                    |

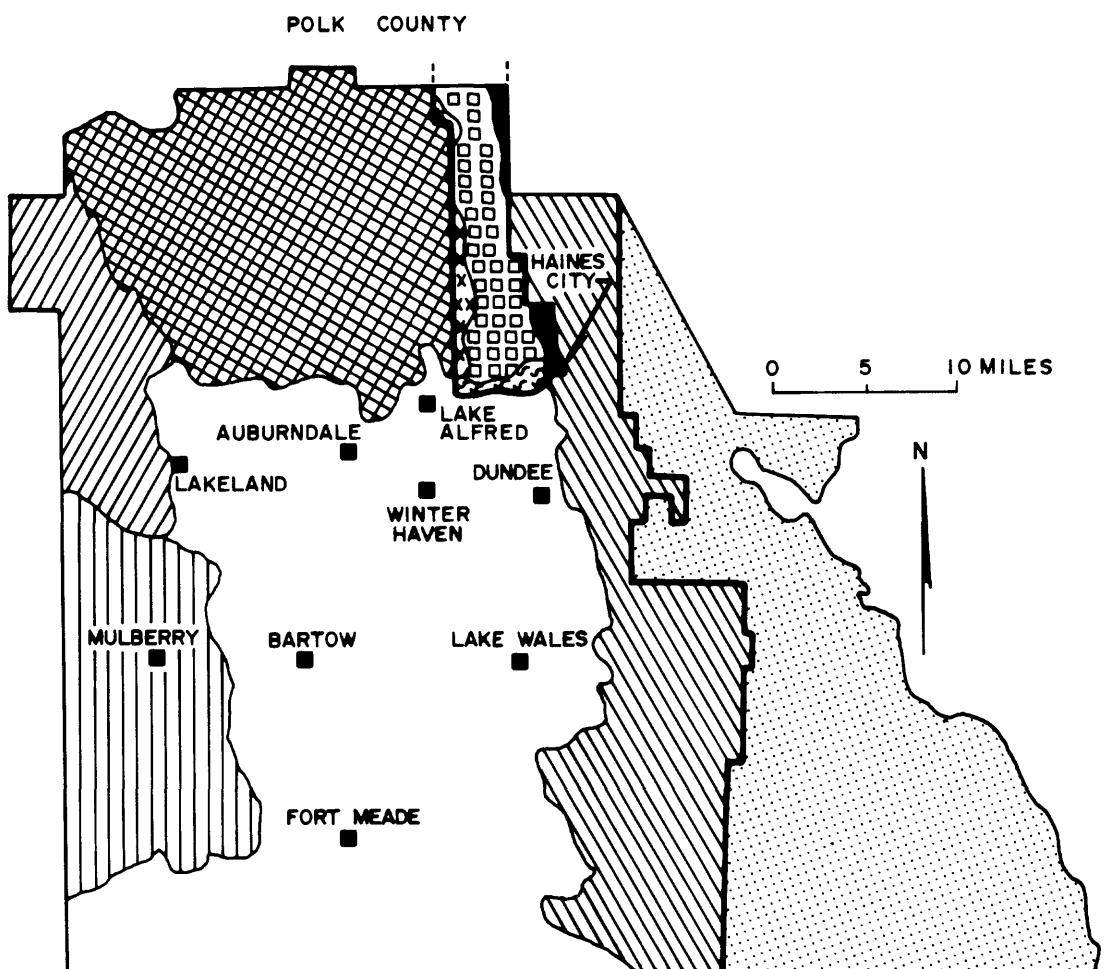
Figure 13.--Location of public-supply systems and hydrologic units in Pasco County.



**EXPLANATION**

| WATER MANAGEMENT<br>DISTRICT | HYDROLOGIC<br>UNIT |
|------------------------------|--------------------|
| ☒ SOUTHWEST FLORIDA          | 03100206           |
| ☐ SOUTHWEST FLORIDA          | 03100207           |
| ■ PUBLIC-SUPPLY SYSTEM       |                    |
| ✓ HYDROLOGIC UNIT BOUNDARY   |                    |

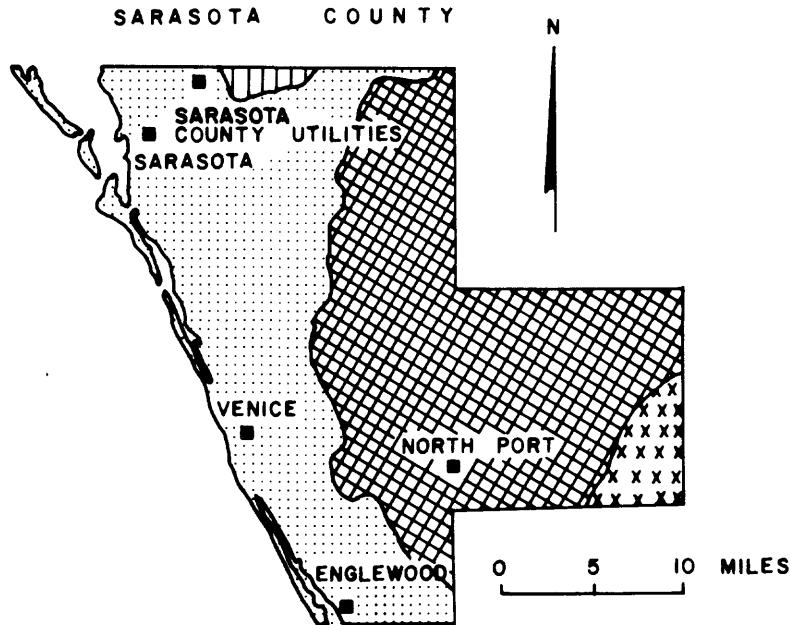
Figure 14.--Location of public-supply systems and hydrologic units in Pinellas County.



#### EXPLANATION

| WATER MANAGEMENT DISTRICT            | HYDROLOGIC UNIT | WATER MANAGEMENT DISTRICT | HYDROLOGIC UNIT |
|--------------------------------------|-----------------|---------------------------|-----------------|
| ■ SOUTHWEST FLORIDA                  | 03090101        | ■ ST. JOHNS RIVER         | 03080102        |
| □ SOUTHWEST FLORIDA                  | 03100101        | ■ ST. JOHNS RIVER         | 03090101        |
| ■■ SOUTHWEST FLORIDA                 | 03100204        | ■ ST. JOHNS RIVER         | 03100101        |
| ■■ SOUTHWEST FLORIDA                 | 03100205        | ■ ST. JOHNS RIVER         | 03100208        |
| ■■ SOUTHWEST FLORIDA                 | 03100208        | ■ SOUTHERN FLORIDA        | 03090101        |
| ■ PUBLIC-SUPPLY SYSTEM               |                 |                           |                 |
| — WATER MANAGEMENT DISTRICT BOUNDARY |                 |                           |                 |
| ~~ HYDROLOGIC UNIT BOUNDARY          |                 |                           |                 |

Figure 15.--Location of public-supply systems, water management districts, and hydrologic units in Polk County.



#### EXPLANATION

| WATER MANAGEMENT DISTRICT                             | HYDROLOGIC UNIT          |
|-------------------------------------------------------|--------------------------|
| <input checked="" type="checkbox"/> SOUTHWEST FLORIDA | 03100101                 |
| <input checked="" type="checkbox"/> SOUTHWEST FLORIDA | 03100102                 |
| <input checked="" type="checkbox"/> SOUTHWEST FLORIDA | 03100201                 |
| <input checked="" type="checkbox"/> SOUTHWEST FLORIDA | 03100202                 |
| ■                                                     | PUBLIC-SUPPLY SYSTEM     |
| ~                                                     | HYDROLOGIC UNIT BOUNDARY |

Figure 16.--Location of public-supply systems and hydrologic units in Sarasota County.

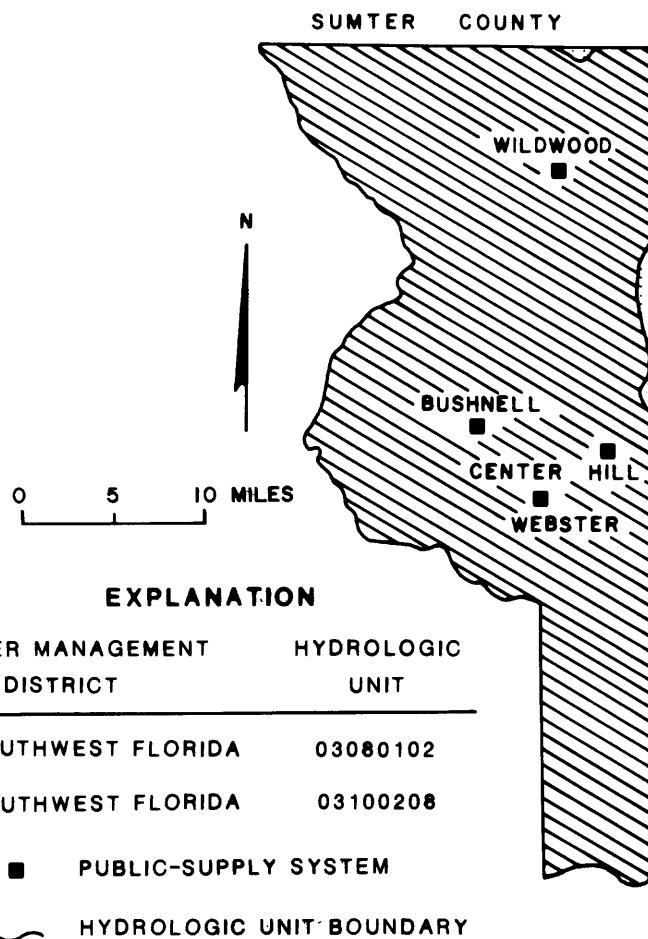


Figure 17.--Location of public-supply systems and hydrologic units in Sumter County.

## TOTAL WATER USE

The total water use for all categories in 1981 in the Southwest Florida Water Management District averaged 8,970 Mgal/d. The tables in this report include data for parts of counties that are not in the Southwest Florida Water Management District. Water-use data discussed in the following sections are exclusively for the Southwest Florida Water Management District.

The largest use of water was for thermoelectric power generation, 7,680 Mgal/d. Of this, 6,050 Mgal/d was saline surface water used by powerplants near the Gulf Coast. Most of this water was used for once-through cooling with no recycling. A total of 1,290 Mgal/d was used for all other purposes. Of this total, 1,140 Mgal/d was ground water and 151 Mgal/d was surface water.

Withdrawals for the other categories were as follows: 318 Mgal/d for public supply, 64 Mgal/d for rural, 314 Mgal/d for industrial, and 595 Mgal/d for irrigation (table 1). All water was freshwater except for 32 Mgal/d of saline ground water used by industry in Hillsborough County and the saline surface water used by powerplants. The principal sources of ground water were the highly productive limestone aquifers.

Freshwater use by counties for each use category, excluding thermoelectric power generation, is shown in figures 18-20. Figure 21 shows total freshwater use segregated into ground water and surface water by counties, excluding thermoelectric power generation. The largest user of freshwater was Polk County, withdrawing 364 Mgal/d, including 342 Mgal/d of ground water and 22 Mgal/d of surface water (fig. 21). Of the total water withdrawn in Polk County, 202 Mgal/d was used for industrial purposes (fig. 19 and table 1).

## PUBLIC-SUPPLY WATER USE

The public-supply water-use category includes all water distributed by public-supply water systems to households, industry, agriculture, and other users. Data were supplied by system operators. Table 2 lists the major public-supply systems by counties and by water management districts. Water withdrawn and population served are presented for each public-supply system. Locations of public-supply systems are shown in figures 2-17. Locations show approximate centers of water use, but do not necessarily show withdrawal points.

Water withdrawn for public supply in the Southwest Florida Water Management District in 1981 averaged 318 Mgal/d (table 2). All water was freshwater and included 222 Mgal/d of ground water and 96 Mgal/d of surface water. The largest public-supply system was the city of Tampa, which used 18 Mgal/d of ground water and 59 Mgal/d of surface water. The largest county user for public supply was Pinellas County, which used 103 Mgal/d in 1981.

Monthly and average daily pumpage for public supply from selected well fields in Hillsborough, Pasco, and Pinellas Counties are shown in table 3. Well-field locations are shown in figure 22. The largest average daily pumpage, 30 Mgal/d, was from the Cypress Creek well field operated by the West Coast Regional Water Supply Authority and located in Pasco County.

TABLE 1.--TOTAL WATER USE BY COUNTIES, 1981

|                                        |                           | ALL WATER IS FRESHWATER EXCEPT AS NOTED:                                                                |                        |                        |             |                |                |      |                     |       |         |         |         |
|----------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------|------------------------|------------------------|-------------|----------------|----------------|------|---------------------|-------|---------|---------|---------|
|                                        |                           | CODES****                                                                                               |                        |                        |             |                |                |      |                     |       |         |         |         |
|                                        |                           | (a) INCLUDES 3.41 MGAL/D IMPORTED FROM DE SOTO COUNTY                                                   |                        |                        |             |                |                |      |                     |       |         |         |         |
|                                        |                           | (b) IS ALL SALINE WATER                                                                                 |                        |                        |             |                |                |      |                     |       |         |         |         |
|                                        |                           | (c) INCLUDES 0.11 MGAL/D OF SALINE WATER                                                                |                        |                        |             |                |                |      |                     |       |         |         |         |
|                                        |                           | (d) INCLUDES 32.10 MGAL/D OF SALINE WATER                                                               |                        |                        |             |                |                |      |                     |       |         |         |         |
|                                        |                           | (e) INCLUDES 22.31 MGAL/D IMPORTED FROM HILLSBOROUGH COUNTY AND 48.54 MGAL/D IMPORTED FROM PASCO COUNTY |                        |                        |             |                |                |      |                     |       |         |         |         |
|                                        |                           | (f) INCLUDES 8.34 MGAL/D IMPORTED FROM MANATEE COUNTY                                                   |                        |                        |             |                |                |      |                     |       |         |         |         |
|                                        |                           | WATER WITHDRAWN FOR INDICATED PURPOSE IN MGAL/D                                                         |                        |                        |             |                |                |      |                     |       |         |         |         |
| COUNTY,<br>WMDISTRICT,<br>HYDROL. UNIT | PUBLIC SUPPLY<br>GW<br>SW | RURAL<br>GW<br>SW                                                                                       | INDUSTRIAL<br>GW<br>SW | IRRIGATION<br>GW<br>SW | POWER<br>SW | SUBTOTAL<br>GW | TOTAL<br>GW+SW |      |                     |       |         |         |         |
| CHARLOTTE                              |                           |                                                                                                         |                        |                        |             |                |                |      |                     |       |         |         |         |
| SFM-03090103                           | 0.00                      | 0.00                                                                                                    | 0.00                   | 0.00                   | 0.00        | 0.00           | 0.00           | 0.00 | 0.00                | 0.00  | 0.00    | 0.00    | 0.00    |
| SFM-03090205                           | 0.00                      | 0.00                                                                                                    | 0.22                   | 0.00                   | 0.00        | 0.00           | 3.18           | 0.35 | 0.0                 | 3.40  | 0.35    | 0.35    | 3.75    |
| SFM-03100101                           | 0.00                      | 0.00                                                                                                    | 0.10                   | 0.00                   | 0.00        | 0.00           | 0.00           | 0.00 | 0.0                 | 0.10  | 0.00    | 0.00    | 0.10    |
| SFM-03100103                           | 0.00                      | 0.00                                                                                                    | 0.00                   | 0.00                   | 0.00        | 0.00           | 0.00           | 0.00 | 0.0                 | 0.00  | 0.00    | 0.00    | 0.00    |
| SWM-03090205                           | 0.00                      | 0.00                                                                                                    | 0.09                   | 0.00                   | 0.00        | 0.00           | 0.00           | 0.00 | 0.0                 | 0.09  | 0.00    | 0.00    | 0.09    |
| SWM-03100101                           | 0.00                      | 5.83                                                                                                    | 0.24                   | 0.00                   | 0.00        | 0.00           | 22.74          | 2.53 | 0.0                 | 22.98 | 8.36    | 8.36    | 31.34   |
| SWM-03100102                           | 0.00                      | 0.00                                                                                                    | 0.33                   | 0.00                   | 0.00        | 0.00           | 4.13           | 0.46 | 0.0                 | 4.46  | 0.46    | 0.46    | 4.92    |
| SWM-03100103                           | 0.00                      | 0.00                                                                                                    | 0.03                   | 0.00                   | 0.00        | 0.00           | 10.33          | 1.15 | 0.0                 | 10.46 | 1.15    | 1.15    | 11.51   |
| SWM-03100201                           | 0.00                      | 0.00                                                                                                    | 0.33                   | 0.00                   | 0.01        | 0.00           | 0.94           | 0.10 | 0.0                 | 1.28  | 0.10    | 0.10    | 1.38    |
| (SWM) SUBTOTAL                         | 0.00                      | 5.83 <sup>a</sup>                                                                                       | 1.02                   | 0.00                   | 0.01        | 0.00           | 38.14          | 4.24 | 0.0                 | 39.17 | 10.07   | 10.07   | 49.24   |
| TOTAL                                  | 0.00                      | 5.83 <sup>a</sup>                                                                                       | 1.34                   | 0.00                   | 0.01        | 0.00           | 41.32          | 4.59 | 0.0                 | 42.67 | 10.42   | 10.42   | 53.09   |
| CITRUS                                 |                           |                                                                                                         |                        |                        |             |                |                |      |                     |       |         |         |         |
| SWM-03100207                           | 0.46                      | 0.00                                                                                                    | 3.30                   | 0.00                   | 0.18        | 0.00           | 2.31           | 0.00 | 1897.0 <sup>b</sup> | 6.25  | 1897.00 | 1897.00 | 1903.25 |
| SWM-03100208                           | 0.52                      | 0.00                                                                                                    | 2.94                   | 0.00                   | 0.01        | 0.00           | 4.36           | 0.38 | 0.0                 | 7.83  | 0.38    | 0.38    | 8.21    |
| (SWM) SUBTOTAL                         | 0.98                      | 0.00                                                                                                    | 6.24                   | 0.00                   | 0.19        | 0.00           | 6.67           | 0.38 | 1897.0 <sup>b</sup> | 14.08 | 1897.38 | 1897.38 | 1911.46 |
| TOTAL                                  | 0.98                      | 0.00                                                                                                    | 6.24                   | 0.00                   | 0.19        | 0.00           | 6.67           | 0.38 | 1897.0 <sup>b</sup> | 14.08 | 1897.38 | 1897.38 | 1911.46 |
| DE SOTO                                |                           |                                                                                                         |                        |                        |             |                |                |      |                     |       |         |         |         |
| SWM-03100101                           | 0.88                      | 0.00                                                                                                    | 2.15                   | 0.00                   | 0.36        | 0.00           | 58.48          | 1.81 | 0.0                 | 61.87 | 1.81    | 1.81    | 63.68   |
| SWM-03100102                           | 0.00                      | 0.00                                                                                                    | 0.00                   | 0.00                   | 0.00        | 0.00           | 0.00           | 0.00 | 0.0                 | 0.00  | 0.00    | 0.00    | 0.00    |
| (SWM) SUBTOTAL                         | 0.88                      | 0.00                                                                                                    | 2.15                   | 0.00                   | 0.36        | 0.00           | 58.48          | 1.81 | 0.0                 | 61.87 | 1.81    | 1.81    | 63.68   |
| TOTAL                                  | 0.88                      | 0.00                                                                                                    | 2.15                   | 0.00                   | 0.36        | 0.00           | 58.48          | 1.81 | 0.0                 | 61.87 | 1.81    | 1.81    | 63.68   |

TABLE 1.--TOTAL WATER USE BY COUNTIES, 1981--CONTINUED

| WATER WITHDRAWN FOR INDICATED PURPOSE IN MGAL/D |             |               |          |            |                   |          |          |       |                     |         |
|-------------------------------------------------|-------------|---------------|----------|------------|-------------------|----------|----------|-------|---------------------|---------|
| COUNTY*                                         | WMDISTRICT, | PUBLIC SUPPLY | RURAL    | INDUSTRIAL | IRRIGATION        | POWER    | SUBTOTAL | TOTAL |                     |         |
| HYDROL. UNIT                                    |             | GW<br>SW      | GW<br>SW | GW<br>SW   | GW<br>SW          | GW<br>SW | GW<br>SW | GW+SW |                     |         |
| HARDEE                                          |             |               |          |            |                   |          |          |       |                     |         |
| SWM-03100101                                    | 1.47        | 0.00          | 2.50     | 0.00       | 0.25              | 0.00     | 57.38    | 0.00  | 0.0                 | 61.60   |
| SWM-03100102                                    | 0.00        | 0.00          | 0.00     | 0.00       | 0.00              | 0.00     | 0.00     | 0.00  | 0.00                | 0.00    |
| (SWM) SUBTOTAL                                  | 1.47        | 0.00          | 2.50     | 0.00       | 0.25              | 0.00     | 57.38    | 0.00  | 0.0                 | 61.60   |
| TOTAL                                           | 1.47        | 0.00          | 2.50     | 0.00       | 0.25              | 0.00     | 57.38    | 0.00  | 0.0                 | 61.60   |
| HERNANDO                                        |             |               |          |            |                   |          |          |       |                     |         |
| SWM-03100207                                    | 0.56        | 0.00          | 3.14     | 0.06       | 34.29             | 1.92     | 3.25     | 0.00  | 41.24               | 1.98    |
| SWM-03100208                                    | 0.56        | 0.00          | 2.08     | 0.04       | 0.00              | 0.00     | 2.41     | 0.00  | 5.05                | 0.04    |
| (SWM) SUBTOTAL                                  | 1.12        | 0.00          | 5.22     | 0.10       | 34.29             | 1.92     | 5.66     | 0.00  | 46.29               | 2.02    |
| TOTAL                                           | 1.12        | 0.00          | 5.22     | 0.10       | 34.29             | 1.92     | 5.66     | 0.00  | 46.29               | 2.02    |
| HIGHLANDS                                       |             |               |          |            |                   |          |          |       |                     |         |
| SFM-03090101                                    | 0.12        | 0.00          | 3.79     | 0.87       | 0.17              | 0.00     | 9.10     | 1.01  | 0.0                 | 13.18   |
| SFM-03090103                                    | 0.00        | 0.00          | 0.76     | 0.44       | 0.00              | 0.00     | 7.06     | 28.24 | 0.0                 | 7.82    |
| SFM-03100101                                    | 0.00        | 0.00          | 0.00     | 0.00       | 0.00              | 0.00     | 0.00     | 0.00  | 0.00                | 0.00    |
| SWM-03090101                                    | 6.72        | 0.00          | 0.22     | 0.00       | 0.15              | 0.00     | 45.47    | 5.05  | 77.0                | 52.56   |
| SWM-03090103                                    | 0.00        | 0.00          | 0.00     | 0.00       | 0.00              | 0.00     | 1.13     | 4.52  | 0.0                 | 1.13    |
| SWM-03100101                                    | 0.00        | 0.00          | 0.16     | 0.15       | 0.00              | 0.00     | 5.65     | 0.00  | 5.81                | 0.15    |
| (SWM) SUBTOTAL                                  | 6.72        | 0.00          | 0.38     | 0.15       | 0.15              | 0.00     | 52.25    | 9.57  | 77.0                | 59.50   |
| TOTAL                                           | 6.84        | 0.00          | 4.93     | 1.46       | 0.32              | 0.00     | 68.41    | 38.82 | 77.0                | 80.50   |
| HILLSBOROUGH                                    |             |               |          |            |                   |          |          |       |                     |         |
| SWM-03100101                                    | 0.00        | 0.00          | 0.00     | 0.00       | 0.00              | 0.00     | 0.00     | 0.00  | 0.00                | 0.00    |
| SWM-03100203                                    | 1.75        | 0.00          | 1.08     | 0.09       | 0.00              | 0.00     | 19.11    | 0.59  | 0.0                 | 21.94   |
| SWM-03100204                                    | 2.88        | 0.00          | 1.46     | 0.13       | 7.51              | 6.94     | 23.29    | 0.72  | 0.0                 | 35.14   |
| SWM-03100205                                    | 24.78       | 4.63          | 2.81     | 0.11       | 7.17 <sup>c</sup> | 0.22     | 18.06    | 0.56  | 2010.0 <sup>b</sup> | 52.82   |
| SWM-03100206                                    | 11.86       | 54.00         | 4.66     | 0.11       | 32.68             | 0.00     | 27.25    | 0.84  | 76.45               | 2064.95 |
| SWM-03100207                                    | 0.00        | 0.00          | 0.00     | 0.00       | 0.00              | 0.00     | 0.00     | 0.00  | 0.00                | 0.00    |
| (SWM) SUBTOTAL                                  | 41.27       | 58.63         | 10.01    | 0.44       | 47.36             | 7.16     | 87.71    | 2.71  | 2010.0 <sup>b</sup> | 186.35  |
| TOTAL                                           | 41.27       | 58.63         | 10.01    | 0.44       | 47.36             | 7.16     | 87.71    | 2.71  | 2010.0 <sup>b</sup> | 186.35  |
|                                                 |             |               |          |            |                   |          |          |       |                     | 2078.94 |
|                                                 |             |               |          |            |                   |          |          |       |                     | 2265.29 |
|                                                 |             |               |          |            |                   |          |          |       |                     | 2265.29 |

TABLE 1.--TOTAL WATER USE BY COUNTIES, 1981--CONTINUED

| WATER WITHDRAWN FOR INDICATED PURPOSE IN MGAL/D |               |       |       |      |            |      |            |      |        |          |                |
|-------------------------------------------------|---------------|-------|-------|------|------------|------|------------|------|--------|----------|----------------|
| COUNTY,<br>WMDISTRICT,<br>HYDROL.<br>UNIT       | PUBLIC SUPPLY |       | RURAL |      | INDUSTRIAL |      | IRRIGATION |      | POWER  | SUBTOTAL | TOTAL<br>GW+SW |
|                                                 | GW            | SW    | GW    | SW   | GW         | SW   | GW         | SW   | GW     | SW       |                |
| <b>LAKE</b>                                     |               |       |       |      |            |      |            |      |        |          |                |
| SJM-03080101                                    | 0.16          | 0.00  | 0.26  | 0.17 | 0.00       | 0.00 | 2.16       | 0.24 | 0.0    | 2.58     | 0.41           |
| SJM-03080102                                    | 11.61         | 0.00  | 5.42  | 0.18 | 6.81       | 0.00 | 61.83      | 6.87 | 0.0    | 85.67    | 7.05           |
| SJM-03090101                                    | 0.00          | 0.00  | 0.02  | 0.00 | 0.00       | 0.00 | 5.91       | 0.66 | 0.0    | 5.93     | 0.66           |
| SJM-03100208                                    | 0.59          | 0.00  | 0.49  | 0.04 | 1.05       | 0.00 | 6.53       | 0.73 | 0.0    | 8.66     | 0.77           |
| SWM-03100208                                    | 0.00          | 0.00  | 0.13  | 0.01 | 0.00       | 0.00 | 0.34       | 0.04 | 0.0    | 0.47     | 0.05           |
| (SWM) SUBTOTAL                                  | 0.00          | 0.00  | 0.13  | 0.01 | 0.00       | 0.00 | 0.34       | 0.04 | 0.0    | 0.47     | 0.05           |
| <b>TOTAL</b>                                    | 12.36         | 0.00  | 6.32  | 0.40 | 7.86       | 0.00 | 76.77      | 8.54 | 0.0    | 103.31   | 8.94           |
| <b>LEVY</b>                                     |               |       |       |      |            |      |            |      |        |          |                |
| SRM-03110101                                    | 0.17          | 0.00  | 0.41  | 0.23 | 0.00       | 0.00 | 0.00       | 0.00 | 0.0    | 0.58     | 0.23           |
| SRM-03110205                                    | 0.36          | 0.00  | 0.38  | 0.06 | 0.18       | 0.00 | 1.10       | 0.37 | 0.0    | 2.02     | 0.43           |
| SWM-03080102                                    | 0.37          | 0.00  | 0.33  | 0.14 | 0.00       | 0.00 | 0.68       | 0.25 | 0.0    | 1.38     | 0.39           |
| SWM-03100208                                    | 0.03          | 0.00  | 0.17  | 0.02 | 0.00       | 0.00 | 0.11       | 0.03 | 0.0    | 0.31     | 0.05           |
| SWM-03110101                                    | 0.09          | 0.00  | 0.28  | 0.22 | 0.00       | 0.00 | 0.13       | 0.00 | 0.0    | 0.50     | 0.22           |
| (SWM) SUBTOTAL                                  | 0.49          | 0.00  | 0.78  | 0.38 | 0.00       | 0.00 | 0.92       | 0.28 | 0.0    | 2.19     | 0.66           |
| <b>TOTAL</b>                                    | 1.02          | 0.00  | 1.57  | 0.67 | 0.18       | 0.00 | 2.02       | 0.65 | 0.0    | 4.79     | 1.32           |
| <b>MANATEE</b>                                  |               |       |       |      |            |      |            |      |        |          |                |
| SWM-03100101                                    | 0.00          | 0.00  | 0.00  | 0.00 | 0.00       | 0.00 | 0.00       | 0.00 | 0.0    | 0.00     | 0.00           |
| SWM-03100102                                    | 0.00          | 0.00  | 1.63  | 0.15 | 0.00       | 0.00 | 19.92      | 0.20 | 0.0    | 21.55    | 0.35           |
| SWM-03100201                                    | 0.00          | 0.00  | 0.53  | 0.02 | 0.00       | 0.00 | 0.00       | 0.00 | 0.0    | 0.53     | 0.02           |
| SWM-03100202                                    | 0.00          | 9.56  | 1.19  | 0.02 | 0.52       | 0.00 | 35.65      | 0.36 | 0.0    | 37.36    | 9.94           |
| SWM-03100203                                    | 0.00          | 1.77  | 0.82  | 0.06 | 0.00       | 0.00 | 15.95      | 0.16 | 1244.0 | 16.77    | 1245.99        |
| SWM-03100206                                    | 0.00          | 10.68 | 0.80  | 0.05 | 0.00       | 0.00 | 9.96       | 0.10 | 0.0    | 10.76    | 1.083          |
| (SWM) SUBTOTAL                                  | 0.00          | 22.01 | 4.97  | 0.30 | 0.52       | 0.00 | 81.48      | 0.82 | 1244.0 | 86.97    | 1267.13        |
| <b>TOTAL</b>                                    | 0.00          | 22.01 | 4.97  | 0.30 | 0.52       | 0.00 | 81.48      | 0.82 | 1244.0 | 86.97    | 1267.13        |
| <b>MARION</b>                                   |               |       |       |      |            |      |            |      |        |          |                |
| SJM-03080101                                    | 0.00          | 0.00  | 0.07  | 0.00 | 0.00       | 0.00 | 0.00       | 0.00 | 0.0    | 0.07     | 0.00           |
| SJM-03080102                                    | 5.40          | 0.00  | 7.79  | 0.05 | 0.66       | 0.00 | 13.62      | 0.72 | 0.0    | 27.47    | 0.77           |
| SJM-03100208                                    | 1.74          | 0.00  | 0.71  | 0.01 | 0.00       | 0.00 | 1.47       | 0.08 | 0.0    | 3.92     | 0.09           |
| SWM-03080102                                    | 0.00          | 0.00  | 0.85  | 0.02 | 0.00       | 0.00 | 2.16       | 0.11 | 0.0    | 3.01     | 0.13           |
| SWM-03100208                                    | 0.26          | 0.00  | 0.23  | 0.01 | 0.00       | 0.00 | 1.24       | 0.07 | 0.0    | 1.73     | 0.08           |
| SWM-03110101                                    | 0.00          | 0.00  | 0.00  | 0.00 | 0.00       | 0.00 | 0.00       | 0.00 | 0.0    | 0.00     | 0.00           |

TABLE 1.--TOTAL WATER USE BY COUNTIES, 1981--CONTINUED

| WATER WITHDRAWN FOR INDICATED PURPOSE IN MGAL/D |                           |      |                   |      |                        |       |                        |      |                     |        |                      |  |                |
|-------------------------------------------------|---------------------------|------|-------------------|------|------------------------|-------|------------------------|------|---------------------|--------|----------------------|--|----------------|
| COUNTY,<br>WMDISTRICT,<br>HYDROL. UNIT          | PUBLIC SUPPLY<br>GW<br>SW |      | RURAL<br>GW<br>SW |      | INDUSTRIAL<br>GW<br>SW |       | IRRIGATION<br>GW<br>SW |      | POWER<br>GW<br>SW   |        | SUBTOTAL<br>GW<br>SW |  | TOTAL<br>GW+SW |
| (SWM) SUBTOTAL                                  | 0.26                      | 0.00 | 1.08              | 0.03 | 0.00                   | 0.00  | 3.40                   | 0.18 | 0.0                 | 4.74   | 0.21                 |  | 4.95           |
| TOTAL                                           | 7.40                      | 0.00 | 9.65              | 0.09 | 0.66                   | 0.00  | 18.49                  | 0.98 | 0.0                 | 36.20  | 1.07                 |  | 37.27          |
| PASCO                                           |                           |      |                   |      |                        |       |                        |      |                     |        |                      |  |                |
| SWM-03100205                                    | 1.13                      | 0.00 | 1.32              | 0.08 | 0.02                   | 0.00  | 10.35                  | 0.21 | 0.0                 | 12.82  | 0.29                 |  | 13.11          |
| SWM-03100207                                    | 9.86                      | 0.00 | 4.93              | 0.06 | 0.01                   | 0.00  | 6.28                   | 0.78 | 1339.0 <sup>b</sup> | 21.08  | 1339.84              |  | 1360.92        |
| SWM-03100208                                    | 1.52                      | 0.00 | 1.79              | 0.06 | 7.69                   | 0.38  | 6.21                   | 0.06 | 0.0                 | 17.21  | 0.50                 |  | 17.71          |
| (SWM) SUBTOTAL                                  | 12.51                     | 0.00 | 8.04              | 0.20 | 7.72                   | 0.38  | 22.84                  | 1.05 | 1339.0 <sup>b</sup> | 51.11  | 1340.63              |  | 1391.74        |
| TOTAL                                           | 12.51                     | 0.00 | 8.04              | 0.20 | 7.72                   | 0.38  | 22.84                  | 1.05 | 1339.0 <sup>b</sup> | 51.11  | 1340.63              |  | 1391.74        |
| PINELLAS                                        |                           |      |                   |      |                        |       |                        |      |                     |        |                      |  |                |
| SWM-03100206                                    | 35.00                     | 0.00 | 1.34              | 0.00 | 0.00                   | 0.00  | 3.82                   | 0.20 | 0.0                 | 40.16  | 0.20                 |  | 40.36          |
| SWM-03100207                                    | 68.39                     | 0.00 | 1.33              | 0.00 | 0.70                   | 0.00  | 6.78                   | 0.36 | 800.0 <sup>b</sup>  | 77.20  | 800.36               |  | 877.56         |
| (SWM) SUBTOTAL                                  | 103.39 <sup>e</sup>       | 0.00 | 2.67              | 0.00 | 0.70                   | 0.00  | 10.60                  | 0.56 | 800.0 <sup>b</sup>  | 117.36 | 800.56               |  | 917.92         |
| TOTAL                                           | 103.39 <sup>e</sup>       | 0.00 | 2.67              | 0.00 | 0.70                   | 0.00  | 10.60                  | 0.56 | 800.0 <sup>b</sup>  | 117.36 | 800.56               |  | 917.92         |
| POLK                                            |                           |      |                   |      |                        |       |                        |      |                     |        |                      |  |                |
| SFM-03090101                                    | 0.00                      | 0.00 | 2.62              | 0.00 | 0.00                   | 0.00  | 7.04                   | 0.53 | 0.0                 | 9.66   | 0.53                 |  | 10.19          |
| SJM-03080102                                    | 0.00                      | 0.00 | 0.52              | 0.00 | 0.00                   | 0.00  | 0.00                   | 0.00 | 0.0                 | 0.52   | 0.00                 |  | 0.52           |
| SJM-03090101                                    | 1.09                      | 0.00 | 0.35              | 0.00 | 0.00                   | 0.00  | 0.00                   | 0.00 | 0.0                 | 1.44   | 0.00                 |  | 1.44           |
| SJM-03100101                                    | 0.00                      | 0.00 | 0.00              | 0.00 | 0.00                   | 0.00  | 0.00                   | 0.00 | 0.0                 | 0.00   | 0.00                 |  | 0.00           |
| SJM-03100208                                    | 0.00                      | 0.00 | 0.00              | 0.00 | 0.00                   | 0.00  | 0.00                   | 0.00 | 0.0                 | 0.00   | 0.00                 |  | 0.00           |
| SWM-03090101                                    | 3.82                      | 0.00 | 2.17              | 0.00 | 6.78                   | 0.00  | 25.43                  | 1.91 | 0.0                 | 38.20  | 1.91                 |  | 40.11          |
| SWM-03100101                                    | 29.50                     | 0.00 | 7.59              | 0.00 | 143.99                 | 14.70 | 59.65                  | 4.49 | 315.0               | 247.73 | 334.19               |  | 574.92         |
| SWM-03100204                                    | 0.40                      | 0.00 | 1.74              | 0.00 | 36.61                  | 0.00  | 2.70                   | 0.00 | 0.0                 | 41.45  | 0.00                 |  | 41.45          |
| SWM-03100205                                    | 6.57                      | 0.00 | 0.87              | 0.00 | 0.00                   | 0.00  | 3.65                   | 0.04 | 0.0                 | 11.09  | 0.04                 |  | 11.13          |
| SWM-03100208                                    | 0.00                      | 0.00 | 0.83              | 0.00 | 0.01                   | 0.00  | 10.27                  | 0.54 | 0.0                 | 11.11  | 0.54                 |  | 11.65          |
| (SWM) SUBTOTAL                                  | 40.29                     | 0.00 | 13.20             | 0.00 | 187.39                 | 14.70 | 101.70                 | 6.98 | 315.0               | 342.58 | 336.68               |  | 679.26         |
| TOTAL                                           | 41.38                     | 0.00 | 16.69             | 0.00 | 187.39                 | 14.70 | 108.74                 | 7.51 | 315.0               | 354.20 | 337.21               |  | 691.41         |
| SARASOTA                                        |                           |      |                   |      |                        |       |                        |      |                     |        |                      |  |                |
| SWM-03100101                                    | 0.00                      | 0.00 | 0.04              | 0.00 | 0.00                   | 0.00  | 0.00                   | 0.00 | 0.0                 | 0.04   | 0.00                 |  | 0.04           |
| SWM-03100102                                    | 0.00                      | 1.25 | 0.47              | 0.03 | 0.00                   | 0.00  | 6.20                   | 0.13 | 0.0                 | 6.67   | 1.41                 |  | 8.08           |
| SWM-03100201                                    | 11.85                     | 8.34 | 1.00              | 0.02 | 0.06                   | 0.00  | 12.81                  | 0.26 | 0.0                 | 25.72  | 8.62                 |  | 34.34          |
| SWM-03100202                                    | 0.00                      | 0.00 | 0.06              | 0.00 | 0.00                   | 0.00  | 0.00                   | 0.00 | 0.0                 | 0.06   | 0.00                 |  | 0.06           |

TABLE 1.--TOTAL WATER USE BY COUNTIES, 1981--CONTINUED

| WATER WITHDRAWN FOR INDICATED PURPOSE IN MGAL/D |               |                   |       |      |            |       |            |       |        |         |          |                |
|-------------------------------------------------|---------------|-------------------|-------|------|------------|-------|------------|-------|--------|---------|----------|----------------|
| COUNTY,<br>WMDISTRICT,<br>HYDROL.<br>UNIT       | PUBLIC SUPPLY |                   | RURAL |      | INDUSTRIAL |       | IRRIGATION |       | POWER  |         | SUBTOTAL | TOTAL<br>GW+SW |
|                                                 | GW            | SW                | GW    | SW   | GW         | SW    | GW         | SW    | GW     | SW      | GW       | GW+SW          |
| (SWM) SUBTOTAL                                  | 11.85         | 9.59 <sup>f</sup> | 1.57  | 0.05 | 0.06       | 0.00  | 19.01      | 0.39  | 0.0    | 32.49   | 10.03    | 42.52          |
| TOTAL                                           | 11.85         | 9.59 <sup>f</sup> | 1.57  | 0.05 | 0.06       | 0.00  | 19.01      | 0.39  | 0.0    | 32.49   | 10.03    | 42.52          |
| <hr/>                                           |               |                   |       |      |            |       |            |       |        |         |          |                |
| SUMTER                                          |               |                   |       |      |            |       |            |       |        |         |          |                |
| SWM-03080102                                    | 0.00          | 0.00              | 0.00  | 0.00 | 0.00       | 0.00  | 0.00       | 0.00  | 0.0    | 0.00    | 0.00     | 0.00           |
| SWM-03100208                                    | 1.06          | 0.00              | 2.61  | 0.00 | 10.50      | 0.00  | 19.04      | 0.39  | 0.0    | 33.21   | 0.39     | 33.60          |
| (SWM) SUBTOTAL                                  | 1.06          | 0.00              | 2.61  | 0.00 | 10.50      | 0.00  | 19.04      | 0.39  | 0.0    | 33.21   | 0.39     | 33.60          |
| TOTAL                                           | 1.06          | 0.00              | 2.61  | 0.00 | 10.50      | 0.00  | 19.04      | 0.39  | 0.0    | 33.21   | 0.39     | 33.60          |
| SWM TOTAL                                       | 222.29        | 96.06             | 62.57 | 1.66 | 289.50     | 24.16 | 565.62     | 29.40 | 7682.0 | 1140    | 7833.28  | 8973.26        |
| GRAND TOTAL                                     | 243.53        | 96.06             | 86.48 | 3.71 | 298.37     | 24.16 | 684.62     | 69.20 | 7682.0 | 1313.00 | 7875.13  | 9188.13        |

AVERAGE FRESHWATER WITHDRAWN, IN MILLION GALLONS PER DAY

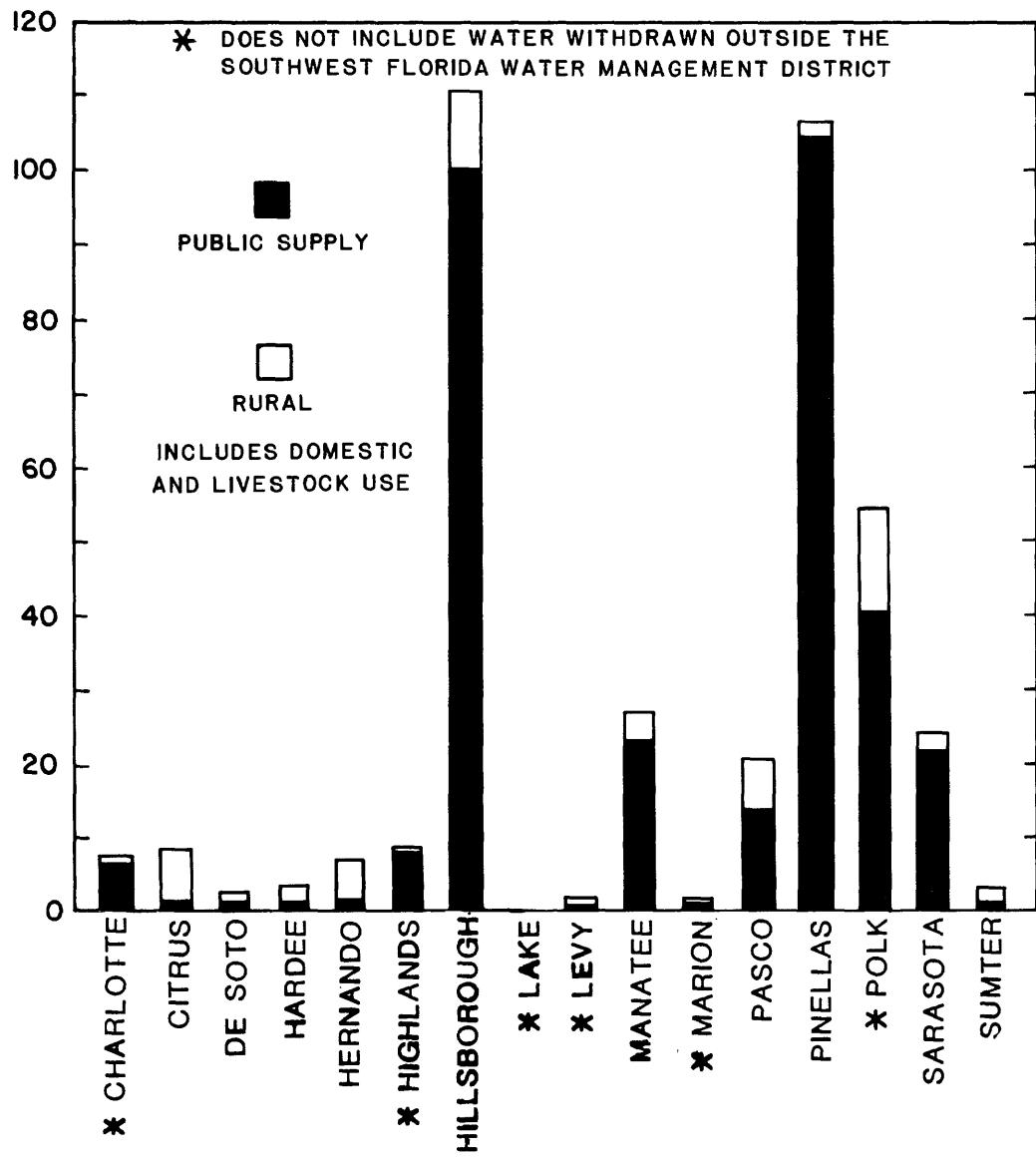


Figure 18.--Public-supply and rural freshwater use in the Southwest Florida Water Management District by counties, 1981.

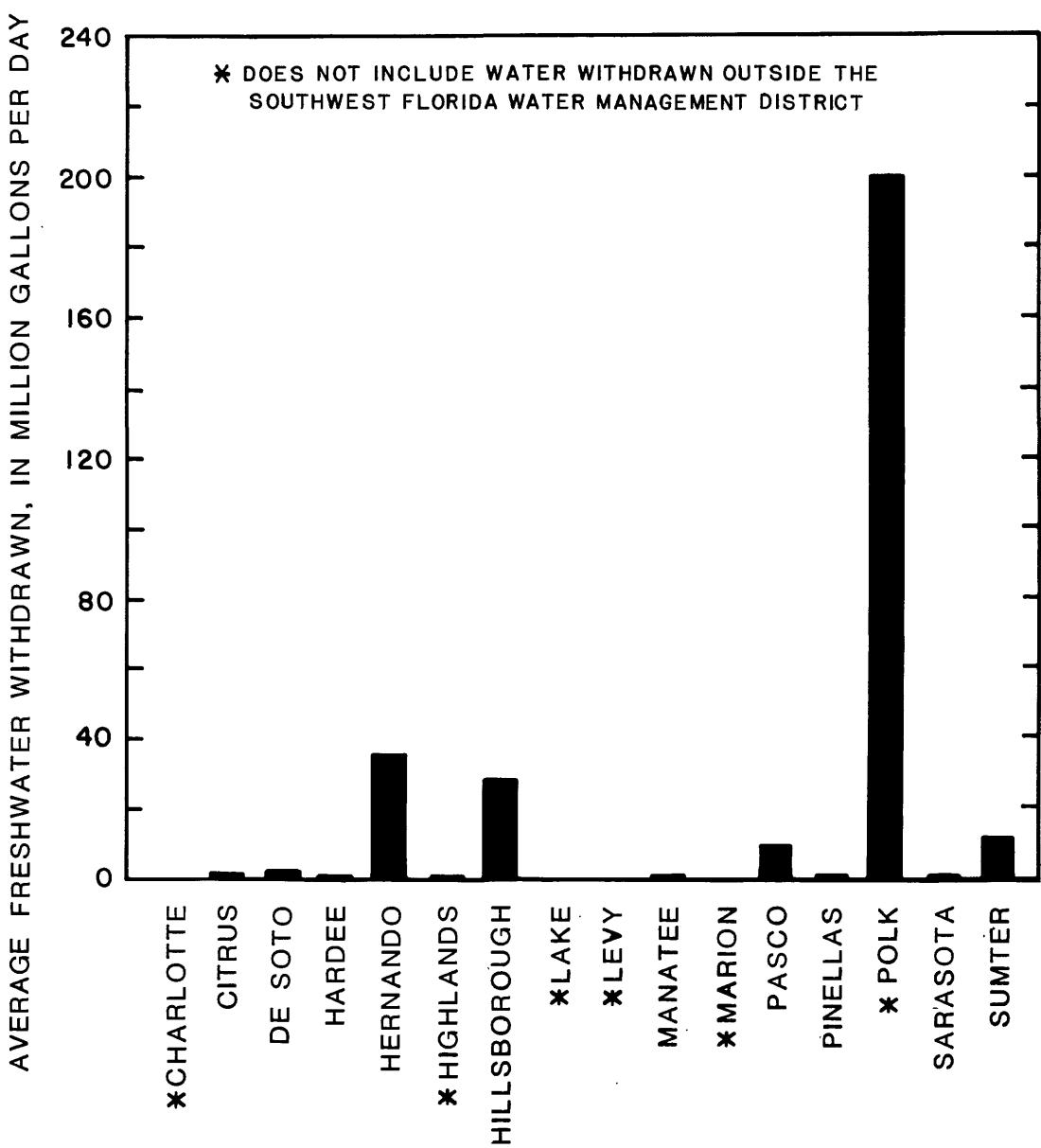


Figure 19.--Industrial freshwater use in the Southwest Florida Water Management District by counties, 1981.

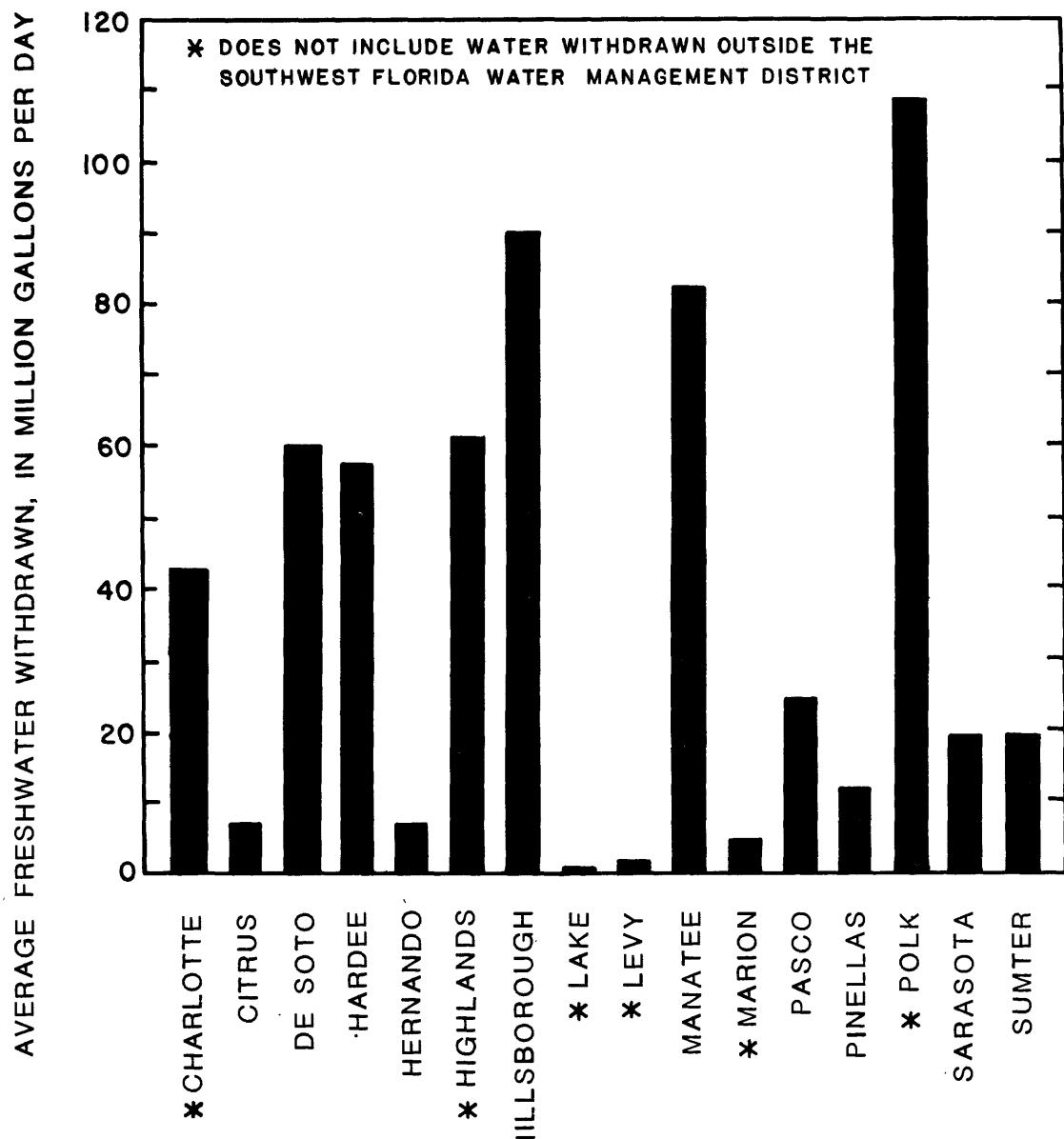


Figure 20.--Irrigation freshwater use in the Southwest Florida Water Management District by counties, 1981.

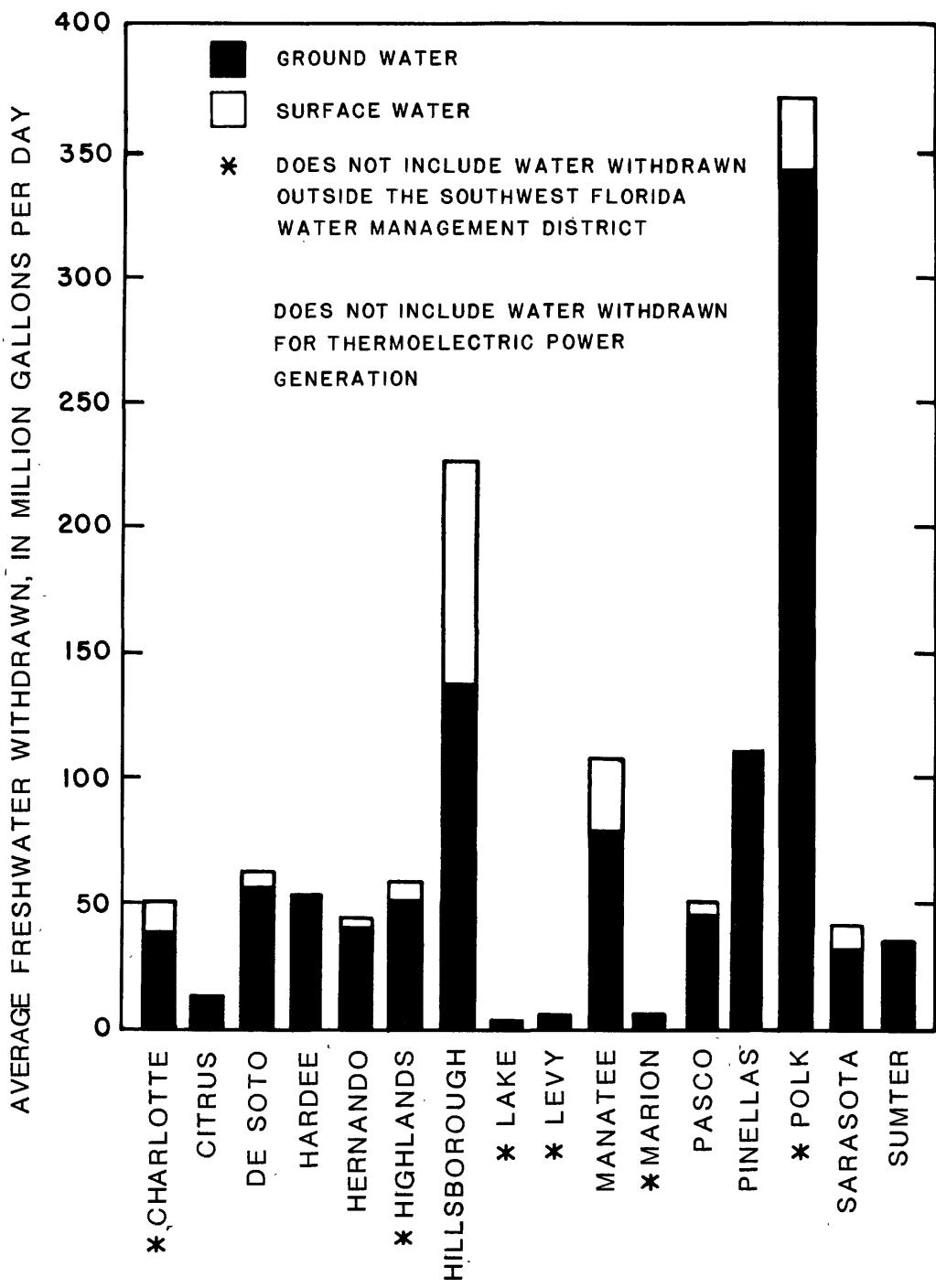


Figure 21.--Total freshwater use in the Southwest Florida Water Management District by counties, 1981.

TABLE 2.--PUBLIC-SUPPLY WATER USE BY COUNTIES, 1981

|                                                                                        |  | POPULATION SERVED (GW-GROUND WATER)<br>(SW-SURFACE WATER)                                                                                                                                                              |      |                                 |                   |
|----------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------|-------------------|
| ***WATER MANAGEMENT***<br>***DISTRICT CODES***                                         |  | WATER WITHDRAWN (GW-GROUND WATER)<br>(SW-SURFACE WATER)                                                                                                                                                                |      |                                 |                   |
| SWM-SOUTHWEST FLORIDA<br>SFM-SOUTH FLORIDA<br>SRM-SUWANNEE RIVER<br>SJM-ST JOHNS RIVER |  | (a) INCLUDES 3.41 MGAL/D IMPORTED FROM DE SOTO COUNTY. (b) INCLUDES 22.31 MGAL/D IMPORTED FROM HILLSBOROUGH COUNTY AND 48.54 MGAL/D IMPORTED FROM PASCO COUNTY. (c) INCLUDES 8.34 MGAL/D IMPORTED FROM MANATEE COUNTY. |      |                                 |                   |
| COUNTY,<br>WATER MANAGEMENT DISTRICT,<br>SYSTEM NAME                                   |  | POPULATION<br>SERVED<br>(THOUSANDS)                                                                                                                                                                                    |      | WATER WITHDRAWN<br>IN<br>MGAL/D |                   |
|                                                                                        |  | GW                                                                                                                                                                                                                     | SW   | GW                              | SW                |
| CHARLOTTE                                                                              |  |                                                                                                                                                                                                                        |      |                                 |                   |
| SWM-PORT CHARLOTTE                                                                     |  | 0.0                                                                                                                                                                                                                    | 38.5 | 0.00                            | 3.41 <sup>a</sup> |
| SWM-PUNTA GORDA                                                                        |  | 0.0                                                                                                                                                                                                                    | 14.4 | 0.00                            | 2.42              |
| (SWM) SUBTOTAL                                                                         |  | 0.0                                                                                                                                                                                                                    | 52.9 | 0.00                            | 5.83 <sup>a</sup> |
| TOTAL FOR CHARLOTTE                                                                    |  | 0.0                                                                                                                                                                                                                    | 52.9 | 0.00                            | 5.83 <sup>a</sup> |
| CITRUS                                                                                 |  |                                                                                                                                                                                                                        |      |                                 |                   |
| SWM-CRYSTAL RIVER                                                                      |  | 4.0                                                                                                                                                                                                                    | 0.0  | 0.46                            | 0.00              |
| SWM-INVERNESS                                                                          |  | 4.3                                                                                                                                                                                                                    | 0.0  | 0.52                            | 0.00              |
| (SWM) SUBTOTAL                                                                         |  | 8.3                                                                                                                                                                                                                    | 0.0  | 0.98                            | 0.00              |
| TOTAL FOR CITRUS                                                                       |  | 8.3                                                                                                                                                                                                                    | 0.0  | 0.98                            | 0.00              |
| DE SOTO                                                                                |  |                                                                                                                                                                                                                        |      |                                 |                   |
| SWM-ARCADIA                                                                            |  | 7.0                                                                                                                                                                                                                    | 0.0  | 0.88                            | 0.00              |
| (SWM) SUBTOTAL                                                                         |  | 7.0                                                                                                                                                                                                                    | 0.0  | 0.88                            | 0.00              |
| TOTAL FOR DE SOTO                                                                      |  | 7.0                                                                                                                                                                                                                    | 0.0  | 0.88                            | 0.00              |
| HARDEE                                                                                 |  |                                                                                                                                                                                                                        |      |                                 |                   |
| SWM-BOWLING GREEN                                                                      |  | 2.4                                                                                                                                                                                                                    | 0.0  | 0.39                            | 0.00              |
| SWM-WAUCHULA                                                                           |  | 5.0                                                                                                                                                                                                                    | 0.0  | 0.93                            | 0.00              |
| SWM-ZOLFO SPRINGS                                                                      |  | 1.4                                                                                                                                                                                                                    | 0.0  | 0.15                            | 0.00              |

TABLE 2.--PUBLIC-SUPPLY WATER USE BY COUNTIES, 1981--CONTINUED

| COUNTY,<br>WATER MANAGEMENT DISTRICT,<br>SYSTEM NAME | POPULATION<br>SERVED<br>(THOUSANDS) |       | WATER WITHDRAWN<br>IN<br>MGAL/D |       |
|------------------------------------------------------|-------------------------------------|-------|---------------------------------|-------|
|                                                      | GW                                  | SW    | GW                              | SW    |
| (SWM) SUBTOTAL                                       | 8.8                                 | 0.0   | 1.47                            | 0.00  |
| TOTAL FOR HARDEE                                     | 8.8                                 | 0.0   | 1.47                            | 0.00  |
| HERNANDO                                             |                                     |       |                                 |       |
| SWM-BROOKSVILLE                                      | 5.9                                 | 0.0   | 1.12                            | 0.00  |
| (SWM) SUBTOTAL                                       | 5.9                                 | 0.0   | 1.12                            | 0.00  |
| TOTAL FOR HERNANDO                                   | 5.9                                 | 0.0   | 1.12                            | 0.00  |
| HIGHLANDS                                            |                                     |       |                                 |       |
| SFM-SPRING LAKE                                      | 1.2                                 | 0.0   | 0.12                            | 0.00  |
| SWM-AVON PARK                                        | 8.7                                 | 0.0   | 1.57                            | 0.00  |
| SWM-LAKE PLACID                                      | 2.5                                 | 0.0   | 1.44                            | 0.00  |
| SWM-SEBRING                                          | 15.5                                | 0.0   | 3.71                            | 0.00  |
| (SWM) SUBTOTAL                                       | 26.7                                | 0.0   | 6.72                            | 0.00  |
| TOTAL FOR HIGHLANDS                                  | 27.9                                | 0.0   | 6.84                            | 0.00  |
| HILLSBOROUGH                                         |                                     |       |                                 |       |
| SWM-BRANDON                                          | 36.0                                | 0.0   | 7.34                            | 0.00  |
| SWM-HILLS CO MISC UTIL'S                             | 17.0                                | 0.0   | 4.29                            | 0.00  |
| SWM-PLANT CITY                                       | 22.0                                | 0.0   | 3.24                            | 0.00  |
| SWM-RIVER OAKS                                       | 8.5                                 | 0.0   | 1.35                            | 0.00  |
| SWM-RIVERVIEW                                        | 10.6                                | 0.0   | 1.74                            | 0.00  |
| SWM-RUSKIN                                           | 4.0                                 | 0.0   | 0.56                            | 0.00  |
| SWM-SUN CITY CENTER                                  | 8.3                                 | 0.0   | 1.94                            | 0.00  |
| SWM-TAMPA                                            | 115.0                               | 365.0 | 18.40                           | 58.63 |
| SWM-TEMPLE TERRACE                                   | 13.3                                | 0.0   | 2.41                            | 0.00  |
| (SWM) SUBTOTAL                                       | 234.7                               | 365.0 | 41.27                           | 58.63 |
| TOTAL FOR HILLSBOROUGH                               | 234.7                               | 365.0 | 41.27                           | 58.63 |
| LAKE                                                 |                                     |       |                                 |       |
| SJM-ASTOR-ASTOR PARK                                 | 2.3                                 | 0.0   | 0.16                            | 0.00  |
| SJM-CLERMONT                                         | 6.2                                 | 0.0   | 1.02                            | 0.00  |
| SJM-EUSTIS                                           | 10.4                                | 0.0   | 2.28                            | 0.00  |
| SJM-FRUITLAND PARK                                   | 3.0                                 | 0.0   | 0.43                            | 0.00  |
| SJM-GROVELAND                                        | 2.4                                 | 0.0   | 0.39                            | 0.00  |
| SJM-LEESBURG                                         | 16.6                                | 0.0   | 3.72                            | 0.00  |
| SJM-MASCOTTE                                         | 1.6                                 | 0.0   | 0.20                            | 0.00  |

TABLE 2.--PUBLIC-SUPPLY WATER USE BY COUNTIES, 1981--CONTINUED

| COUNTY,<br>WATER MANAGEMENT DISTRICT,<br>SYSTEM NAME | POPULATION<br>SERVED<br>(THOUSANDS) |       | WATER WITHDRAWN<br>IN<br>MGAL/D |       |
|------------------------------------------------------|-------------------------------------|-------|---------------------------------|-------|
|                                                      | GW                                  | SW    | GW                              | SW    |
| SJM-MINNEOLA                                         | 1.0                                 | 0.0   | 0.14                            | 0.00  |
| SJM-MOUNT DORA                                       | 7.0                                 | 0.0   | 2.43                            | 0.00  |
| SJM-SOUTHERN STATES UTIL                             | 3.3                                 | 0.0   | 0.22                            | 0.00  |
| SJM-TAVARES                                          | 5.0                                 | 0.0   | 0.96                            | 0.00  |
| SJM-UMATILLA                                         | 1.9                                 | 0.0   | 0.41                            | 0.00  |
| TOTAL FOR LAKE                                       | 60.7                                | 0.0   | 12.36                           | 0.00  |
| LEVY                                                 |                                     |       |                                 |       |
| SRM-BRONSON                                          | 0.4                                 | 0.0   | 0.04                            | 0.00  |
| SRM-CEDAR KEY                                        | 1.2                                 | 0.0   | 0.13                            | 0.00  |
| SRM-CHIEFLAND                                        | 2.0                                 | 0.0   | 0.36                            | 0.00  |
| SWM-BRONSON                                          | 0.5                                 | 0.0   | 0.05                            | 0.00  |
| SWM-WILLISTON                                        | 2.3                                 | 0.0   | 0.37                            | 0.00  |
| SWM-YANKEETOWN                                       | 0.6                                 | 0.0   | 0.07                            | 0.00  |
| (SWM) SUBTOTAL                                       | 3.4                                 | 0.0   | 0.49                            | 0.00  |
| TOTAL FOR LEVY                                       | 7.0                                 | 0.0   | 1.02                            | 0.00  |
| MANATEE                                              |                                     |       |                                 |       |
| SWM-BRADENTON                                        | 0.0                                 | 26.3  | 0.00                            | 4.22  |
| SWM-MANATEE CO UTILITIES                             | 0.0                                 | 105.0 | 0.00                            | 17.79 |
| (SWM) SUBTOTAL                                       | 0.0                                 | 131.3 | 0.00                            | 22.01 |
| TOTAL FOR MANATEE                                    | 0.0                                 | 131.3 | 0.00                            | 22.01 |
| MARION                                               |                                     |       |                                 |       |
| SJM-BELLEVIEW                                        | 2.0                                 | 0.0   | 0.34                            | 0.00  |
| SJM-FLORIDA RIDGE UTIL                               | 8.3                                 | 0.0   | 1.11                            | 0.00  |
| SJM-OCALA                                            | 37.5                                | 0.0   | 5.62                            | 0.00  |
| SJM-SILVER SPRINGS                                   | 0.4                                 | 0.0   | 0.07                            | 0.00  |
| SWM-DUNNELLON                                        | 1.5                                 | 0.0   | 0.26                            | 0.00  |
| (SWM) SUBTOTAL                                       | 1.5                                 | 0.0   | 0.26                            | 0.00  |
| TOTAL FOR MARION                                     | 49.7                                | 0.0   | 7.40                            | 0.00  |
| PASCO                                                |                                     |       |                                 |       |
| SWM-DADE CITY                                        | 10.0                                | 0.0   | 1.52                            | 0.00  |
| SWM-HUDSON                                           | 4.5                                 | 0.0   | 0.49                            | 0.00  |
| SWM-LAKE PADGETT ESTATES                             | 1.1                                 | 0.0   | 0.16                            | 0.00  |
| SWM-NEW PORT RICHEY                                  | 20.0                                | 0.0   | 3.31                            | 0.00  |
| SWM-ORANGEWOOD VILLAGE                               | 1.5                                 | 0.0   | 0.31                            | 0.00  |

TABLE 2.--PUBLIC-SUPPLY WATER USE BY COUNTIES, 1981--CONTINUED

| COUNTY,<br>WATER MANAGEMENT DISTRICT,<br>SYSTEM NAME | POPULATION<br>SERVED<br>(THOUSANDS) |      | WATER WITHDRAWN<br>IN<br>MGAL/D |      |
|------------------------------------------------------|-------------------------------------|------|---------------------------------|------|
|                                                      | GW                                  | SW   | GW                              | SW   |
| SWM-PINELLAS CO WATER SYS                            | 90.0                                | 0.0  | 5.75                            | 0.00 |
| SWM-ZEPHYRHILLS                                      | 14.8                                | 0.0  | 0.97                            | 0.00 |
| (SWM)SUBTOTAL                                        | 141.9                               | 0.0  | 12.51                           | 0.00 |
| TOTAL FOR PASCO                                      | 141.9                               | 0.0  | 12.51                           | 0.00 |
| PINELLAS                                             |                                     |      |                                 |      |
| SWM-BELLEAIR                                         | 3.8                                 | 0.0  | 1.00                            | 0.00 |
| SWM-CLEARWATER                                       | 55.0                                | 0.0  | 8.10                            | 0.00 |
| SWM-DUNEDIN                                          | 30.8                                | 0.0  | 4.36                            | 0.00 |
| SWM-PINELLAS CO WATER SYS                            | 374.9                               | 0.0  | 53.39                           | 0.00 |
| SWM-ST. PETERSBURG                                   | 257.0                               | 0.0  | 36.29                           | 0.00 |
| SWM-TARPON SPRINGS                                   | 1.8                                 | 0.0  | 0.25                            | 0.00 |
| (SWM)SUBTOTAL                                        | 723.3                               | 0.0  | 103.39 <sup>b</sup>             | 0.00 |
| TOTAL FOR PINELLAS                                   | 723.3                               | 0.0  | 103.39 <sup>b</sup>             | 0.00 |
| POLK                                                 |                                     |      |                                 |      |
| SJM-HAINES CITY                                      | 6.2                                 | 0.0  | 1.09                            | 0.00 |
| SWM-AUBURNDALE                                       | 6.9                                 | 0.0  | 1.55                            | 0.00 |
| SWM-BARTOW                                           | 15.0                                | 0.0  | 2.70                            | 0.00 |
| SWM-DUNDEE                                           | 2.3                                 | 0.0  | 0.40                            | 0.00 |
| SWM-FORT MEADE                                       | 6.0                                 | 0.0  | 0.91                            | 0.00 |
| SWM-HAINES CITY                                      | 6.2                                 | 0.0  | 1.08                            | 0.00 |
| SWM-LAKE ALFRED                                      | 3.5                                 | 0.0  | 0.62                            | 0.00 |
| SWM-LAKE WALES                                       | 12.4                                | 0.0  | 5.47                            | 0.00 |
| SWM-LAKELAND                                         | 92.0                                | 0.0  | 21.91                           | 0.00 |
| SWM-MULBERRY                                         | 3.0                                 | 0.0  | 0.40                            | 0.00 |
| SWM-WINTER HAVEN                                     | 32.0                                | 0.0  | 5.25                            | 0.00 |
| (SWM)SUBTOTAL                                        | 179.3                               | 0.0  | 40.29                           | 0.00 |
| TOTAL FOR POLK                                       | 185.5                               | 0.0  | 41.38                           | 0.00 |
| SARASOTA                                             |                                     |      |                                 |      |
| SWM-ENGLEWOOD                                        | 28.0                                | 0.0  | 1.66                            | 0.00 |
| SWM-NORTH PORT                                       | 0.0                                 | 14.0 | 0.00                            | 1.25 |
| SWM-SARASOTA                                         | 49.2                                | 0.0  | 8.03                            | 0.00 |
| SWM-SARASOTA CO UTILITIES                            | 0.0                                 | 95.0 | 0.00                            | 8.34 |
| SWM-VENICE                                           | 12.6                                | 0.0  | 2.16                            | 0.00 |

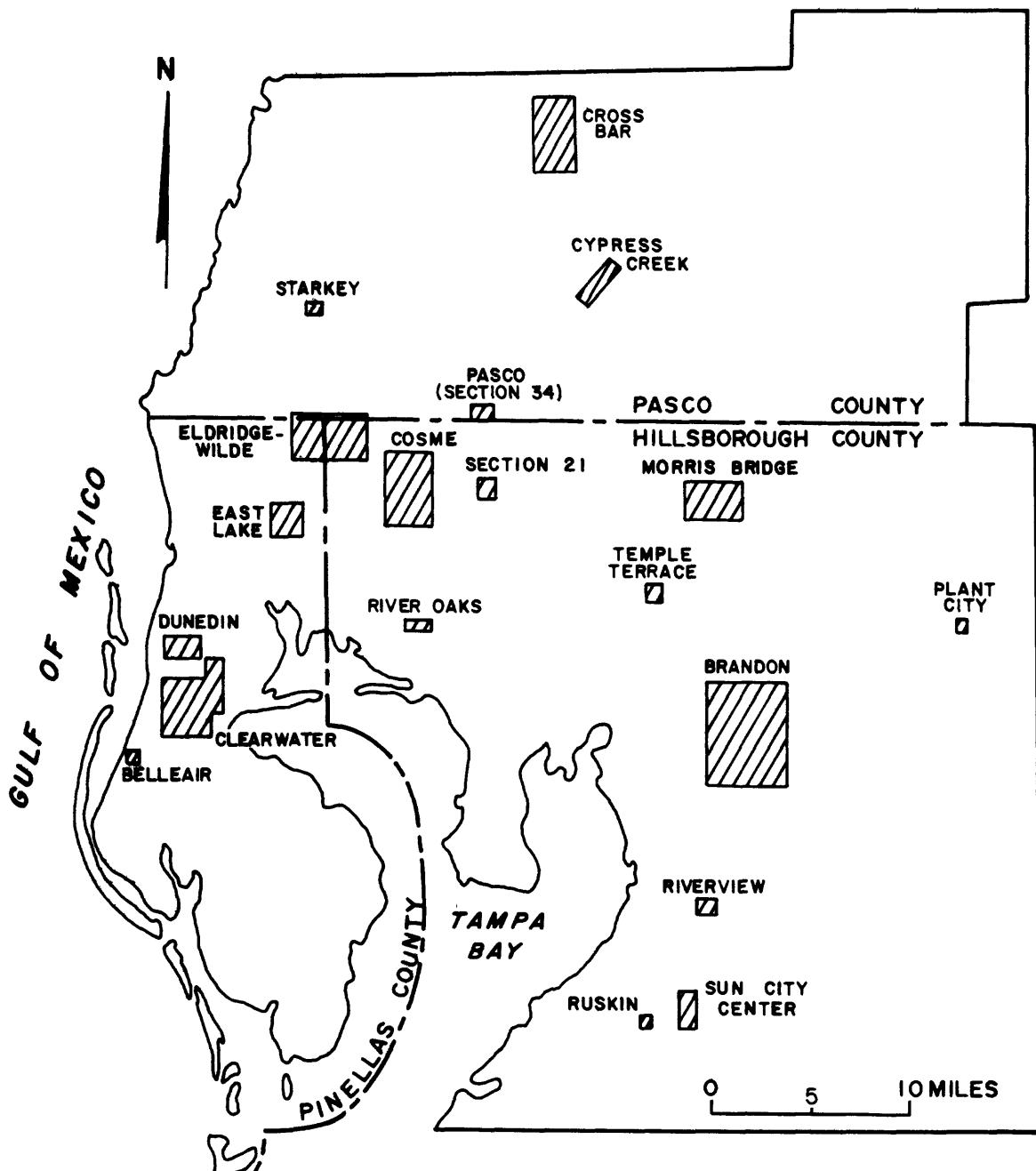
TABLE 2.--PUBLIC-SUPPLY WATER USE BY COUNTIES, 1981--CONTINUED

| COUNTY,<br>WATER MANAGEMENT DISTRICT,<br>SYSTEM NAME | POPULATION<br>SERVED<br>(THOUSANDS) |       | WATER WITHDRAWN<br>IN<br>MGAL/D |                   |
|------------------------------------------------------|-------------------------------------|-------|---------------------------------|-------------------|
|                                                      | GW                                  | SW    | GW                              | SW                |
| (SWM) SUBTOTAL                                       | 89.8                                | 109.0 | 11.85                           | 9.59 <sup>c</sup> |
| TOTAL FOR SARASOTA                                   | 89.8                                | 109.0 | 11.85                           | 9.59 <sup>c</sup> |
| SUMTER                                               |                                     |       |                                 |                   |
| SWM-BUSHNELL                                         | 1.1                                 | 0.0   | 0.21                            | 0.00              |
| SWM-CENTER HILL                                      | 0.8                                 | 0.0   | 0.09                            | 0.00              |
| SWM-WEBSTER                                          | 0.9                                 | 0.0   | 0.15                            | 0.00              |
| SWM-WILDWOOD                                         | 2.8                                 | 0.0   | 0.61                            | 0.00              |
| (SWM) SUBTOTAL                                       | 5.6                                 | 0.0   | 1.06                            | 0.00              |
| TOTAL FOR SUMTER                                     | 5.6                                 | 0.0   | 1.06                            | 0.00              |
| SWM TOTAL                                            | 1436.2                              | 658.2 | 222.29                          | 96.06             |
| GRAND TOTAL                                          | 1556.1                              | 658.2 | 243.53                          | 96.06             |

Table 3.--Monthly pumpage in selected well fields in Hillsborough, Pasco, and Pinellas Counties, 1981.

Operating agency: WCRWSA, West Coast Regional Water Supply Authority, distributes water to Pinellas County Water System and St. Petersburg. County: H, Hillsborough; Pa, Pasco; Pi, Pinellas. All water pumped from Eldridge-Wilde, Cosme, Section 21, Section 34, Cross Bar, and Cypress Creek well fields was distributed to Pinellas County except 5.75 Mgal/d used in Pasco County. Average daily: total pumpage divided by 365.

| Well field         | Operating agency | County | Ground water withdrawn, in Mgal/d |       |       |       |       |       |       |       |       |       |       |       |               |
|--------------------|------------------|--------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------------|
|                    |                  |        | Jan.                              | Feb.  | Mar.  | Apr.  | May   | June  | July  | Aug.  | Sept. | Oct.  | Nov.  | Dec.  | Average daily |
| Belleair           | Belleair         | Pi     | 0.77                              | 0.90  | 0.79  | 0.95  | 1.20  | 1.09  | 1.10  | 0.88  | 1.01  | 1.23  | 1.05  | 1.03  | 1.00          |
| Clearwater         | Clearwater       | Pi     | 8.10                              | 8.84  | 9.40  | 8.90  | 8.26  | 7.87  | 7.70  | 7.74  | 7.71  | 7.84  | 7.79  | 7.05  | 8.10          |
| Dunedin            | Dunedin          | Pi     | 3.97                              | 4.28  | 4.66  | 5.96  | 5.58  | 3.97  | 4.30  | 3.44  | 3.70  | 4.65  | 4.01  | 3.80  | 4.36          |
| East Lake          | Pinellas Co.     | Pi     | 1.94                              | 1.89  | 1.79  | 2.00  | 2.09  | 2.19  | 2.01  | 0     | 0     | 1.24  | .64   | .53   | 1.36          |
| Eldridge-Wilde     | Pinellas Co.     | Pi     | 12.09                             | 11.23 | 16.38 | 28.92 | 26.28 | 19.12 | 16.29 | 11.11 | 13.74 | 23.01 | 18.81 | 12.66 | 17.47         |
| Eldridge-Wilde     | Pinellas Co.     | H      | 4.03                              | 3.74  | 5.45  | 9.63  | 8.76  | 6.37  | 5.42  | 3.70  | 4.57  | 7.67  | 6.26  | 4.36  | 5.83          |
| Eldridge-Wilde     | Pinellas Co.     | Pi & H | 16.12                             | 14.97 | 21.83 | 38.55 | 35.04 | 25.49 | 21.71 | 14.81 | 18.31 | 30.68 | 25.07 | 17.02 | 23.30         |
| Cosme              | St. Petersburg   | H      | 7.50                              | 7.20  | 8.60  | 11.70 | 9.40  | 7.60  | 7.30  | 6.20  | 9.10  | 8.20  | 7.10  | 8.50  | 8.20          |
| Section 21         | St. Petersburg   | H      | 7.71                              | 8.33  | 6.91  | 10.06 | 9.53  | 7.45  | 6.95  | 7.07  | 7.81  | 7.45  | 11.10 | 8.99  | 8.28          |
| Temple Terrace     | Temple Terrace   | H      | 2.07                              | 1.92  | 2.46  | 3.51  | 3.32  | 2.01  | 2.08  | 1.93  | 2.09  | 3.01  | 2.40  | 2.12  | 2.41          |
| Plant City         | Plant City       | H      | 2.86                              | 2.82  | 3.16  | 4.23  | 4.25  | 3.15  | 3.28  | 2.93  | 2.92  | 3.32  | 2.96  | 3.00  | 3.24          |
| Morris Bridge      | Tampa            | H      | 15.28                             | 15.66 | 15.71 | 21.75 | 24.19 | 16.38 | 12.30 | 14.71 | 24.72 | 22.69 | 19.70 | 17.71 | 18.40         |
| Brandon            | Hillsborough Co. | H      | 5.62                              | 5.63  | 7.32  | 11.58 | 10.47 | 7.11  | 6.87  | 5.96  | 6.13  | 8.34  | 7.04  | 6.01  | 7.34          |
| Riverview          | Hillsborough Co. | H      | 1.60                              | 1.34  | 1.59  | 1.97  | 2.42  | 2.02  | 1.94  | 1.50  | 1.49  | 1.96  | 1.57  | 1.48  | 1.74          |
| Ruskin             | Hillsborough Co. | H      | .44                               | .47   | .51   | .82   | .77   | .56   | .55   | .46   | .48   | .63   | .61   | .42   | .56           |
| Sun City Center    | Hillsborough Co. | H      | 2.05                              | 1.85  | 2.32  | 2.77  | 2.26  | 1.42  | 1.52  | 1.46  | 1.33  | 2.29  | 2.15  | 1.86  | 1.94          |
| River Oaks         | Hillsborough Co. | H      | 1.26                              | 1.30  | 1.39  | 1.78  | 1.55  | 1.27  | 1.25  | 1.11  | 1.24  | 1.50  | 1.36  | 1.19  | 1.35          |
| Starkey            | New Port Richey  | Pa     | 2.75                              | 2.80  | 3.20  | 4.17  | 4.16  | 3.34  | 3.25  | 2.77  | 3.05  | 3.88  | 3.26  | 3.09  | 3.31          |
| Pasco (Section 34) | St. Petersburg   | Pa     | 9.79                              | 10.32 | 8.81  | 9.79  | 12.13 | 13.24 | 9.16  | 9.41  | 9.45  | 6.98  | 9.72  | 8.08  | 9.74          |
| Cross Bar          | WCRWSA           | Pa     | 14.41                             | 14.87 | 15.31 | 15.04 | 16.30 | 12.39 | 15.23 | 13.68 | 14.95 | 15.12 | 14.85 | 14.97 | 14.76         |
| Cypress Creek      | WCRWSA           | Pa     | 30.29                             | 29.89 | 29.80 | 30.12 | 29.99 | 29.95 | 29.79 | 30.11 | 30.13 | 30.02 | 27.35 | 30.04 | 29.79         |



#### EXPLANATION



WELL FIELD  
(GENERALIZED BOUNDARY)

Figure 22.--Location of selected well fields in Hillsborough, Pasco, and Pinellas Counties.

## RURAL WATER USE

The rural water-use category includes domestic and livestock freshwater use. In this report, domestic water use includes all water used by households that are not supplied by a public-supply water system listed in table 2. This includes households that have their own water supply and households that are supplied by small public-supply systems. All domestic water was assumed to be fresh ground water and was estimated based on population and an average per capita water use of 100 gal/d per person. The rural population was assumed to be the difference between total population and population served by a public-supply system.

Livestock water use includes drinking and washing water for commercially raised animals. Water use was estimated on the basis of a fixed rate of water use per head for each kind of animal. Rates ranged from 0.1 gal/d for chickens to 150 gal/d, including 120 gal/d wash-up water, for dairy cows (University of Florida, 1979). Estimates of livestock populations were obtained from the County Extension Service.

Water withdrawn for rural use in the Southwest Florida Water Management District in 1981 averaged 64 Mgal/d (table 4). All water was freshwater and included 62 Mgal/d of ground water and about 2 Mgal/d of surface water. Rural water use and population data are listed by county, water management district, and hydrologic unit in table 4. The largest user of rural water in the Southwest Florida Water Management District was Polk County, which used 13 Mgal/d.

## INDUSTRIAL WATER USE

The industrial water-use category includes water used by industries that supply their own water. Data do not include water sold to industry by public-supply systems. Data were collected by inventory of individual water users.

Water withdrawn for each major industrial classification is shown in table 5. The major industrial classifications include limerock mining, chemical processing, phosphate mining, citrus processing, food processing, and air conditioning. Data are listed by county, water management district, and hydrologic unit.

The total water used by industry in the Southwest Florida Water Management District in 1981 averaged 314 Mgal/d. All water withdrawn was freshwater except for 32 Mgal/d of saline ground water withdrawn in Hillsborough County for chemical processing. The total water withdrawn included 290 Mgal/d of ground water and 24 Mgal/d of surface water (table 1). Phosphate mining used 131 Mgal/d and was the largest industrial water user. Of this total, 124 Mgal/d was used in Polk County. Polk County was also the largest user, 202 Mgal/d, of industrial water by all industrial categories.

TABLE 4.--RURAL WATER USE BY COUNTIES, 1981

| ****WATER MANAGEMENT****<br>****DISTRICT CODES****                                                                                                               |             |                 |                                       |                       |                        |      |      |                   |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|---------------------------------------|-----------------------|------------------------|------|------|-------------------|----------------|
| SWM-SOUTHWEST FLORIDA SRM-SUANNEE RIVER<br>SFM-SOUTH FLORIDA SJM-ST JOHNS RIVER<br>(WM DISTRICT:WATER MANAGEMENT DISTRICT)<br>(GW-GROUND WATER;SW-SURFACE WATER) |             |                 |                                       |                       |                        |      |      |                   |                |
| COUNTY                                                                                                                                                           | RURAL       |                 | ****FRESHWATER WITHDRAWN IN MGAL/D*** |                       |                        |      |      |                   | TOTAL<br>GW+SW |
|                                                                                                                                                                  | WM DISTRICT | HYDROLOGIC UNIT | POPULATION<br>(THOUSANDS)             | DOMESTIC USE<br>GW SW | LIVESTOCK USE<br>GW SW |      |      | SUBTOTAL<br>GW SW |                |
| CHARLOTTE                                                                                                                                                        |             |                 |                                       |                       |                        |      |      |                   |                |
| SFM-03090103                                                                                                                                                     |             |                 | 0.0                                   | 0.00                  | 0.00                   |      |      | 0.00              | 0.00           |
| SFM-03090205                                                                                                                                                     |             |                 | 1.3                                   | 0.15                  | 0.00                   | 0.07 | 0.00 | 0.22              | 0.00           |
| SFM-03100101                                                                                                                                                     |             |                 | 0.6                                   | 0.07                  | 0.00                   | 0.03 | 0.00 | 0.10              | 0.00           |
| SFM-03100103                                                                                                                                                     |             |                 | 0.0                                   | 0.00                  | 0.00                   | 0.00 | 0.00 | 0.00              | 0.00           |
| SWM-03090205                                                                                                                                                     |             |                 | 0.5                                   | 0.06                  | 0.00                   | 0.03 | 0.00 | 0.09              | 0.00           |
| SWM-03100101                                                                                                                                                     |             |                 | 1.5                                   | 0.17                  | 0.00                   | 0.07 | 0.00 | 0.24              | 0.00           |
| SWM-03100102                                                                                                                                                     |             |                 | 2.4                                   | 0.27                  | 0.00                   | 0.06 | 0.00 | 0.33              | 0.00           |
| SWM-03100103                                                                                                                                                     |             |                 | 0.0                                   | 0.00                  | 0.00                   | 0.03 | 0.00 | 0.03              | 0.00           |
| SWM-03100201                                                                                                                                                     |             |                 | 2.4                                   | 0.27                  | 0.00                   | 0.06 | 0.00 | 0.33              | 0.00           |
| (SWM) SUBTOTAL                                                                                                                                                   |             |                 | 6.8                                   | 0.77                  | 0.00                   | 0.25 | 0.00 | 1.02              | 0.00           |
| TOTAL FOR CHARLOTTE                                                                                                                                              |             |                 | 8.7                                   | 0.99                  | 0.00                   | 0.35 | 0.00 | 1.34              | 0.00           |
| CITRUS                                                                                                                                                           |             |                 |                                       |                       |                        |      |      |                   | 1.34           |
| SWM-03100207                                                                                                                                                     |             |                 | 27.1                                  | 2.98                  | 0.00                   | 0.32 | 0.00 | 3.30              | 0.00           |
| SWM-03100208                                                                                                                                                     |             |                 | 23.8                                  | 2.62                  | 0.00                   | 0.32 | 0.00 | 2.94              | 0.00           |
| (SWM) SUBTOTAL                                                                                                                                                   |             |                 | 50.9                                  | 5.60                  | 0.00                   | 0.64 | 0.00 | 6.24              | 0.00           |
| TOTAL FOR CITRUS                                                                                                                                                 |             |                 | 50.9                                  | 5.60                  | 0.00                   | 0.64 | 0.00 | 6.24              | 0.00           |
| DE SOTO                                                                                                                                                          |             |                 |                                       |                       |                        |      |      |                   | 6.24           |
| SWM-03100101                                                                                                                                                     |             |                 | 12.4                                  | 1.20                  | 0.00                   | 0.95 | 0.00 | 2.15              | 0.00           |
| SWM-03100102                                                                                                                                                     |             |                 | 0.0                                   | 0.00                  | 0.00                   | 0.00 | 0.00 | 0.00              | 0.00           |
| (SWM) SUBTOTAL                                                                                                                                                   |             |                 | 12.4                                  | 1.20                  | 0.00                   | 0.95 | 0.00 | 2.15              | 0.00           |
| TOTAL FOR DE SOTO                                                                                                                                                |             |                 | 12.4                                  | 1.20                  | 0.00                   | 0.95 | 0.00 | 2.15              | 0.00           |

TABLE 4.--RURAL WATER USE BY COUNTIES, 1981--CONTINUED

## \*\*\*FRESHWATER WITHDRAWN IN MGAL/D\*\*\*

| COUNTY*                       | WM DISTRICT, | HYDROLOGIC UNIT | RURAL                     |      |      | DOMESTIC USE |      |       | LIVESTOCK USE |       |      | SUBTOTAL |      |       | TOTAL |       |
|-------------------------------|--------------|-----------------|---------------------------|------|------|--------------|------|-------|---------------|-------|------|----------|------|-------|-------|-------|
|                               |              |                 | POPULATION<br>(THOUSANDS) | GW   | SW   | GW           | SW   | GW    | SW            | GW    | SW   | GW       | SW   | GW    | SW    | GW+SW |
| <b>HARDEE</b>                 |              |                 |                           |      |      |              |      |       |               |       |      |          |      |       |       |       |
| SWM-03100101                  |              | 11.1            | 1.11                      | 0.00 | 0.00 | 1.39         | 0.00 | 2.50  | 0.00          | 2.50  | 0.00 | 2.50     | 0.00 | 2.50  | 0.00  |       |
| SWM-03100102                  |              | 0.0             | 0.00                      | 0.00 | 0.00 | 0.00         | 0.00 | 0.00  | 0.00          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00  |       |
| (SWM) SUBTOTAL                |              | 11.1            | 1.11                      | 0.00 | 0.00 | 1.39         | 0.00 | 2.50  | 0.00          | 2.50  | 0.00 | 2.50     | 0.00 | 2.50  | 0.00  |       |
| <b>TOTAL FOR HARDEE</b>       |              | 11.1            | 1.11                      | 0.00 | 0.00 | 1.39         | 0.00 | 2.50  | 0.00          | 2.50  | 0.00 | 2.50     | 0.00 | 2.50  | 0.00  |       |
| <b>HERNANDO</b>               |              |                 |                           |      |      |              |      |       |               |       |      |          |      |       |       |       |
| SWM-03100207                  |              | 25.7            | 2.57                      | 0.00 | 0.00 | 0.57         | 0.06 | 3.14  | 0.06          | 3.14  | 0.06 | 3.20     | 0.06 | 3.20  | 0.06  |       |
| SWM-03100208                  |              | 17.2            | 1.72                      | 0.00 | 0.00 | 0.36         | 0.04 | 2.08  | 0.04          | 2.08  | 0.04 | 2.12     | 0.04 | 2.12  | 0.04  |       |
| (SWM) SUBTOTAL                |              | 42.9            | 4.29                      | 0.00 | 0.00 | 0.93         | 0.10 | 5.22  | 0.10          | 5.22  | 0.10 | 5.32     | 0.10 | 5.32  | 0.10  |       |
| <b>TOTAL FOR HERNANDO</b>     |              | 42.9            | 4.29                      | 0.00 | 0.00 | 0.93         | 0.10 | 5.22  | 0.10          | 5.22  | 0.10 | 5.32     | 0.10 | 5.32  | 0.10  |       |
| <b>HIGHLANDS</b>              |              |                 |                           |      |      |              |      |       |               |       |      |          |      |       |       |       |
| SFM-03090101                  |              | 18.5            | 2.92                      | 0.00 | 0.00 | 0.87         | 0.87 | 3.79  | 0.87          | 3.79  | 0.87 | 4.66     | 0.87 | 4.66  | 0.87  |       |
| SFM-03090103                  |              | 2.0             | 0.32                      | 0.00 | 0.00 | 0.44         | 0.44 | 0.76  | 0.44          | 0.76  | 0.44 | 1.20     | 0.44 | 1.20  | 0.44  |       |
| SFM-03100101                  |              | 0.0             | 0.00                      | 0.00 | 0.00 | 0.00         | 0.00 | 0.00  | 0.00          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00  |       |
| SWM-03090101                  |              | 1.4             | 0.22                      | 0.00 | 0.00 | 0.00         | 0.00 | 0.22  | 0.00          | 0.22  | 0.00 | 0.22     | 0.00 | 0.22  | 0.00  |       |
| SWM-03090103                  |              | 0.0             | 0.00                      | 0.00 | 0.00 | 0.00         | 0.00 | 0.00  | 0.00          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00  |       |
| SWM-03100101                  |              | 0.0             | 0.00                      | 0.00 | 0.00 | 0.16         | 0.15 | 0.16  | 0.15          | 0.16  | 0.15 | 0.31     | 0.15 | 0.31  | 0.15  |       |
| (SWM) SUBTOTAL                |              | 1.4             | 0.22                      | 0.00 | 0.00 | 0.16         | 0.15 | 0.38  | 0.15          | 0.38  | 0.15 | 0.53     | 0.15 | 0.53  | 0.15  |       |
| <b>TOTAL FOR HIGHLANDS</b>    |              | 21.9            | 3.46                      | 0.00 | 0.00 | 1.47         | 1.46 | 4.93  | 1.46          | 4.93  | 1.46 | 6.39     | 1.46 | 6.39  | 1.46  |       |
| <b>HILLSBOROUGH</b>           |              |                 |                           |      |      |              |      |       |               |       |      |          |      |       |       |       |
| SWM-03100101                  |              | 0.0             | 0.00                      | 0.00 | 0.00 | 0.00         | 0.00 | 0.00  | 0.00          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00  |       |
| SWM-03100203                  |              | 3.0             | 0.30                      | 0.00 | 0.00 | 0.78         | 0.09 | 1.08  | 0.09          | 1.08  | 0.09 | 1.17     | 0.09 | 1.17  | 0.09  |       |
| SWM-03100204                  |              | 3.0             | 0.30                      | 0.00 | 0.00 | 1.16         | 0.13 | 1.46  | 0.13          | 1.46  | 0.13 | 1.59     | 0.13 | 1.59  | 0.13  |       |
| SWM-03100205                  |              | 18.5            | 1.85                      | 0.00 | 0.00 | 0.96         | 0.11 | 2.81  | 0.11          | 2.81  | 0.11 | 2.92     | 0.11 | 2.92  | 0.11  |       |
| SWM-03100206                  |              | 37.0            | 3.70                      | 0.00 | 0.00 | 0.96         | 0.11 | 4.66  | 0.11          | 4.66  | 0.11 | 4.77     | 0.11 | 4.77  | 0.11  |       |
| SWM-03100207                  |              | 0.0             | 0.00                      | 0.00 | 0.00 | 0.00         | 0.00 | 0.00  | 0.00          | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00  |       |
| (SWM) SUBTOTAL                |              | 61.5            | 6.15                      | 0.00 | 0.00 | 3.86         | 0.44 | 10.01 | 0.44          | 10.01 | 0.44 | 10.45    | 0.44 | 10.45 | 0.44  |       |
| <b>TOTAL FOR HILLSBOROUGH</b> |              | 61.5            | 6.15                      | 0.00 | 0.00 | 3.86         | 0.44 | 10.01 | 0.44          | 10.01 | 0.44 | 10.45    | 0.44 | 10.45 | 0.44  |       |

TABLE 4.--RURAL WATER USE BY COUNTIES, 1981--CONTINUED

| COUNTY*           | WM DISTRICT, | HYDROLOGIC UNIT | RURAL                     |      |              |    |               |      | ***FRESHWATER WITHDRAWN IN MGAL/D*** |      |       |    |       |    |
|-------------------|--------------|-----------------|---------------------------|------|--------------|----|---------------|------|--------------------------------------|------|-------|----|-------|----|
|                   |              |                 | POPULATION<br>(THOUSANDS) |      | DOMESTIC USE |    | LIVESTOCK USE |      | SUBTOTAL                             |      | TOTAL |    | GW+SW |    |
| LAKE              |              |                 | GW                        | SW   | GW           | SW | GW            | SW   | GW                                   | SW   | GW    | SW | GW    | SW |
| SJM-03080101      |              |                 | 0.7                       | 0.09 | 0.00         |    | 0.17          | 0.17 | 0.26                                 | 0.17 | 0.43  |    |       |    |
| SJM-03080102      |              |                 | 41.9                      | 5.24 | 0.00         |    | 0.18          | 0.18 | 5.42                                 | 0.18 | 5.60  |    |       |    |
| SJM-03090101      |              |                 | 0.2                       | 0.02 | 0.00         |    | 0.00          | 0.00 | 0.02                                 | 0.00 | 0.02  |    |       |    |
| SJM-03100208      |              |                 | 3.6                       | 0.45 | 0.00         |    | 0.04          | 0.04 | 0.49                                 | 0.04 | 0.53  |    |       |    |
| SWM-03100208      |              |                 | 1.0                       | 0.12 | 0.00         |    | 0.01          | 0.01 | 0.13                                 | 0.01 | 0.14  |    |       |    |
| (SWM) SUBTOTAL    |              |                 | 1.0                       | 0.12 | 0.00         |    | 0.01          | 0.01 | 0.13                                 | 0.01 | 0.14  |    |       |    |
| TOTAL FOR LAKE    |              |                 | 47.4                      | 5.92 | 0.00         |    | 0.40          | 0.40 | 6.32                                 | 0.40 | 6.72  |    |       |    |
| LEVY              |              |                 |                           |      |              |    |               |      |                                      |      |       |    |       |    |
| SRM-03110101      |              |                 | 3.4                       | 0.34 | 0.00         |    | 0.07          | 0.23 | 0.41                                 | 0.23 | 0.64  |    |       |    |
| SRM-03110205      |              |                 | 3.6                       | 0.36 | 0.00         |    | 0.02          | 0.06 | 0.38                                 | 0.06 | 0.44  |    |       |    |
| SWM-03080102      |              |                 | 2.9                       | 0.29 | 0.00         |    | 0.04          | 0.14 | 0.33                                 | 0.14 | 0.47  |    |       |    |
| SWM-03100208      |              |                 | 1.6                       | 0.16 | 0.00         |    | 0.01          | 0.02 | 0.17                                 | 0.02 | 0.19  |    |       |    |
| SWM-03110101      |              |                 | 2.1                       | 0.21 | 0.00         |    | 0.07          | 0.22 | 0.28                                 | 0.22 | 0.50  |    |       |    |
| (SWM) SUBTOTAL    |              |                 | 6.6                       | 0.66 | 0.00         |    | 0.12          | 0.38 | 0.78                                 | 0.38 | 1.16  |    |       |    |
| TOTAL FOR LEVY    |              |                 | 13.6                      | 1.36 | 0.00         |    | 0.21          | 0.67 | 1.57                                 | 0.67 | 2.24  |    |       |    |
| MANATEE           |              |                 |                           |      |              |    |               |      |                                      |      |       |    |       |    |
| SWM-03100101      |              |                 | 0.0                       | 0.00 | 0.00         |    | 0.00          | 0.00 | 0.00                                 | 0.00 | 0.00  |    |       |    |
| SWM-03100102      |              |                 | 3.0                       | 0.30 | 0.00         |    | 1.33          | 0.15 | 1.63                                 | 0.15 | 1.78  |    |       |    |
| SWM-03100201      |              |                 | 4.0                       | 0.40 | 0.00         |    | 0.13          | 0.02 | 0.53                                 | 0.02 | 0.55  |    |       |    |
| SWM-03100202      |              |                 | 10.6                      | 1.06 | 0.00         |    | 0.13          | 0.02 | 1.19                                 | 0.02 | 1.21  |    |       |    |
| SWM-03100203      |              |                 | 1.4                       | 0.14 | 0.00         |    | 0.68          | 0.06 | 0.82                                 | 0.06 | 0.88  |    |       |    |
| SWM-03100206      |              |                 | 4.0                       | 0.40 | 0.00         |    | 0.40          | 0.05 | 0.80                                 | 0.05 | 0.85  |    |       |    |
| (SWM) SUBTOTAL    |              |                 | 23.0                      | 2.30 | 0.00         |    | 2.67          | 0.30 | 4.97                                 | 0.30 | 5.27  |    |       |    |
| TOTAL FOR MANATEE |              |                 | 23.0                      | 2.30 | 0.00         |    | 2.67          | 0.30 | 4.97                                 | 0.30 | 5.27  |    |       |    |
| MARTIN            |              |                 |                           |      |              |    |               |      |                                      |      |       |    |       |    |
| SJM-03080101      |              |                 | 0.7                       | 0.07 | 0.00         |    | 0.00          | 0.00 | 0.07                                 | 0.00 | 0.07  |    |       |    |
| SJM-03080102      |              |                 | 68.6                      | 6.86 | 0.00         |    | 0.93          | 0.05 | 7.79                                 | 0.05 | 7.84  |    |       |    |
| SJM-03100208      |              |                 | 5.4                       | 0.54 | 0.00         |    | 0.17          | 0.01 | 0.71                                 | 0.01 | 0.72  |    |       |    |
| SWM-03080102      |              |                 | 3.2                       | 0.32 | 0.00         |    | 0.53          | 0.02 | 0.85                                 | 0.02 | 0.87  |    |       |    |
| SWM-03100208      |              |                 | 1.7                       | 0.17 | 0.00         |    | 0.06          | 0.01 | 0.23                                 | 0.01 | 0.24  |    |       |    |

TABLE 4.--RURAL WATER USE BY COUNTIES, 1981--CONTINUED

|                    |                           | ***FRESHWATER WITHDRAWN IN MGAL/D*** |      |               |      |          |      |       |      |
|--------------------|---------------------------|--------------------------------------|------|---------------|------|----------|------|-------|------|
| COUNTY,            | RURAL                     | DOMESTIC USE                         |      | LIVESTOCK USE |      | SUBTOTAL |      | TOTAL |      |
| WM DISTRICT,       | POPULATION<br>(THOUSANDS) | GW                                   | SW   | GW            | SW   | GW       | SW   | GW+SW |      |
| HYDROLOGIC UNIT    |                           |                                      |      |               |      |          |      |       |      |
| MARION             |                           |                                      |      |               |      |          |      |       |      |
| SWM-03110101       | 0.0                       | 0.00                                 | 0.00 | 0.00          | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 |
| (SWM) SUBTOTAL     | 4.9                       | 0.49                                 | 0.00 | 0.59          | 0.03 | 1.08     | 0.03 | 1.11  |      |
| TOTAL FOR MARION   | 79.6                      | 7.96                                 | 0.00 | 1.69          | 0.09 | 9.65     | 0.09 | 9.74  |      |
| PASCO              |                           |                                      |      |               |      |          |      |       |      |
| SWM-03100205       | 6.3                       | 0.63                                 | 0.00 | 0.69          | 0.08 | 1.32     | 0.08 | 1.40  |      |
| SWM-03100207       | 43.9                      | 4.39                                 | 0.00 | 0.54          | 0.06 | 4.93     | 0.06 | 4.99  |      |
| SWM-03100208       | 12.5                      | 1.25                                 | 0.00 | 0.54          | 0.06 | 1.79     | 0.06 | 1.85  |      |
| (SWM) SUBTOTAL     | 62.7                      | 6.27                                 | 0.00 | 1.77          | 0.20 | 8.04     | 0.20 | 8.24  |      |
| TOTAL FOR PASCO    | 62.7                      | 6.27                                 | 0.00 | 1.77          | 0.20 | 8.04     | 0.20 | 8.24  |      |
| PINELLAS           |                           |                                      |      |               |      |          |      |       |      |
| SWM-03100206       | 10.0                      | 1.00                                 | 0.00 | 0.34          | 0.00 | 1.34     | 0.00 | 1.34  |      |
| SWM-03100207       | 10.0                      | 1.00                                 | 0.00 | 0.33          | 0.00 | 1.33     | 0.00 | 1.33  |      |
| (SWM) SUBTOTAL     | 20.0                      | 2.00                                 | 0.00 | 0.67          | 0.00 | 2.67     | 0.00 | 2.67  |      |
| TOTAL FOR PINELLAS | 20.0                      | 2.00                                 | 0.00 | 0.67          | 0.00 | 2.67     | 0.00 | 2.67  |      |
| POLK               |                           |                                      |      |               |      |          |      |       |      |
| SFM-03090101       | 23.0                      | 2.30                                 | 0.00 | 0.32          | 0.00 | 2.62     | 0.00 | 2.62  |      |
| SJM-03080102       | 4.6                       | 0.46                                 | 0.00 | 0.06          | 0.00 | 0.52     | 0.00 | 0.52  |      |
| SJM-03090101       | 3.0                       | 0.30                                 | 0.00 | 0.05          | 0.00 | 0.35     | 0.00 | 0.35  |      |
| SJM-03100101       | 0.0                       | 0.00                                 | 0.00 | 0.00          | 0.00 | 0.00     | 0.00 | 0.00  |      |
| SJM-03100208       | 0.0                       | 0.00                                 | 0.00 | 0.00          | 0.00 | 0.00     | 0.00 | 0.00  |      |
| SWM-03090101       | 18.5                      | 1.85                                 | 0.00 | 0.32          | 0.00 | 2.17     | 0.00 | 2.17  |      |
| SWM-03100101       | 66.2                      | 6.62                                 | 0.00 | 0.97          | 0.00 | 7.59     | 0.00 | 7.59  |      |
| SWM-03100204       | 15.2                      | 1.52                                 | 0.00 | 0.22          | 0.00 | 1.74     | 0.00 | 1.74  |      |
| SWM-03100205       | 7.6                       | 0.76                                 | 0.00 | 0.11          | 0.00 | 0.87     | 0.00 | 0.87  |      |
| SWM-03100208       | 7.2                       | 0.72                                 | 0.00 | 0.11          | 0.00 | 0.83     | 0.00 | 0.83  |      |
| (SWM) SUBTOTAL     | 114.7                     | 11.47                                | 0.00 | 1.73          | 0.00 | 13.20    | 0.00 | 13.20 |      |
| TOTAL FOR POLK     | 145.3                     | 14.53                                | 0.00 | 2.16          | 0.00 | 16.69    | 0.00 | 16.69 |      |

TABLE 4.--RURAL WATER USE BY COUNTIES, 1981--CONTINUED

|                    |                                 | ***FRESHWATER WITHDRAWN IN MGAL/D*** |      |              |       |               |       |          |       |
|--------------------|---------------------------------|--------------------------------------|------|--------------|-------|---------------|-------|----------|-------|
| COUNTY*            | WM DISTRICT,<br>HYDROLOGIC UNIT | RURAL                                |      | DOMESTIC USE |       | LIVESTOCK USE |       | SUBTOTAL |       |
|                    |                                 | POPULATION<br>(THOUSANDS)            | GW   | SW           | GW    | SW            | GW    | SW       | GW    |
| <b>SARASOTA</b>    |                                 |                                      |      |              |       |               |       |          |       |
| SWM-03100101       | 0.2                             | 0.02                                 | 0.00 |              | 0.02  | 0.00          | 0.04  | 0.00     | 0.04  |
| SWM-03100102       | 1.6                             | 0.16                                 | 0.00 |              | 0.31  | 0.03          | 0.47  | 0.03     | 0.50  |
| SWM-03100201       | 8.5                             | 0.85                                 | 0.00 |              | 0.15  | 0.02          | 1.00  | 0.02     | 1.02  |
| SWM-03100202       | 0.3                             | 0.03                                 | 0.00 |              | 0.03  | 0.00          | 0.06  | 0.00     | 0.06  |
| (SWM) SUBTOTAL     | 10.6                            | 1.06                                 | 0.00 |              | 0.51  | 0.05          | 1.57  | 0.05     | 1.62  |
| TOTAL FOR SARASOTA | 10.6                            | 1.06                                 | 0.00 |              | 0.51  | 0.05          | 1.57  | 0.05     | 1.62  |
| <b>SUMTER</b>      |                                 |                                      |      |              |       |               |       |          |       |
| SWM-03080102       | 0.0                             | 0.00                                 | 0.00 |              | 0.00  | 0.00          | 0.00  | 0.00     | 0.00  |
| SWM-03100208       | 19.3                            | 1.93                                 | 0.00 |              | 0.68  | 0.00          | 2.61  | 0.00     | 2.61  |
| (SWM) SUBTOTAL     | 19.3                            | 1.93                                 | 0.00 |              | 0.68  | 0.00          | 2.61  | 0.00     | 2.61  |
| TOTAL FOR SUMTER   | 19.3                            | 1.93                                 | 0.00 |              | 0.68  | 0.00          | 2.61  | 0.00     | 2.61  |
| SWM TOTAL          | 449.8                           | 45.64                                | 0.00 |              | 16.93 | 1.66          | 62.57 | 1.66     | 64.23 |
| GRAND TOTAL        | 630.9                           | 66.13                                | 0.00 |              | 20.35 | 3.71          | 86.48 | 3.71     | 90.19 |

TABLE 5.--INDUSTRIAL WATER USE BY COUNTIES, 1981

|                                                                                         |                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| ***WATER MANAGEMENT***                                                                  | ALL WATER IS FRESH GROUND WATER EXCEPT: HERNANDO COUNTY-1.92 MGAL/D OF FRESH SURFACE WATER IN HYDROLOGIC UNIT 03100207. HILLSBOROUGH COUNTY-0.11 MGAL/D OF SALINE GROUND WATER IN UNIT 03100205.                                                                                                                                 |  |  |  |  |  |  |
| SWM-SOUTHWEST FLORIDA                                                                   | SRM-SUWANNEE RIVER 32.10 MGAL/D OF SALINE GROUND WATER IN UNIT 03100206, 0.22 MGAL/D OF FRESH SURFACE WATER IN UNIT 03100205, AND 6.94 MGAL/D OF FRESH SURFACE WATER IN UNIT 03100204. PASCO COUNTY-0.38 MGAL/D OF FRESH SURFACE WATER IN UNIT 03100208. POLK COUNTY-14.70 MGAL/D OF FRESH SURFACE WATER IN UNIT 03100101 IN SWM |  |  |  |  |  |  |
| SFM-SOUTH FLORIDA                                                                       | (WM DISTRICT:WATER MANAGEMENT DISTRICT)                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| LM RK-LIME ROCK, CHEM'L PROC-CHEMICAL PROCESSING, PHSPT-PHOSPHATE, A/C-AIR CONDITIONING |                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
| ***DISTRICT CODES***                                                                    |                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |

\*\*\* INDUSTRIAL WATER USE BY MAJOR CLASSIFICATIONS IN MGAL/D\*\*\*

| COUNTY, WM DISTRICT,<br>HYDROLOGIC UNIT | LM   | RK | CHEM'L<br>MINING | PROC | PHSPHT<br>MINING | CITRUS<br>PROC | FOOD<br>PROC | A/C | OTHER | TOTAL |
|-----------------------------------------|------|----|------------------|------|------------------|----------------|--------------|-----|-------|-------|
| CHARLOTTE                               |      |    |                  |      |                  |                |              |     |       |       |
| SWM-03100201                            | 0.00 |    | 0.00             |      | 0.00             |                | 0.00         |     | 0.00  | 0.01  |
| (SWM) SUBTOTAL                          | 0.00 |    | 0.00             |      | 0.00             |                | 0.00         |     | 0.00  | 0.01  |
| TOTAL FOR CHARLOTTE                     | 0.00 |    | 0.00             |      | 0.00             |                | 0.00         |     | 0.00  | 0.01  |
| CITRUS                                  |      |    |                  |      |                  |                |              |     |       |       |
| SWM-03100207                            | 0.18 |    | 0.00             |      | 0.00             |                | 0.00         |     | 0.00  | 0.18  |
| SWM-03100208                            | 0.00 |    | 0.00             |      | 0.00             |                | 0.00         |     | 0.01  | 0.01  |
| (SWM) SUBTOTAL                          | 0.18 |    | 0.00             |      | 0.00             |                | 0.00         |     | 0.01  | 0.19  |
| TOTAL FOR CITRUS                        | 0.18 |    | 0.00             |      | 0.00             |                | 0.00         |     | 0.00  | 0.19  |
| DE SOTO                                 |      |    |                  |      |                  |                |              |     |       |       |
| SWM-03100101                            | 0.00 |    | 0.00             |      | 0.00             |                | 0.07         |     | 0.00  | 0.00  |
| (SWM) SUBTOTAL                          | 0.00 |    | 0.00             |      | 0.00             |                | 0.07         |     | 0.00  | 0.00  |
| TOTAL FOR DE SOTO                       | 0.00 |    | 0.00             |      | 0.00             |                | 0.07         |     | 0.00  | 0.00  |
| HARDEE                                  |      |    |                  |      |                  |                |              |     |       |       |
| SWM-03100101                            | 0.00 |    | 0.00             |      | 0.08             |                | 0.16         |     | 0.00  | 0.01  |

TABLE 5.--INDUSTRIAL WATER USE BY COUNTIES, 1981--CONTINUED

## \*\*\*\* INDUSTRIAL WATER USE BY MAJOR CLASSIFICATIONS IN MGAL/D\*\*\*\*

| COUNTY, WM DISTRICT,<br>HYDROLOGIC UNIT | LM    | RK | CHEML<br>MINING | CHEML<br>PROC | PHSPHT<br>MINING | CITRUS<br>PROC | FOOD<br>PROC | A/C | OTHER | TOTAL |
|-----------------------------------------|-------|----|-----------------|---------------|------------------|----------------|--------------|-----|-------|-------|
| (SWM) SUBTOTAL                          | 0.00  |    | 0.00            | 0.08          |                  | 0.16           | 0.00         |     | 0.00  | 0.25  |
| TOTAL FOR HARDEE                        | 0.00  |    | 0.00            | 0.08          |                  | 0.16           | 0.00         |     | 0.01  | 0.25  |
| HERNANDO                                |       |    |                 |               |                  |                |              |     |       |       |
| SWM-03100207                            | 36.20 |    | 0.00            | 0.00          |                  | 0.01           | 0.00         |     | 0.00  | 36.21 |
| (SWM) SUBTOTAL                          | 36.20 |    | 0.00            | 0.00          |                  | 0.01           | 0.00         |     | 0.00  | 36.21 |
| TOTAL FOR HERNANDO                      | 36.20 |    | 0.00            | 0.00          |                  | 0.01           | 0.00         |     | 0.00  | 36.21 |
| HIGHLANDS                               |       |    |                 |               |                  |                |              |     |       |       |
| SFM-03090101                            | 0.00  |    | 0.00            | 0.00          |                  | 0.00           | 0.00         |     | 0.00  | 0.17  |
| SWM-03090101                            | 0.00  |    | 0.00            | 0.00          |                  | 0.02           | 0.10         |     | 0.03  | 0.15  |
| (SWM) SUBTOTAL                          | 0.00  |    | 0.00            | 0.00          |                  | 0.02           | 0.10         |     | 0.03  | 0.15  |
| TOTAL FOR HIGHLANDS                     | 0.00  |    | 0.00            | 0.00          |                  | 0.02           | 0.10         |     | 0.20  | 0.32  |
| HILLSBOROUGH                            |       |    |                 |               |                  |                |              |     |       |       |
| SWM-03100204                            | 0.00  |    | 6.94            | 6.38          |                  | 0.00           | 1.08         |     | 0.05  | 0.00  |
| SWM-03100205                            | 0.00  |    | 0.11            | 5.50          |                  | 0.24           | 0.45         |     | 0.01  | 1.08  |
| SWM-03100206                            | 0.00  |    | 31.66           | 0.44          |                  | 0.00           | 0.09         |     | 0.01  | 32.68 |
| (SWM) SUBTOTAL                          | 0.00  |    | 38.71           | 12.32         |                  | 0.24           | 1.62         |     | 0.07  | 1.56  |
| TOTAL FOR HILLSBOROUGH                  | 0.00  |    | 38.71           | 12.32         |                  | 0.24           | 1.62         |     | 0.07  | 1.56  |
| LAKE                                    |       |    |                 |               |                  |                |              |     |       |       |
| SJM-03080102                            | 0.00  |    | 0.00            | 0.00          |                  | 4.98           | 0.33         |     | 0.00  | 1.50  |
| SJM-03100208                            | 0.00  |    | 0.00            | 0.00          |                  | 1.05           | 0.00         |     | 0.00  | 1.05  |
| TOTAL FOR LAKE                          | 0.00  |    | 0.00            | 0.00          |                  | 6.03           | 0.33         |     | 0.00  | 1.50  |
| LEVY                                    |       |    |                 |               |                  |                |              |     |       |       |
| SRM-03110205                            | 0.00  |    | 0.00            | 0.00          |                  | 0.00           | 0.00         |     | 0.18  | 0.18  |

TABLE 5.--INDUSTRIAL WATER USE BY COUNTIES, 1981--CONTINUED

## \*\*\*\*INDUSTRIAL WATER USE BY MAJOR CLASSIFICATIONS IN MGAL/D\*\*\*\*

| COUNTY, WM DISTRICT,<br>HYDROLOGIC UNIT | LM RK<br>MINING | CHEML<br>PROC | PHSPHT<br>MINING | CITRUS<br>PROC | FOOD<br>PROC | A/C  | OTHER | TOTAL  |
|-----------------------------------------|-----------------|---------------|------------------|----------------|--------------|------|-------|--------|
| TOTAL FOR LEVY                          | 0.00            | 0.00          | 0.00             | 0.00           | 0.00         | 0.00 | 0.00  | 0.18   |
| MANATEE                                 |                 |               |                  |                |              |      |       |        |
| SWM-03100202                            | 0.00            | 0.33          | 0.00             | 0.00           | 0.00         | 0.15 | 0.04  | 0.52   |
| (SWM) SUBTOTAL                          | 0.00            | 0.33          | 0.00             | 0.00           | 0.00         | 0.15 | 0.04  | 0.52   |
| TOTAL FOR MANATEE                       | 0.00            | 0.33          | 0.00             | 0.00           | 0.00         | 0.15 | 0.04  | 0.52   |
| MARION                                  |                 |               |                  |                |              |      |       |        |
| SJM-03080102                            | 0.00            | 0.00          | 0.00             | 0.00           | 0.00         | 0.00 | 0.00  | 0.00   |
| TOTAL FOR MARION                        | 0.00            | 0.00          | 0.00             | 0.00           | 0.00         | 0.00 | 0.00  | 0.00   |
| PASCO                                   |                 |               |                  |                |              |      |       |        |
| SWM-03100205                            | 0.00            | 0.00          | 0.00             | 0.00           | 0.00         | 0.00 | 0.02  | 0.02   |
| SWM-03100207                            | 0.00            | 0.00          | 0.00             | 0.00           | 0.00         | 0.00 | 0.01  | 0.01   |
| SWM-03100208                            | 0.38            | 0.00          | 0.00             | 7.40           | 0.00         | 0.00 | 0.29  | 8.07   |
| (SWM) SUBTOTAL                          | 0.38            | 0.00          | 0.00             | 7.40           | 0.00         | 0.00 | 0.32  | 8.10   |
| TOTAL FOR PASCO                         | 0.38            | 0.00          | 0.00             | 7.40           | 0.00         | 0.00 | 0.32  | 8.10   |
| PINELLAS                                |                 |               |                  |                |              |      |       |        |
| SWM-03100207                            | 0.00            | 0.18          | 0.00             | 0.14           | 0.00         | 0.00 | 0.38  | 0.70   |
| (SWM) SUBTOTAL                          | 0.00            | 0.18          | 0.00             | 0.14           | 0.00         | 0.00 | 0.38  | 0.70   |
| TOTAL FOR PINELLAS                      | 0.00            | 0.18          | 0.00             | 0.14           | 0.00         | 0.00 | 0.38  | 0.70   |
| POLK                                    |                 |               |                  |                |              |      |       |        |
| SWM-03090101                            | 0.00            | 0.00          | 0.00             | 4.46           | 0.00         | 0.00 | 2.32  | 6.78   |
| SWM-03100101                            | 1.29            | 29.21         | 120.27           | 6.47           | 0.66         | 0.00 | 0.79  | 158.69 |
| SWM-03100204                            | 0.00            | 0.16          | 36.45            | 0.00           | 0.00         | 0.00 | 0.00  | 36.61  |
| SWM-03100208                            | 0.00            | 0.00          | 0.00             | 0.00           | 0.00         | 0.00 | 0.01  | 0.01   |
| (SWM) SUBTOTAL                          | 1.29            | 29.37         | 156.72           | 10.93          | 0.66         | 0.00 | 3.12  | 202.09 |
| TOTAL FOR POLK                          | 1.29            | 29.37         | 156.72           | 10.93          | 0.66         | 0.00 | 3.12  | 202.09 |

TABLE 5.--INDUSTRIAL WATER USE BY COUNTIES, 1981--CONTINUED

## \*\*\*\*INDUSTRIAL WATER USE BY MAJOR CLASSIFICATIONS IN MGAL/D\*\*\*\*

| COUNTY, WM DISTRICT,<br>HYDROLOGIC UNIT | LM RK<br>MINING | CHEML<br>PROC | PHSPHT<br>MINING | CITRUS<br>PROC | FOOD<br>PROC | A/C         | OTHER       | TOTAL         |
|-----------------------------------------|-----------------|---------------|------------------|----------------|--------------|-------------|-------------|---------------|
| <b>SARASOTA</b>                         |                 |               |                  |                |              |             |             |               |
| SWM-03100201                            | 0.00            | 0.00          | 0.00             | 0.00           | 0.00         | 0.00        | 0.00        | 0.06          |
| (SWM) SUBTOTAL                          | 0.00            | 0.00          | 0.00             | 0.00           | 0.00         | 0.00        | 0.00        | 0.06          |
| <b>TOTAL FOR SARASOTA</b>               | <b>0.00</b>     | <b>0.00</b>   | <b>0.00</b>      | <b>0.00</b>    | <b>0.00</b>  | <b>0.00</b> | <b>0.00</b> | <b>0.06</b>   |
| <b>SUMTER</b>                           |                 |               |                  |                |              |             |             |               |
| SWM-03100208                            | 10.46           | 0.00          | 0.00             | 0.01           | 0.00         | 0.00        | 0.00        | 10.50         |
| (SWM) SUBTOTAL                          | 10.46           | 0.00          | 0.00             | 0.01           | 0.00         | 0.00        | 0.00        | 10.50         |
| <b>TOTAL FOR SUMTER</b>                 | <b>10.46</b>    | <b>0.00</b>   | <b>0.00</b>      | <b>0.01</b>    | <b>0.00</b>  | <b>0.00</b> | <b>0.00</b> | <b>10.50</b>  |
| <b>SWM TOTAL</b>                        | <b>48.51</b>    | <b>68.59</b>  | <b>169.12</b>    | <b>18.98</b>   | <b>2.38</b>  | <b>0.22</b> | <b>5.86</b> | <b>313.66</b> |
| <b>GRAND TOTAL</b>                      | <b>48.51</b>    | <b>68.59</b>  | <b>169.12</b>    | <b>25.01</b>   | <b>2.71</b>  | <b>0.22</b> | <b>8.37</b> | <b>322.53</b> |

## IRRIGATION WATER USE

The irrigation water-use category includes water used by the irrigators that is derived from ground-water or surface-water sources. It does not include water supplied by public-supply systems. Irrigation water-use data are not easily obtained and are the least accurate of all water-use categories. One reason is that water withdrawn for irrigation is not required to be metered or reported to the Southwest Florida Water Management District, whereas industrial and public-supply water withdrawals must be reported. Another reason is variability in use seasonally and areally depending on weather and soil conditions. Irrigation water-use data were estimated from the most accurate sources available. Irrigation water includes water applied to citrus, melons, truck-farming crops, pasture, corn, turf, and other. These are designated as crop types and are listed and explained in table 6.

Freshwater withdrawn and acres irrigated for each crop type are given in table 6 by county, water management district, and hydrologic unit. Figures 23-26 show monthly irrigation use and total acres irrigated for each county. Estimates of acres irrigated were obtained from the U.S. Soil Conservation Service, County Extension Services, Southwest Florida Water Management District, Florida Crop and Livestock Reporting Service, and field observations. Water withdrawn and applied to each crop type was computed from water-use data obtained from irrigation monitored at 65 test sites (benchmark farms) (Duerr and Trommer, 1982) as well as from consumptive use files at the Southwest Florida Water Management District. The benchmark farms were monitored by the U.S. Geological Survey. Locations of farms are shown in figure 27. Data were collected for citrus, pasture, peanuts, tomatoes, strawberries, nurseries, fish farms, sod, and golf courses. Water applied monthly, by crop and irrigation type, at benchmark farms for 1981 are summarized in table 7.

The total water withdrawn for irrigation in the Southwest Florida Water Management District in 1981 averaged 595 Mgal/d, of which 566 Mgal/d was ground water and 29 Mgal/d was surface water (table 6). The total acres irrigated in the water management district was 368,303. Citrus, truck farming, and turf ranked one, two, and three in number of acres irrigated. Polk County irrigated the most acres, 91,855, and withdrew the most water, 109 Mgal/d. Polk County also withdrew the most water during any 1 month, 247 Mgal/d in April (fig. 26).

TABLE 6.—IRRIGATION WATER USE AND IRRIGATED ACRES BY COUNTIES, 1981

| ****WATER MANAGEMENT CODES****                        |                                                   | TRUCK FARMING—INCLUDES TOMATOES, PEPPERS, CUCUMBERS, STRAWBERRIES,<br>CANTALOPES AND OTHER VEGETABLES. ACREAGE HARVESTED AND REPLANTED<br>TO THE SAME CROP IS COUNTED TWICE. |        |                  |         |      |      |
|-------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------|---------|------|------|
| SWM-SOUTHWEST FLORIDA      SRM-SUWANNEE RIVER         |                                                   | PASTURE—INCLUDES UNIMPROVED GRAZING GRASS, HAY, CLOVER AND RYE.                                                                                                              |        |                  |         |      |      |
| SFM-SOUTH FLORIDA      SJM-ST JOHNS RIVER             |                                                   | TURF—INCLUDES SOD, LAWNS, PARKS, CEMETERIES AND GOLF COURSES.                                                                                                                |        |                  |         |      |      |
| (GW—GROUND WATER; SW—SURFACE WATER)                   |                                                   | OTHER INCLUDES ORNAMENTALS, PEACHES AND FISH FARMS.                                                                                                                          |        |                  |         |      |      |
| *****IRRIGATED ACRES BY CROP TYPE*****                |                                                   |                                                                                                                                                                              |        |                  |         |      |      |
| COUNTY,<br>WATER MANAGEMENT DISTRICT, HYDROLOGIC UNIT | FRESHWATER<br>WITHDRAWN<br>(MGAL/D)<br>GW      SW | CITRUS                                                                                                                                                                       | MELONS | TRUCK<br>FARMING | PASTURE | CORN | TURF |
| CHARLOTTE                                             |                                                   |                                                                                                                                                                              |        |                  |         |      |      |
| SFM-03090205                                          | 3.18                                              | 0.35                                                                                                                                                                         | 450    | 485              | 440     | 250  | 0    |
| SWM-03100101                                          | 22.74                                             | 2.53                                                                                                                                                                         | 2475   | 825              | 2678    | 1375 | 1100 |
| SWM-03100102                                          | 4.13                                              | 0.46                                                                                                                                                                         | 450    | 150              | 485     | 250  | 200  |
| SWM-03100103                                          | 10.33                                             | 1.15                                                                                                                                                                         | 1125   | 375              | 1212    | 1100 | 625  |
| SWM-03100201                                          | 0.94                                              | 0.10                                                                                                                                                                         | 0      | 0                | 0       | 0    | 200  |
| (SWM) SUBTOTAL                                        | 38.14                                             | 4.24                                                                                                                                                                         | 4050   | 1350             | 4375    | 3960 | 2250 |
| TOTAL FOR CHARLOTTE                                   | 41.32                                             | 4.59                                                                                                                                                                         | 4500   | 1500             | 4860    | 4400 | 2500 |
| CITRUS                                                |                                                   |                                                                                                                                                                              |        |                  |         |      |      |
| SWM-03100207                                          | 2.31                                              | 0.00                                                                                                                                                                         | 10     | 60               | 20      | 125  | 50   |
| SWM-03100208                                          | 4.36                                              | 0.38                                                                                                                                                                         | 90     | 240              | 80      | 375  | 200  |
| (SWM) SUBTOTAL                                        | 6.67                                              | 0.38                                                                                                                                                                         | 100    | 300              | 100     | 500  | 250  |
| TOTAL FOR CITRUS                                      | 6.67                                              | 0.38                                                                                                                                                                         | 100    | 300              | 100     | 500  | 250  |
| DE SOTO                                               |                                                   |                                                                                                                                                                              |        |                  |         |      |      |
| SWM-03100101                                          | 58.48                                             | 1.81                                                                                                                                                                         | 31000  | 2000             | 2620    | 2500 | 4000 |
| (SWM) SUBTOTAL                                        | 58.48                                             | 1.81                                                                                                                                                                         | 31000  | 2000             | 2620    | 2500 | 4000 |
| TOTAL FOR DE SOTO                                     | 58.48                                             | 1.81                                                                                                                                                                         | 31000  | 2000             | 2620    | 2500 | 4000 |
| HARDEE                                                |                                                   |                                                                                                                                                                              |        |                  |         |      |      |
| SWM-03100101                                          | 57.38                                             | 0.00                                                                                                                                                                         | 28000  | 600              | 3030    | 3000 | 40   |

SWM-03100101      57.38      0.00      28000      600      3030      3000      40      80      1      35285

TABLE 6.—IRRIGATION WATER USE AND IRRIGATED ACRES BY COUNTIES, 1981—CONTINUED

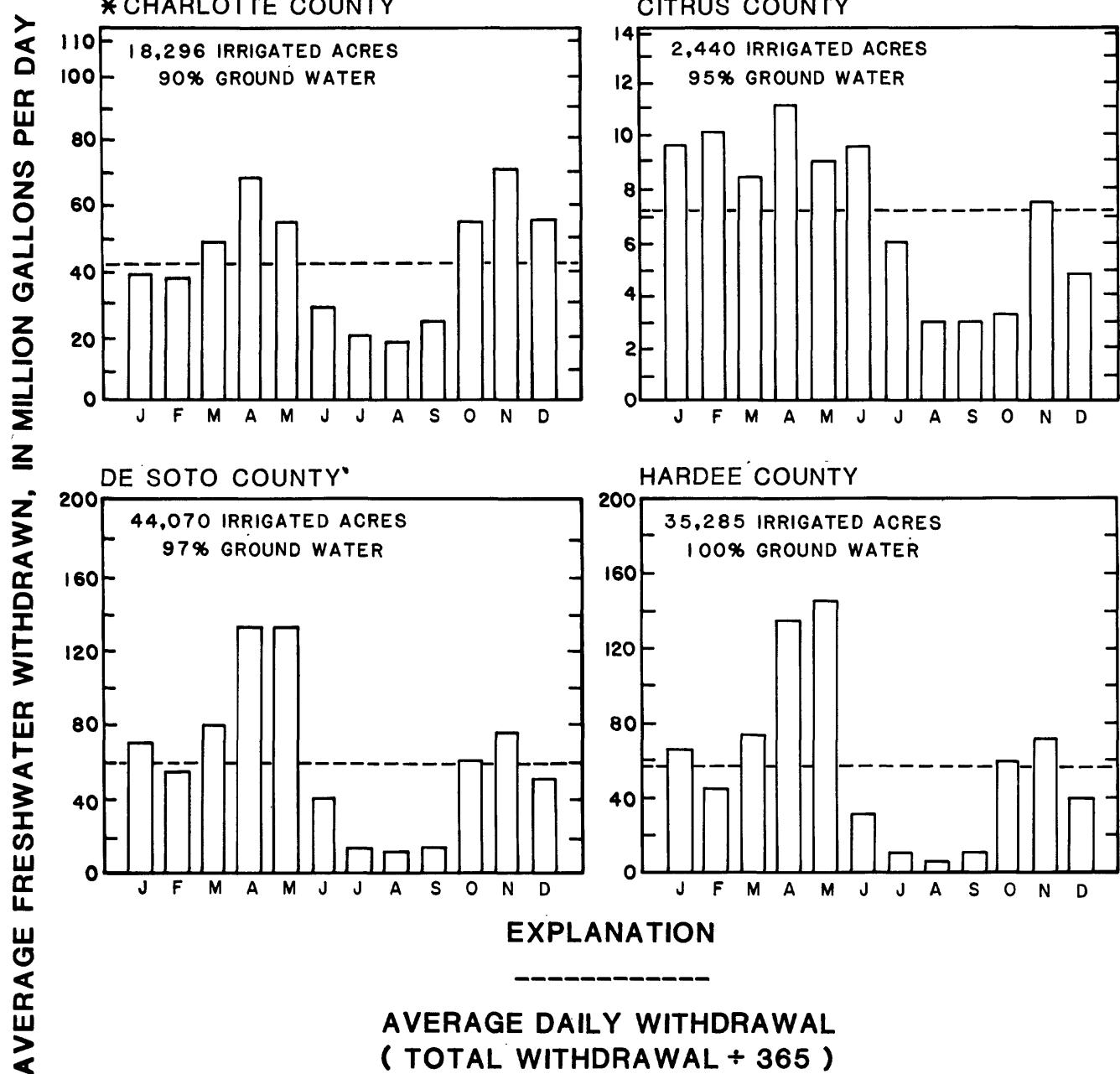
| COUNTY,<br>WATER MANAGEMENT DIS-<br>TRICT, HYDROLOGIC UNIT | FRESHWATER<br>WITHDRAWN<br>(MGAL/D)<br>GW SW | *****IRRIGATED ACRES BY CROP TYPE***** |        |                  |         |       |      |       |
|------------------------------------------------------------|----------------------------------------------|----------------------------------------|--------|------------------|---------|-------|------|-------|
|                                                            |                                              | CITRUS                                 | MELONS | TRUCK<br>FARMING | PASTURE | CORN  | TURF | OTHER |
| (SWM) SUBTOTAL                                             | 57.38                                        | 0.00                                   | 28000  | 600              | 3030    | 3000  | 40   | 535   |
| TOTAL FOR HARDEE                                           | 57.38                                        | 0.00                                   | 28000  | 600              | 3030    | 3000  | 40   | 535   |
| HERNANDO                                                   |                                              |                                        |        |                  |         |       |      |       |
| SWM-03100207                                               | 3.25                                         | 0.00                                   | 540    | 80               | 30      | 145   | 40   | 620   |
| SWM-03100208                                               | 2.41                                         | 0.00                                   | 1260   | 120              | 30      | 215   | 10   | 110   |
| (SWM) SUBTOTAL                                             | 5.66                                         | 0.00                                   | 1800   | 200              | 60      | 360   | 50   | 730   |
| TOTAL FOR HERNANDO                                         | 5.66                                         | 0.00                                   | 1800   | 200              | 60      | 360   | 50   | 730   |
| HIGHLANDS                                                  |                                              |                                        |        |                  |         |       |      |       |
| SFM-03090101                                               | 9.10                                         | 1.01                                   | 1500   | 0                | 0       | 7200  | 0    | 960   |
| SFM-03090103                                               | 7.06                                         | 28.24                                  | 0      | 200              | 600     | 36000 | 300  | 0     |
| SWM-03090101                                               | 45.47                                        | 5.05                                   | 28900  | 0                | 0       | 1800  | 0    | 1500  |
| SWM-03090103                                               | 1.13                                         | 4.52                                   | 3800   | 0                | 0       | 0     | 0    | 640   |
| SWM-03100101                                               | 5.65                                         | 0.00                                   | 3800   | 0                | 0       | 0     | 0    | 0     |
| (SWM) SUBTOTAL                                             | 52.25                                        | 9.57                                   | 36500  | 0                | 0       | 1800  | 0    | 1500  |
| TOTAL FOR HIGHLANDS                                        | 68.41                                        | 38.82                                  | 38000  | 200              | 600     | 45000 | 300  | 1500  |
| HILLSBOROUGH                                               |                                              |                                        |        |                  |         |       |      |       |
| SWM-03100203                                               | 19.11                                        | 0.59                                   | 4275   | 60               | 3555    | 600   | 45   | 185   |
| SWM-03100204                                               | 23.29                                        | 0.72                                   | 11400  | 50               | 2965    | 800   | 40   | 555   |
| SWM-03100205                                               | 18.06                                        | 0.56                                   | 5700   | 20               | 1185    | 300   | 15   | 1850  |
| SWM-03100206                                               | 27.25                                        | 0.84                                   | 7125   | 70               | 4145    | 300   | 50   | 1110  |
| (SWM) SUBTOTAL                                             | 87.71                                        | 2.71                                   | 28500  | 200              | 11850   | 2000  | 150  | 3700  |
| TOTAL FOR HILLSBOROUGH                                     | 87.71                                        | 2.71                                   | 28500  | 200              | 11850   | 2000  | 150  | 3700  |
| LAKE                                                       |                                              |                                        |        |                  |         |       |      |       |
| SJM-03080101                                               | 2.16                                         | 0.24                                   | 0      | 0                | 3750    | 0     | 25   | 40    |
| SJM-03080102                                               | 61.83                                        | 6.87                                   | 39200  | 700              | 5085    | 2625  | 6000 | 650   |
| SJM-03090101                                               | 5.91                                         | 0.66                                   | 4900   | 0                | 0       | 0     | 0    | 0     |
| SJM-03100208                                               | 6.53                                         | 0.73                                   | 4900   | 0                | 215     | 560   | 0    | 40    |
| SWM-03100208                                               | 0.34                                         | 0.04                                   | 0      | 0                | 565     | 50    | 0    | 0     |

TABLE 6.--IRRIGATION WATER USE AND IRRIGATED ACRES BY COUNTIES, 1981--CONTINUED

| *****IRRIGATED ACRES BY CROP TYPE*****       |                                        |        |        |               |         |      |      |       |       |  |
|----------------------------------------------|----------------------------------------|--------|--------|---------------|---------|------|------|-------|-------|--|
| COUNTY, MANAGEMENT DISTRICT, HYDROLOGIC UNIT | FRESHWATER WITHDRAWN (MGAL/D)<br>GW Sw | CITRUS | MELONS | TRUCK FARMING | PASTURE | CORN | TURF | OTHER | TOTAL |  |
| (SWM) SUBTOTAL                               | 0.34 0.04                              | 0      | 0      | 50            | 565     | 0    | 0    | 0     | 615   |  |
| TOTAL FOR LAKE                               | 76.77 8.54                             | 49000  | 700    | 5350          | 7500    | 6000 | 530  | 730   | 69810 |  |
| LEVY                                         |                                        |        |        |               |         |      |      |       |       |  |
| SRM-03110205                                 | 1.10 0.37                              | 0      | 145    | 0             | 420     | 1540 | 0    | 1000  | 3105  |  |
| SWM-03080102                                 | 0.68 0.25                              | 0      | 95     | 0             | 270     | 980  | 0    | 630   | 1975  |  |
| SWM-03100208                                 | 0.11 0.03                              | 0      | 15     | 0             | 40      | 140  | 0    | 90    | 285   |  |
| SWM-03110101                                 | 0.13 0.00                              | 0      | 15     | 0             | 40      | 140  | 0    | 90    | 285   |  |
| (SWM) SUBTOTAL                               | 0.92 0.28                              | 0      | 125    | 0             | 350     | 1260 | 0    | 810   | 2545  |  |
| TOTAL FOR LEVY                               | 2.02 0.65                              | 0      | 270    | 0             | 770     | 2800 | 0    | 1810  | 5650  |  |
| MANATEE                                      |                                        |        |        |               |         |      |      |       |       |  |
| SWM-03100102                                 | 19.92 0.20                             | 475    | 300    | 2180          | 1750    | 1575 | 1410 | 144   | 7834  |  |
| SWM-03100202                                 | 35.65 0.36                             | 7600   | 240    | 4370          | 3750    | 1575 | 1055 | 445   | 19035 |  |
| SWM-03100203                                 | 15.95 0.16                             | 475    | 60     | 3310          | 0       | 350  | 355  | 150   | 4700  |  |
| SWM-03100206                                 | 9.96 0.10                              | 950    | 0      | 1090          | 0       | 0    | 710  | 295   | 3045  |  |
| (SWM) SUBTOTAL                               | 81.48 0.82                             | 9500   | 600    | 10950         | 5500    | 3500 | 3530 | 1034  | 34614 |  |
| TOTAL FOR MANATEE                            | 81.48 0.82                             | 9500   | 600    | 10950         | 5500    | 3500 | 3530 | 1034  | 34614 |  |
| MARION                                       |                                        |        |        |               |         |      |      |       |       |  |
| SJM-03080102                                 | 13.62 0.72                             | 6600   | 87     | 550           | 140     | 530  | 152  | 1210  | 9269  |  |
| SJM-03100208                                 | 1.47 0.08                              | 0      | 140    | 245           | 40      | 200  | 45   | 362   | 1032  |  |
| SWM-03080102                                 | 2.16 0.11                              | 0      | 70     | 245           | 70      | 390  | 90   | 486   | 1351  |  |
| SWM-03100208                                 | 1.24 0.07                              | 0      | 53     | 180           | 25      | 200  | 15   | 362   | 835   |  |
| (SWM) SUBTOTAL                               | 3.40 0.18                              | 0      | 123    | 425           | 95      | 590  | 105  | 848   | 2186  |  |
| TOTAL FOR MARION                             | 18.49 0.98                             | 6600   | 350    | 1220          | 275     | 1320 | 302  | 2420  | 12487 |  |
| PASCO                                        |                                        |        |        |               |         |      |      |       |       |  |
| SWM-03100205                                 | 10.35 0.21                             | 9000   | 510    | 570           | 200     | 0    | 360  | 90    | 10730 |  |
| SWM-03100207                                 | 6.28 0.78                              | 3000   | 60     | 70            | 300     | 0    | 1350 | 70    | 4850  |  |
| SWM-03100208                                 | 6.21 0.06                              | 8000   | 30     | 35            | 0       | 0    | 90   | 140   | 8295  |  |

TABLE 6.--IRRIGATION WATER USE AND IRRIGATED ACRES BY COUNTIES, 1981--CONTINUED

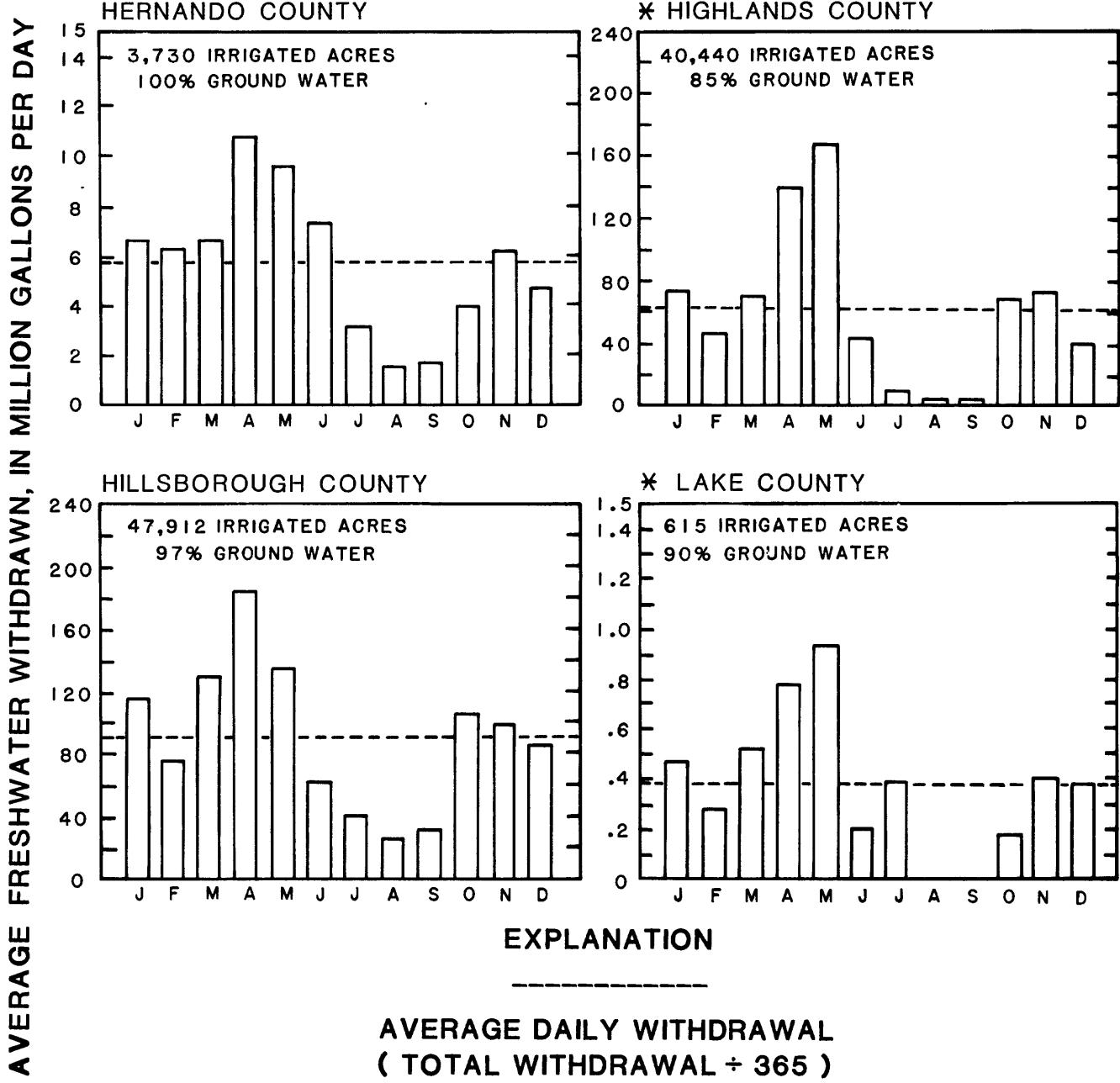
| ***** IRRIGATED ACRES BY CROP TYPE*****                   |                                           |       |        |        |                  |         |      |       |       |        |
|-----------------------------------------------------------|-------------------------------------------|-------|--------|--------|------------------|---------|------|-------|-------|--------|
| COUNTY,<br>WATER MANAGEMENT DIS-<br>TRICT/HYDROLOGIC UNIT | FRESHWATER<br>WITHDRAWN<br>(MGAL/D)<br>GW | SW    | CITRUS | MELONS | TRUCK<br>FARMING | PASTURE | CORN | TURF  | OTHER | TOTAL  |
| (SWM) SUBTOTAL                                            | 22.84                                     | 1.05  | 20000  | 600    | 675              | 500     | 0    | 1800  | 300   | 23875  |
| TOTAL FOR PASCO                                           | 22.84                                     | 1.05  | 20000  | 600    | 675              | 500     | 0    | 1800  | 300   | 23875  |
| <hr/>                                                     |                                           |       |        |        |                  |         |      |       |       |        |
| PINELLAS                                                  |                                           |       |        |        |                  |         |      |       |       |        |
| SWM-03100206                                              | 3.82                                      | 0.20  | 375    | 0      | 0                | 0       | 0    | 1280  | 20    | 1675   |
| SWM-03100207                                              | 6.78                                      | 0.36  | 125    | 0      | 0                | 0       | 0    | 2370  | 40    | 2535   |
| (SWM) SUBTOTAL                                            | 10.60                                     | 0.56  | 500    | 0      | 0                | 0       | 0    | 3650  | 60    | 4210   |
| TOTAL FOR PINELLAS                                        | 10.60                                     | 0.56  | 500    | 0      | 0                | 0       | 0    | 3650  | 60    | 4210   |
| <hr/>                                                     |                                           |       |        |        |                  |         |      |       |       |        |
| POLK                                                      |                                           |       |        |        |                  |         |      |       |       |        |
| SFM-03090101                                              | 7.04                                      | 0.53  | 4500   | 75     | 120              | 1250    | 5    | 175   | 35    | 6160   |
| SWM-03090101                                              | 25.43                                     | 1.91  | 22500  | 100    | 160              | 0       | 10   | 695   | 140   | 23605  |
| SWM-03100101                                              | 59.65                                     | 4.49  | 49500  | 225    | 360              | 1250    | 15   | 2075  | 415   | 53840  |
| SWM-03100204                                              | 2.70                                      | 0.00  | 1800   | 25     | 40               | 0       | 5    | 175   | 15    | 2060   |
| SWM-03100205                                              | 3.65                                      | 0.04  | 2700   | 25     | 40               | 0       | 5    | 175   | 20    | 2965   |
| SWM-03100208                                              | 10.27                                     | 0.54  | 9000   | 50     | 80               | 0       | 10   | 175   | 70    | 9385   |
| (SWM) SUBTOTAL                                            | 101.7                                     | 6.98  | 85500  | 425    | 680              | 1250    | 45   | 3295  | 660   | 91855  |
| TOTAL FOR POLK                                            | 108.7                                     | 7.51  | 90000  | 500    | 800              | 2500    | 50   | 3470  | 695   | 98015  |
| <hr/>                                                     |                                           |       |        |        |                  |         |      |       |       |        |
| SARASOTA                                                  |                                           |       |        |        |                  |         |      |       |       |        |
| SWM-03100102                                              | 6.20                                      | 0.13  | 100    | 160    | 720              | 1125    | 400  | 300   | 10    | 2815   |
| SWM-03100201                                              | 12.81                                     | 0.26  | 900    | 40     | 180              | 375     | 100  | 2700  | 80    | 4375   |
| (SWM) SUBTOTAL                                            | 19.01                                     | 0.39  | 1000   | 200    | 900              | 1500    | 500  | 3000  | 90    | 7190   |
| TOTAL FOR SARASOTA                                        | 19.01                                     | 0.39  | 1000   | 200    | 900              | 1500    | 500  | 3000  | 90    | 7190   |
| <hr/>                                                     |                                           |       |        |        |                  |         |      |       |       |        |
| SUMTER                                                    |                                           |       |        |        |                  |         |      |       |       |        |
| SWM-03100208                                              | 19.04                                     | 0.39  | 1000   | 2500   | 4350             | 300     | 500  | 350   | 40    | 9040   |
| (SWM) SUBTOTAL                                            | 19.04                                     | 0.39  | 1000   | 2500   | 4350             | 300     | 500  | 350   | 40    | 9040   |
| TOTAL FOR SUMTER                                          | 19.04                                     | 0.39  | 1000   | 2500   | 4350             | 300     | 500  | 350   | 40    | 9040   |
| <hr/>                                                     |                                           |       |        |        |                  |         |      |       |       |        |
| SWM TOTAL                                                 | 565.62                                    | 29.40 | 1      | 247450 | 1                | 9223    | 1    | 40065 | 1     | 27155  |
| GRAND TOTAL                                               | 684.62                                    | 69.20 | 1      | 309500 | 1                | 10720   | 1    | 47365 | 1     | 76605  |
|                                                           |                                           |       |        |        |                  |         |      | 21960 | 1     | 28057  |
|                                                           |                                           |       |        |        |                  |         |      |       | 1     | 11392  |
|                                                           |                                           |       |        |        |                  |         |      |       |       | 1      |
|                                                           |                                           |       |        |        |                  |         |      |       |       | 505599 |



\*

**DOES NOT INCLUDE WATER WITHDRAWN  
OUTSIDE THE SOUTHWEST FLORIDA  
WATER MANAGEMENT DISTRICT**

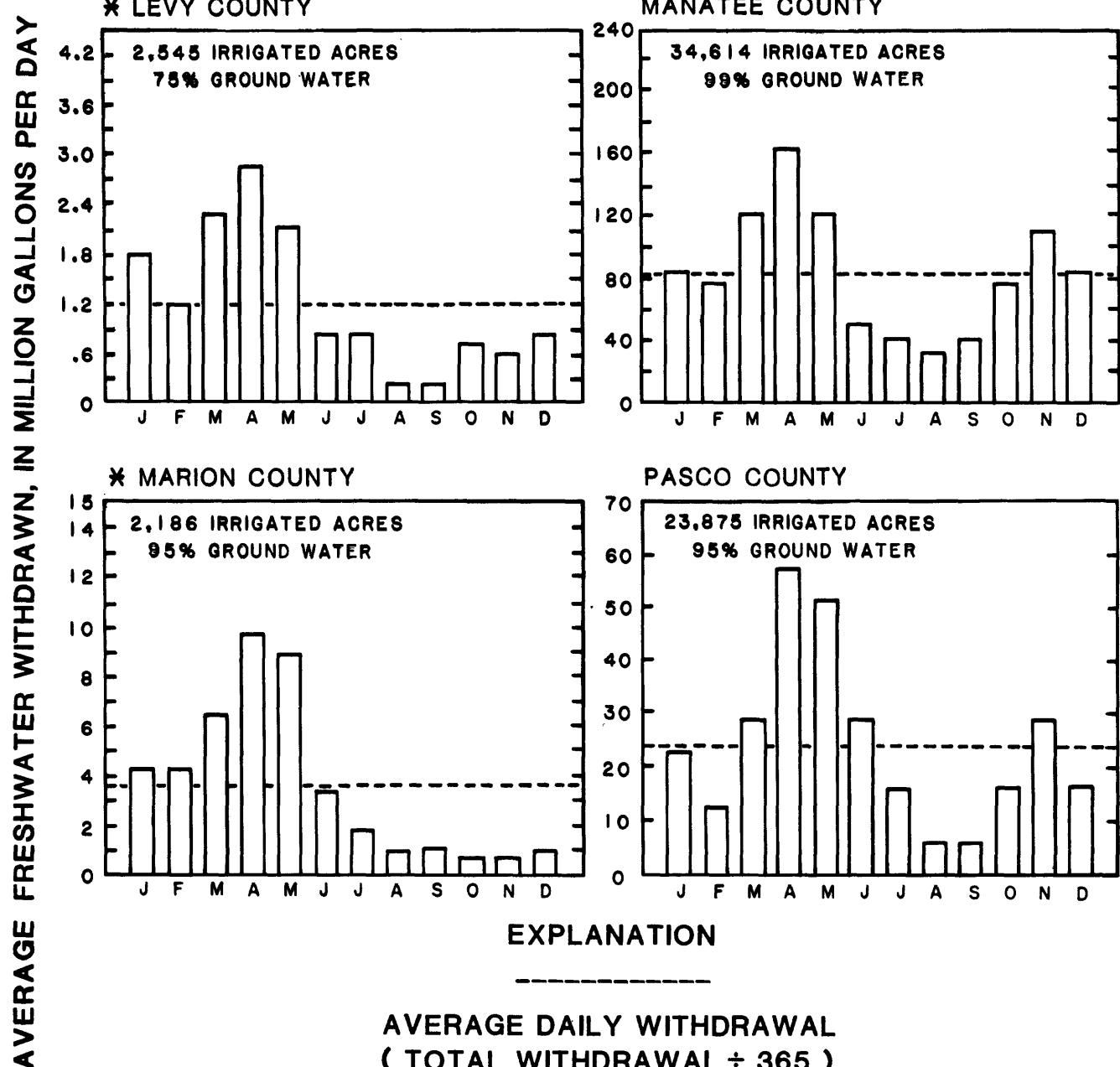
Figure 23.--Monthly freshwater irrigation and total irrigated acres in the Southwest Florida Water Management District in Charlotte, Citrus, De Soto, and Hardee Counties, 1981.



\*

**DOES NOT INCLUDE WATER WITHDRAWN  
OUTSIDE THE SOUTHWEST FLORIDA  
WATER MANAGEMENT DISTRICT**

Figure 24.--Monthly freshwater irrigation and total irrigated acres in the Southwest Florida Water Management District in Hernando, Highlands, Hillsborough, and Lake Counties, 1981.



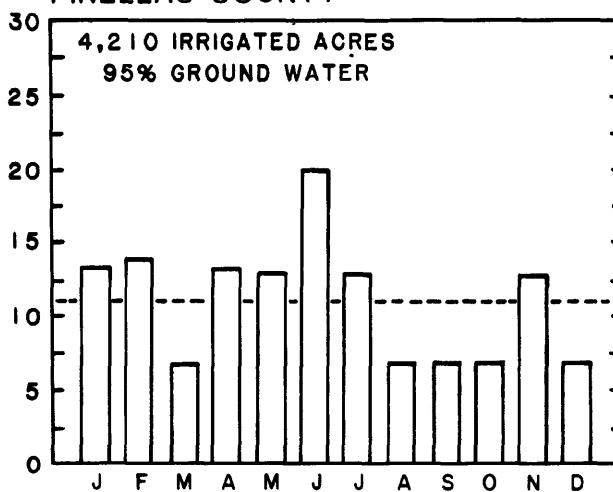
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DOES NOT INCLUDE WATER WITHDRAWN  
OUTSIDE THE SOUTHWEST FLORIDA  
WATER MANAGEMENT DISTRICT

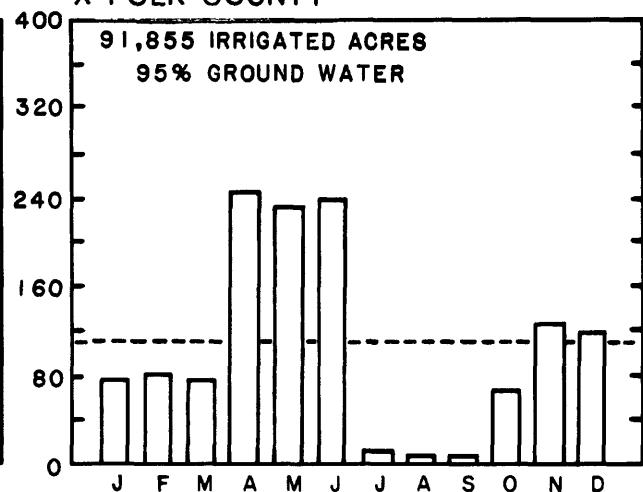
Figure 25.--Monthly freshwater irrigation and total irrigated acres in the Southwest Florida Water Management District in Levy, Manatee, Marion, and Pasco Counties, 1981.

AVERAGE FRESHWATER WITHDRAWN, IN MILLION GALLONS PER DAY

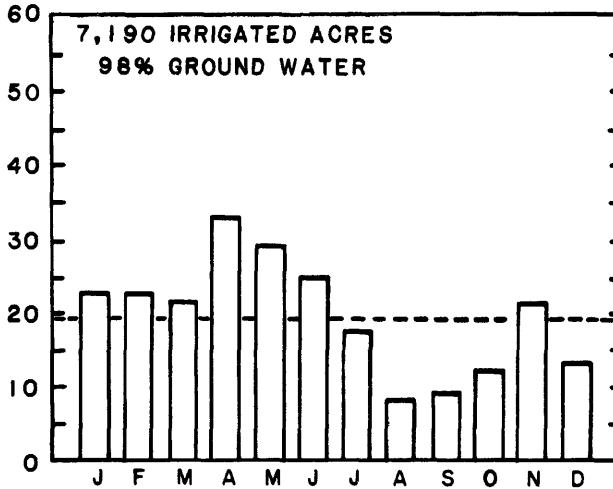
PINELLAS COUNTY



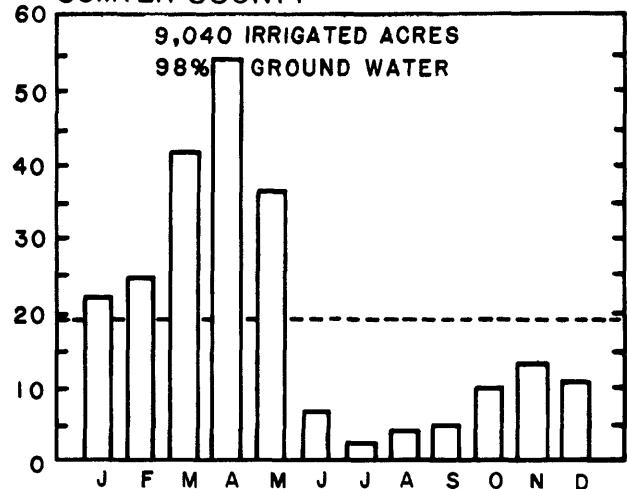
\* POLK COUNTY



SARASOTA COUNTY



SUMTER COUNTY



EXPLANATION

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AVERAGE DAILY WITHDRAWAL  
( TOTAL WITHDRAWAL  $\div$  365 )

\*

DOES NOT INCLUDE WATER WITHDRAWN  
OUTSIDE THE SOUTHWEST FLORIDA  
WATER MANAGEMENT DISTRICT

Figure 26.--Monthly freshwater irrigation and total irrigated acres in the Southwest Florida Water Management District in Pinellas, Polk, Sarasota, and Sumter Counties, 1981.

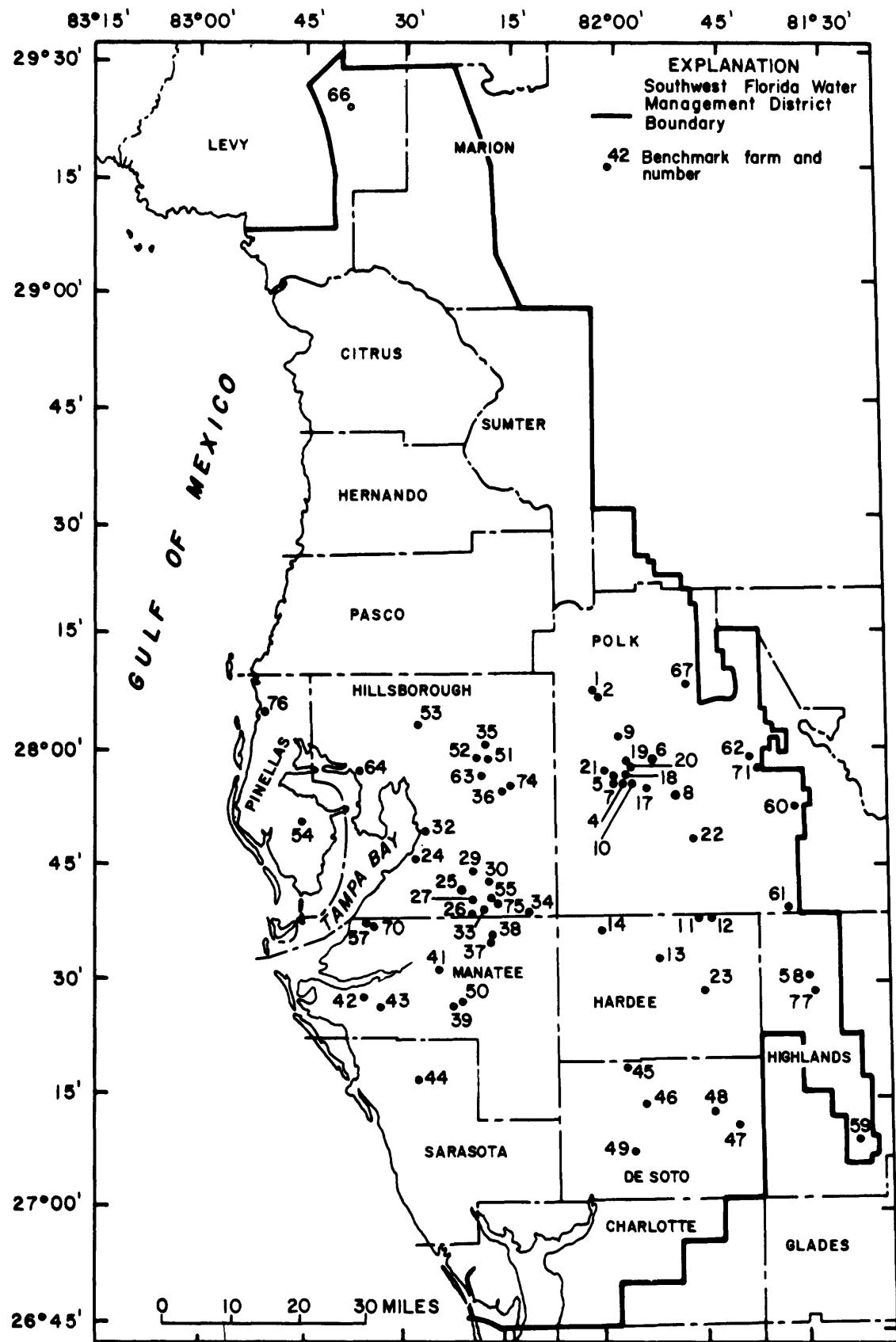


Figure 27.--Location of benchmark farms.

TABLE 7.—WATER APPLIED MONTHLY BY CROP AND IRRIGATION SYSTEM AT BENCHMARK FARMS

| CITRUS , DRIP IRRIGATION SYSTEM |        |           |     |      |      |      |      |      |      |      |      |                                   |      |      |       |
|---------------------------------|--------|-----------|-----|------|------|------|------|------|------|------|------|-----------------------------------|------|------|-------|
| SITE<br>No.                     | COUNTY | YR. ACRES | JAN | FEB  | MAR  | APR  | MAY  | JUN  | JUL  | AUG  | SEP  | OCT                               | NOV  | DEC  | TOTAL |
|                                 |        |           |     |      |      |      |      |      |      |      |      | WATER APPLIED, IN INCHES PER ACRE |      |      |       |
| 19 POLK                         |        | 81        | 30  | 0.00 | 1.22 | 1.01 | 3.03 | 3.70 | 4.84 | 0.00 | 0.56 | 0.00                              | 0.00 | 4.98 | 19.39 |
| 25 HILLSBOROUGH                 |        | 81        | 130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.72 | 0.29 | 0.16 | 3.27                              | 4.32 | 2.74 | 12.52 |
| 29 HILLSBOROUGH                 |        | 81        | 122 | 0.00 | 0.00 | 1.17 | 1.71 | 1.21 | 0.00 | 0.02 | 0.01 | 0.04                              | 0.58 | 0.41 | 5.15  |
| 44 SARASOTA                     |        | 81        | 350 | 0.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00                              | 0.00 | 0.00 | 0.31  |
| 76 PINELANDS                    |        | 81        | 30  | 3.67 | 3.06 | 3.62 | 3.46 | 3.69 | 3.22 | 3.45 | 2.57 | 1.23                              | 2.77 | 2.74 | 36.97 |

| CITRUS , JT IRRIGATION SYSTEM |        |           |     |      |      |      |      |      |      |      |      |                                   |      |      |       |       |
|-------------------------------|--------|-----------|-----|------|------|------|------|------|------|------|------|-----------------------------------|------|------|-------|-------|
| SITE<br>No.                   | COUNTY | YR. ACRES | JAN | FEB  | MAR  | APR  | MAY  | JUN  | JUL  | AUG  | SEP  | OCT                               | NOV  | DEC  | TOTAL |       |
|                               |        |           |     |      |      |      |      |      |      |      |      | WATER APPLIED, IN INCHES PER ACRE |      |      |       |       |
| 6 POLK                        |        | 81        | 74  | 0.04 | 1.77 | 0.73 | 2.37 | 3.24 | 3.06 | 0.32 | 0.00 | 0.00                              | 0.05 | 0.56 | 0.37  | 12.56 |
| 8 POLK                        |        | 81        | 43  | 2.78 | 0.00 | 0.00 | 7.86 | 2.28 | 0.00 | 0.00 | 0.00 | 2.89                              | 2.01 | 3.37 | 21.19 |       |
| 30 HILLSBOROUGH               |        | 81        | 30  | 0.00 | 0.00 | 0.00 | 3.65 | 5.13 | 3.44 | 0.89 | 0.00 | 0.00                              | 2.74 | 0.76 | 16.66 |       |
| 42 MANATEE                    |        | 81        | 25  | 1.39 | 0.08 | 1.70 | 2.23 | 1.75 | 0.18 | 0.37 | 0.01 | 0.00                              | 1.29 | 0.35 | 0.00  | 9.35  |
| 43 MANATEE                    |        | 81        | 28  | 0.37 | 0.00 | 1.52 | 2.89 | 1.29 | 0.14 | 1.10 | 0.09 | 0.83                              | 0.35 | 0.00 | 0.07  | 8.65  |
| 58 HIGHLANDS                  |        | 81        | 20  | 0.96 | 0.68 | 1.22 | 2.57 | 2.23 | 0.51 | 0.10 | 0.80 | 0.54                              | 1.05 | 0.68 | 0.86  | 12.25 |
| 71 POLK                       |        | 81        | 40  | 3.80 | 0.00 | 0.00 | 3.79 | 2.76 | 1.22 | 0.23 | 0.00 | 0.00                              | 0.00 | 0.00 | 0.00  | 11.80 |

TABLE 7.—WATER APPLIED MONTHLY BY CROP AND IRRIGATION SYSTEM AT BENCHMARK FARMS--CONTINUED

| CITRUS , OVERHEAD IRRIGATION SYSTEM |           |            |     |      |      |      |       |       |       |      |      |      |      |       |       |
|-------------------------------------|-----------|------------|-----|------|------|------|-------|-------|-------|------|------|------|------|-------|-------|
| SITE<br>NO.                         | COUNTY    | YR. IACHTS | JAN | FEB  | MAR  | APR  | MAY   | JUN   | JUL   | AUG  | SEP  | OCT  | NOV  | DEC   | TOTAL |
| 1                                   | POLK      | 81         | 95  | 1.75 | 0.00 | 0.00 | 0.62  | 2.98  | 0.00  | 0.00 | 0.00 | 0.88 | 0.25 | 0.36  | 6.84  |
| 2                                   | POLK      | 81         | 851 | 0.38 | 0.02 | 0.48 | 2.59  | 2.49  | 0.02  | 0.06 | 0.02 | 0.03 | 0.08 | 0.01  | 0.05  |
| 4                                   | POLK      | 81         | 130 | 0.00 | 0.00 | 0.10 | 0.77  | 1.57  | 1.50  | 0.01 | 0.27 | 0.15 | 0.01 | 0.41  | 0.36  |
| 5                                   | POLK      | 81         | 30  | 0.04 | 0.00 | 0.00 | 1.54  | 2.63  | 2.30  | 0.13 | 2.42 | 0.04 | 0.00 | 0.75  | 0.71  |
| 9                                   | POLK      | 81         | 34  | 0.00 | 0.04 | 0.00 | 0.00  | 0.07  | 2.28  | 0.00 | 0.04 | 0.00 | 0.00 | 0.00  | 2.43  |
| 13                                  | HARDIE    | 81         | 55  | 6.21 | 0.00 | 6.19 | 5.12  | 12.20 | 0.00  | 0.02 | 0.00 | 0.00 | 3.76 | 0.00  | 1.07  |
| 17                                  | POLK      | 81         | 30  | 0.00 | 0.00 | 0.00 | 0.00  | 0.07  | 0.00  | 0.00 | 0.25 | 0.06 | 0.00 | 5.99  | 0.39  |
| 18                                  | POLK      | 81         | 20  | 0.00 | 0.00 | 2.76 | 2.73  | 1.98  | 0.00  | 0.00 | 0.00 | 1.75 | 2.55 | 11.77 |       |
| 20                                  | POLK      | 81         | 20  | 0.00 | 0.00 | 2.75 | 12.39 | 16.27 | 11.08 | 0.00 | 0.00 | 0.00 | 2.69 | 0.00  | 45.18 |
| 21                                  | POLK      | 81         | 20  | 0.00 | 3.12 | 0.00 | 3.18  | 0.01  | 3.90  | 0.00 | 0.17 | 0.00 | 0.00 | 0.00  | 10.38 |
| 46                                  | DE SOTO   | 81         | 54  | 1.92 | 0.00 | 1.20 | 3.75  | 3.78  | 0.08  | 0.02 | 0.00 | 1.38 | 2.55 | 4.12  | 2.43  |
| 59                                  | HIGHLANDS | 81         | 192 | 2.96 | 2.77 | 4.89 | 1.25  | 1.26  | 1.34  | 0.39 | 0.43 | 0.22 | 5.64 | 2.74  | 4.41  |
| 60                                  | POLK      | 81         | 35  | 2.62 | 2.54 | 4.92 | 10.68 | 7.54  | 0.07  | 0.02 | 0.00 | 0.00 | 9.44 | 2.05  | 1.02  |
| 61                                  | POLK      | 81         | 20  | 2.17 | 0.46 | 0.60 | 2.63  | 0.96  | 0.45  | 0.44 | 0.00 | 0.00 | 1.54 | 0.96  | 1.75  |
| 62                                  | POLK      | 81         | 160 | 0.72 | 1.51 | 2.97 | 1.58  | 0.60  | 0.00  | 0.09 | 0.04 | 1.34 | 0.42 | 3.87  | 13.14 |

TABLE 7.—WATER APPLIED MONTHLY BY CROP AND IRRIGATION SYSTEM AT BENCHMARK FARMS--CONTINUED

| CITRUS • OVERHEAD IRRIGATION SYSTEM |           |           |     |      |      |      |      |      |      |      |      |      |      |      |       |       |
|-------------------------------------|-----------|-----------|-----|------|------|------|------|------|------|------|------|------|------|------|-------|-------|
| SITE<br>NO.                         | COUNTY    | YR. ACRES | JAN | FEB  | MAR  | APR  | MAY  | JUN  | JUL  | AUG  | SEP  | OCT  | NOV  | DEC  | TOTAL |       |
| 67                                  | POLK      | 81        | 127 | 0.91 | 0.00 | 2.10 | 3.32 | 3.43 | 0.05 | 0.75 | 0.00 | 0.00 | 1.81 | 0.47 | 0.00  | 12.84 |
| 77                                  | HIGHLANDS | 81        | 20  | 0.00 | 2.62 | 0.66 | 6.72 | 4.91 | 5.34 | 0.05 | 0.00 | 0.01 | 2.61 | 1.25 | 24.18 |       |

| CITRUS • STEEPAGE IRRIGATION SYSTEM |         |           |     |     |     |     |     |     |               |               |     |     |     |     |       |
|-------------------------------------|---------|-----------|-----|-----|-----|-----|-----|-----|---------------|---------------|-----|-----|-----|-----|-------|
| SITE<br>NO.                         | COUNTY  | YR. ACRES | JAN | FEB | MAR | APR | MAY | JUN | JUL           | AUG           | SEP | OCT | NOV | DEC | TOTAL |
| 45                                  | DE SOTO | 81        | 120 | *   | *   | *   | *   | *   | *             | NOT AVAILABLE | *   | *   | *   | *   | 26.74 |
| 49                                  | DE SOTO | 81        | 320 | *   | *   | *   | *   | *   | NOT AVAILABLE | *             | *   | *   | *   | *   | 8.93  |

| CITRUS • TRAVEL. GUN IRRIGATION SYSTEM |        |           |     |      |      |      |               |      |      |      |      |      |      |      |       |
|----------------------------------------|--------|-----------|-----|------|------|------|---------------|------|------|------|------|------|------|------|-------|
| SITE<br>NO.                            | COUNTY | YR. ACRES | JAN | FEB  | MAR  | APR  | MAY           | JUN  | JUL  | AUG  | SEP  | OCT  | NOV  | DEC  | TOTAL |
| 7                                      | POLK   | 81        | 15  | 0.00 | 0.00 | 0.00 | 2.62          | 7.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.89  |
| 10                                     | POLK   | 81        | 55  | 0.00 | 0.00 | 0.00 | 9.65          | 7.24 | 0.00 | 0.00 | 0.20 | 0.25 | 3.85 | 0.00 | 21.19 |
| 14                                     | HARDEE | 81        | 100 | *    | *    | *    | NOT AVAILABLE | *    | *    | *    | *    | *    | *    | *    | 16.64 |
| 22                                     | POLK   | 81        | 70  | 0.93 | 0.32 | 0.77 | 1.34          | 0.38 | 0.15 | 0.17 | 0.31 | 0.11 | 0.93 | 0.02 | 5.87  |

TABLE 7.--WATER APPLIED MONTHLY BY CROP AND IRRIGATION SYSTEM AT BENCHMARK FARMS--CONTINUED

| GOLF COURSE • SPRINKLER IRRIGATION SYSTEM |              |              |     |      |      |                                   |      |           |               |      |      |
|-------------------------------------------|--------------|--------------|-----|------|------|-----------------------------------|------|-----------|---------------|------|------|
| SITE<br>NO.                               | COUNTY       | YR.<br>ACRES | JAN | FEB  | MAR  | WATER APPLIED, IN INCHES PER ACRE |      |           |               |      |      |
|                                           |              |              |     |      |      | APR                               | MAY  | JUN       | JUL           | AUG  | SEP  |
| 53                                        | HILLSBOROUGH | 81           | 100 | *    | *    | *                                 | *    | SubTOTALS | NOT AVAILABLE | *    | *    |
| 54                                        | PINELLAS     | 81           | 44  | 3.30 | 4.52 | 3.42                              | 5.46 | 7.64      | 7.04          | 3.98 | 5.43 |
| 63                                        | HILLSBOROUGH | 81           | 85  | 2.65 | 1.10 | 4.48                              | 6.48 | 11.69     | 9.32          | 3.06 | 0.62 |
| 64                                        | HILLSBOROUGH | 81           | 90  | 1.54 | 1.41 | 1.43                              | 6.42 | 7.92      | 6.87          | 6.83 | 4.17 |

| NURSERY • SPRINKLER IRRIGATION SYSTEM |        |              |     |       |      |                                   |       |      |       |       |      |
|---------------------------------------|--------|--------------|-----|-------|------|-----------------------------------|-------|------|-------|-------|------|
| SITE<br>NO.                           | COUNTY | YR.<br>ACRES | JAN | FEB   | MAR  | WATER APPLIED, IN INCHES PER ACRE |       |      |       |       |      |
|                                       |        |              |     |       |      | APR                               | MAY   | JUN  | JUL   | AUG   | SEP  |
| 23                                    | HARDEE | 81           | 14  | 22.51 | 7.44 | 10.97                             | 16.15 | 9.36 | 11.36 | 14.23 | 6.65 |

| PASTURE • SPRINKLER IRRIGATION SYSTEM |              |              |     |      |      |                                   |      |      |      |      |      |
|---------------------------------------|--------------|--------------|-----|------|------|-----------------------------------|------|------|------|------|------|
| SITE<br>NO.                           | COUNTY       | YR.<br>ACRES | JAN | FEB  | MAR  | WATER APPLIED, IN INCHES PER ACRE |      |      |      |      |      |
|                                       |              |              |     |      |      | APR                               | MAY  | JUN  | JUL  | AUG  | SEP  |
| 11                                    | HARDEE       | 81           | 100 | 3.05 | 1.77 | 1.72                              | 1.82 | 3.88 | 0.00 | 0.00 | 0.00 |
| 12                                    | HARDEE       | 81           | 50  | 1.98 | 0.00 | 0.00                              | 2.55 | 2.73 | 2.81 | 1.93 | 0.00 |
| 34                                    | HILLSBOROUGH | 81           | 210 | 0.00 | 0.00 | 0.00                              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

TABLE 7.--WATER APPLIED MONTHLY BY CROP AND IRRIGATION SYSTEM AT BENCHMARK FARMS--CONTINUED

|          |         | PASTURE • SPRINKLER IRRIGATION SYSTEM |      |       |      |      |      |       |       |      |      |      |      |      |       |
|----------|---------|---------------------------------------|------|-------|------|------|------|-------|-------|------|------|------|------|------|-------|
| SITE NO. | COUNTY  | YR. ACRES                             | JAN  | FEB   | MAR  | APR  | MAY  | JUN   | JUL   | AUG  | SEPT | OCT  | NOV  | DEC  | TOTAL |
| 41       | MANATEE | 81 250                                | 0.00 | 0.046 | 5.58 | 4.15 | 5.05 | 0.044 | 1.071 | 0.06 | 0.00 | 0.53 | 1.46 | 1.58 | 24.94 |
| 47       | DE SOTO | 81 1100                               | 1.68 | 0.64  | 2.11 | 2.77 | 2.41 | 0.00  | 6.73  | 0.00 | 0.00 | 0.03 | 2.01 | 1.7  | 13.87 |
| 48       | DE SOTO | 81 640                                | 0.00 | 0.33  | 0.00 | 2.02 | 3.20 | 0.43  | 0.00  | 0.00 | 0.00 | 0.00 | 0.07 | 0.42 | 9.42  |

|          |        | WATER APPLIED IN INCHES PER ACRE |      |      |      |      |      |      |      |      |      |      |      |      |       |
|----------|--------|----------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SITE NO. | COUNTY | YR. ACRES                        | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | JUL  | AUG  | SEPT | OCT  | NOV  | DEC  | TOTAL |
| 61       | LEVY   | 81 50                            | 0.00 | 0.00 | 0.00 | 0.00 | 3.34 | 2.73 | 2.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.10  |

|          |         | SOIL • SPRINKLER IRRIGATION SYSTEM |      |      |      |      |      |      |      |      |      |      |      |      |       |
|----------|---------|------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SITE NO. | COUNTY  | YR. ACRES                          | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | JUL  | AUG  | SEPT | OCT  | NOV  | DEC  | TOTAL |
| 57       | MANATEE | 81 755                             | 4.99 | 7.22 | 1.50 | 6.21 | 8.57 | 9.36 | 2.24 | 2.84 | 0.00 | 0.12 | 3.33 | 2.32 | 48.70 |

TABLE 7.—WATER APPLIED MONTHLY BY CROP AND IRRIGATION SYSTEM AT BENCHMARK FARMS--CONTINUED

| SOD • VOLUME OF GUN IRRIGATION SYSTEM                |        |           |       |       |       |       |           |               |      |
|------------------------------------------------------|--------|-----------|-------|-------|-------|-------|-----------|---------------|------|
| SITE<br>NO.                                          | COUNTY | YR. ACRES | JAN   | FEB   | MAR   | APR   | MAY       | JUN           | JUL  |
| 70 MANAUFF                                           | 81     | 100       | 7.87  | 6.38  | 4.94  | 2.72  | 5.92      | 10.11         | 8.20 |
| <br>WATER APPLIED, IN INCHES PER ACRE                |        |           |       |       |       |       |           |               |      |
| SITE<br>NO.                                          | COUNTY | YEAR      | ACRES | SEP   | OCT   | NOV   | DEC       | JAN           | FEB  |
| 38 MANATEE                                           | 81-82  | 20        | 0.00  | 19.43 | 11.82 | 14.01 | 14.01     | 21.89         | 0.00 |
| <br>STRAWBERRIES • ST MARY CLOUTED IRRIGATION SYSTEM |        |           |       |       |       |       |           |               |      |
| SITE<br>NO.                                          | COUNTY | YEAR      | ACRES | SEP   | OCT   | NOV   | DEC       | JAN           | FEB  |
| 15 HILLSBOROUGH                                      | 81-82  | 5         | 0.00  | 24.05 | 4.02  | 7.18  | 6.15      | 6.63          | 6.85 |
| 16 HILLSBOROUGH                                      | 81-82  | 5         | *     | *     | *     | *     | SubTOTALS | NOT AVAILABLE | *    |
| 17 HILLSBOROUGH                                      | 81-82  | 4         | 0.44  | 17.07 | 2.17  | 7.61  | 5.66      | 1.16          | 2.51 |
| 18 HILLSBOROUGH                                      | 81-82  | 1*        | 0.00  | 16.11 | 2.55  | 5.15  | 3.87      | 1.93          | 2.19 |
| 19 HILLSBOROUGH                                      | 81-82  | 22        | 0.00  | 18.56 | 2.32  | 6.34  | 4.33      | 1.70          | 2.47 |
| 20 HILLSBOROUGH                                      | 81-82  | 22        | 0.00  | 22.53 | 3.97  | 9.37  | 6.31      | 2.16          | 1.08 |
| 21 HILLSBOROUGH                                      | 81-82  | 15        | 0.00  | 14.15 | 17.29 | 8.33  | 6.45      | 2.52          | 2.20 |
| <br>STRAWBERRIES • SPRINKLER IRRIGATION SYSTEM       |        |           |       |       |       |       |           |               |      |
| SITE<br>NO.                                          | COUNTY | YEAR      | ACRES | SEP   | OCT   | NOV   | DEC       | JAN           | FEB  |
| 22 HILLSBOROUGH                                      | 81-82  | 5         | 0.00  | 24.05 | 4.02  | 7.18  | 6.15      | 6.63          | 6.85 |
| 23 HILLSBOROUGH                                      | 81-82  | 5         | *     | *     | *     | *     | SubTOTALS | NOT AVAILABLE | *    |
| 24 HILLSBOROUGH                                      | 81-82  | 4         | 0.44  | 17.07 | 2.17  | 7.61  | 5.66      | 1.16          | 2.51 |
| 25 HILLSBOROUGH                                      | 81-82  | 1*        | 0.00  | 16.11 | 2.55  | 5.15  | 3.87      | 1.93          | 2.19 |
| 26 HILLSBOROUGH                                      | 81-82  | 22        | 0.00  | 18.56 | 2.32  | 6.34  | 4.33      | 1.70          | 2.47 |
| 27 HILLSBOROUGH                                      | 81-82  | 22        | 0.00  | 22.53 | 3.97  | 9.37  | 6.31      | 2.16          | 1.08 |
| 28 HILLSBOROUGH                                      | 81-82  | 15        | 0.00  | 14.15 | 17.29 | 8.33  | 6.45      | 2.52          | 2.20 |
| <br>STRAWBERRIES • GUN IRRIGATION SYSTEM             |        |           |       |       |       |       |           |               |      |
| SITE<br>NO.                                          | COUNTY | YEAR      | ACRES | SEP   | OCT   | NOV   | DEC       | JAN           | FEB  |
| 29 HILLSBOROUGH                                      | 81-82  | 5         | 0.00  | 24.05 | 4.02  | 7.18  | 6.15      | 6.63          | 6.85 |
| 30 HILLSBOROUGH                                      | 81-82  | 5         | *     | *     | *     | *     | SubTOTALS | NOT AVAILABLE | *    |
| 31 HILLSBOROUGH                                      | 81-82  | 4         | 0.44  | 17.07 | 2.17  | 7.61  | 5.66      | 1.16          | 2.51 |
| 32 HILLSBOROUGH                                      | 81-82  | 1*        | 0.00  | 16.11 | 2.55  | 5.15  | 3.87      | 1.93          | 2.19 |
| 33 HILLSBOROUGH                                      | 81-82  | 22        | 0.00  | 18.56 | 2.32  | 6.34  | 4.33      | 1.70          | 2.47 |
| 34 HILLSBOROUGH                                      | 81-82  | 22        | 0.00  | 22.53 | 3.97  | 9.37  | 6.31      | 2.16          | 1.08 |
| 35 HILLSBOROUGH                                      | 81-82  | 15        | 0.00  | 14.15 | 17.29 | 8.33  | 6.45      | 2.52          | 2.20 |

TABLE 7.--WATER APPLIED MONTHLY BY CROP AND IRRIGATION SYSTEM AT BENCHMARK FARMS--CONTINUED

| SITE<br>NO. |              | COUNTRY |     | YR. IACRES |                          | JAN   |       | FEB   |      | SPRING SEASON<br>MAR |    | MAY  |      | JUN   |       | TOTAL IACRES |       | JUL   |    | AUG |   | FALL SEASON<br>SEP |   | OCT |   | NOV |   | DEC |  | TOTAL |  |
|-------------|--------------|---------|-----|------------|--------------------------|-------|-------|-------|------|----------------------|----|------|------|-------|-------|--------------|-------|-------|----|-----|---|--------------------|---|-----|---|-----|---|-----|--|-------|--|
| 14          | HILLSBOROUGH | 81      | 75  | 8.36       | 5.01                     | 13.77 | 15.22 | 12.15 | 0.49 | 55.00                | *  | *    | *    | *     | *     | NO FALL CROP | *     | *     | *  | *   | * | *                  | * | *   | * | *   | * | *   |  |       |  |
| 15          | HILLSBOROUGH | 81      | 130 | 13.24      | 6.40                     | 16.49 | 17.51 | 13.24 | 0.13 | 67.01                | *  | *    | *    | *     | *     | NO FALL CROP | *     | *     | *  | *   | * | *                  | * | *   | * | *   | * |     |  |       |  |
| 17          | HILLSBOROUGH | 81      | 150 | 9.74       | 7.14                     | 15.33 | 16.54 | 12.76 | 0.03 | 61.54                | *  | *    | *    | *     | *     | NO FALL CROP | *     | *     | *  | *   | * | *                  | * | *   | * | *   | * |     |  |       |  |
| 37          | MANATEE      | 81      | 92  | 3.12       | 1.22                     | 7.98  | 15.03 | 5.42  | 0.00 | 32.77                | 50 | 0.00 | 5.25 | 10.61 | 21.21 | 23.16        | 22.44 | 82.61 |    |     |   |                    |   |     |   |     |   |     |  |       |  |
| 39          | MANATEE      | 81      | 52  | *          | SUM TOTALS NOT AVAILABLE | *     |       |       |      | 53.73                | *  | *    | *    | *     | *     | NO FALL CROP | *     | *     | *  | *   | * | *                  | * | *   | * | *   | * | *   |  |       |  |
| 40          | MANATEE      | 81      | 18  | 8.16       | 10.44                    | 15.30 | 22.50 | 18.86 | 5.50 | 81.16                | 15 | 3.61 | 7.82 | 11.48 | 20.28 | 10.88        | 13.52 | 67.59 | -- |     |   |                    |   |     |   |     |   |     |  |       |  |

| SITE<br>NO. |              | COUNTRY |   | YR. IACRES |      | JAN   |       | FEB  |      | SPRING SEASON<br>MAR |   | APR |   | MAY |   | JUN          |   | TOTAL IACRES |   | JUL |   | AUG |   | FALL SEASON<br>SEP |   | OCT |   | NOV |   | DEC |  | TOTAL |  |
|-------------|--------------|---------|---|------------|------|-------|-------|------|------|----------------------|---|-----|---|-----|---|--------------|---|--------------|---|-----|---|-----|---|--------------------|---|-----|---|-----|---|-----|--|-------|--|
| 51          | HILLSBOROUGH | 81      | 3 | 0.00       | 4.18 | 10.08 | 12.12 | 6.85 | 2.43 | 35.66                | * | *   | * | *   | * | NO FALL CROP | * | *            | * | *   | * | *   | * | *                  | * | *   | * | *   | * |     |  |       |  |
|             |              |         |   |            |      |       |       |      |      |                      |   |     |   |     |   |              |   |              |   |     |   |     |   |                    |   |     |   |     |   |     |  |       |  |

| SITE<br>NO. |              | COUNTRY |    | YR. IACRES |      | JAN  |       | FEB   |       | SPRING SEASON<br>MAR |      | APR  |      | MAY  |      | JUN    |      | JUL   |  | AUG |  | SEP |  | OCT |  | NOV |  | DEC |  | TOTAL |  |
|-------------|--------------|---------|----|------------|------|------|-------|-------|-------|----------------------|------|------|------|------|------|--------|------|-------|--|-----|--|-----|--|-----|--|-----|--|-----|--|-------|--|
| 32          | HILLSBOROUGH | 81      | 8  | 22.48      | 2.64 | 6.94 | 14.33 | 17.70 | 11.99 | 10.74                | 4.84 | 0.48 | 7.76 | 9.07 | 9.80 | 118.77 |      |       |  |     |  |     |  |     |  |     |  |     |  |       |  |
| 33          | HILLSBOROUGH | 81      | 13 | 7.92       | 0.58 | 0.00 | 0.00  | 2.48  | 0.00  | 0.79                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.84   | 5.64 | 18.25 |  |     |  |     |  |     |  |     |  |     |  |       |  |

## THERMOELECTRIC POWER-GENERATION WATER USE

The thermoelectric power-generation water-use category includes water used for condenser cooling and for generation of electrical power. This water is self-supplied surface water except for very small quantities of ground water used for other purposes at powerplants. Most of this ground water is purchased from public-supply systems.

Table 8 shows the total water withdrawn and the total power generated in each county in 1981. Water management districts and hydrologic units are also designated. Table 8 shows that 7,680 Mgal/d of surface water, of which 1,640 Mgal/d was freshwater, was used in the generation of 38,000 million kilowatt hours of electrical power in the Southwest Florida Water Management District in 1981. The largest county user, Hillsborough County, used 2,010 Mgal/d of saline surface water in the production of 12.3 billion kilowatt hours of electrical power. The largest county user of freshwater was Manatee County, using 1,240 Mgal/d in the production of 6,610 million kilowatt hours of electrical power.

TABLE 8.--THERMOELECTRIC POWER-GENERATION WATER USE BY COUNTIES, 1981

| WMDIST-WATER MANAGEMENT DISTRICT (SWM-SOUTHWEST FLORIDA,<br>SFM-SOUTH FLORIDA); KWH-KILOWATT-HOUR. |                                      |        |                                              |       |
|----------------------------------------------------------------------------------------------------|--------------------------------------|--------|----------------------------------------------|-------|
| COUNTY,<br>WMDIST,<br>HYDROLOGIC UNIT                                                              | SURFACE WATER<br>WITHDRAWN IN MGAL/D |        | ANNUAL POWER<br>GENERATION IN<br>MILLION KWH |       |
|                                                                                                    | FRESH                                | SALINE |                                              |       |
| CITRUS                                                                                             |                                      |        |                                              |       |
| SWM-03100207                                                                                       | 0.0                                  | 1897.0 |                                              | 9481  |
| (SWM) SUBTOTAL                                                                                     | 0.0                                  | 1897.0 |                                              | 9481  |
| TOTAL FOR CITRUS                                                                                   | 0.0                                  | 1897.0 |                                              | 9481  |
| HIGHLANDS                                                                                          |                                      |        |                                              |       |
| SWM-03090101                                                                                       | 77.0                                 | 0.0    |                                              | 282   |
| (SWM) SUBTOTAL                                                                                     | 77.0                                 | 0.0    |                                              | 282   |
| TOTAL FOR HIGHLANDS                                                                                | 77.0                                 | 0.0    |                                              | 282   |
| HILLSBOROUGH                                                                                       |                                      |        |                                              |       |
| SWM-03100206                                                                                       | 0.0                                  | 2010.0 |                                              | 12287 |
| (SWM) SUBTOTAL                                                                                     | 0.0                                  | 2010.0 |                                              | 12287 |
| TOTAL FOR HILLSBOROUGH                                                                             | 0.0                                  | 2010.0 |                                              | 12287 |
| MANATEE                                                                                            |                                      |        |                                              |       |
| SWM-03100203                                                                                       | 1244.0                               | 0.0    |                                              | 6612  |
| (SWM) SUBTOTAL                                                                                     | 1244.0                               | 0.0    |                                              | 6612  |
| TOTAL FOR MANATEE                                                                                  | 1244.0                               | 0.0    |                                              | 6612  |
| PASCO                                                                                              |                                      |        |                                              |       |
| SWM-03100207                                                                                       | 0.0                                  | 1339.0 |                                              | 5389  |
| (SWM) SUBTOTAL                                                                                     | 0.0                                  | 1339.0 |                                              | 5389  |
| TOTAL FOR PASCO                                                                                    | 0.0                                  | 1339.0 |                                              | 5389  |

TABLE 8.--THERMOELECTRIC POWER-GENERATION WATER USE BY COUNTIES, 1981--CONTINUED

| COUNTY,<br>WMDIST,<br>HYDROLOGIC UNIT | SURFACE WATER<br>WITHDRAWN IN MGAL/D |        | ANNUAL POWER<br>GENERATION IN<br>MILLION KWH |
|---------------------------------------|--------------------------------------|--------|----------------------------------------------|
|                                       | FRESH                                | SALINE |                                              |
| PINELLAS                              |                                      |        |                                              |
| SWM-03100207                          | 0.0                                  | 800.0  | 2531                                         |
| (SWM) SUBTOTAL                        | 0.0                                  | 800.0  | 2531                                         |
| TOTAL FOR PINELLAS                    | 0.0                                  | 800.0  | 2531                                         |
| POLK                                  |                                      |        |                                              |
| SWM-03100101                          | 315.0                                | 0.0    | 1423                                         |
| (SWM) SUBTOTAL                        | 315.0                                | 0.0    | 1423                                         |
| TOTAL FOR POLK                        | 315.0                                | 0.0    | 1423                                         |
| SWM TOTAL                             | 1636.0                               | 6046.0 | 38005                                        |
| GRAND TOTAL                           | 1636.0                               | 6046.0 | 38005                                        |

## SUMMARY OF WATER USE, 1970-81

Water-use data by counties, for all categories of use for 1970, 1975, and 1977-81, are listed in table 9. These data were compiled from U.S. Geological Survey reports: Pride, 1973; Leach, 1978a; Knutilla and Rollins, 1979; Duerr and Trommer, 1981a, 1981b; and Rollins, 1981. More detailed information is available in these reports.

Careful consideration should be given when using data in table 9 to interpret trends or to project future use. Since 1970, there have been significant changes and improvements in collecting and reporting water-use data and in the techniques used for estimating water use, particularly irrigation water use.

Most public-supply systems are metered and, along with rural water use, are considered the most accurate of all water-use categories. With the expansion of cities and their public-supply systems, much of the rural population that supplied their own water in the past were added to these expanded systems between 1975 and 1979 (see table 9). The rural self-supplied population has increased since 1979 at a rate that exceeds their annexation, resulting in an increased water use since 1979. Therefore, since the total domestic population is either on public supply or supply their own water, the combined categories are a better estimate of total domestic water use.

As shown in figure 28, combined public-supply and rural water use has increased at a fairly uniform rate since 1975. This increase coincides with the population growth in southwest Florida. Rural water-use data are not available for 1970.

Industrial water use has shown a gradual decline since 1970 (fig. 28). This decline is attributed to water conservation measures initiated by the larger industrial water users (Southwest Florida Water Management District, written commun., 1981).

Since 1979, the benchmark farm program has increased the accuracy of irrigation water-use estimates, but it remains the least accurate estimate of all water-use categories. Irrigation water use increased gradually from 1970 through 1977, then decreased during 1979 and 1980 (fig. 28). Discussions with irrigators indicated that increased fuel costs and reductions in the amount of pasture irrigation accounted for this decline. Irrigation water use again increased in 1981 because of an extended drought that accounts for the return to greater irrigation water use in 1981.

Most of the water used for power generation is saline water and the amounts used are very large when compared with other water-use categories. Hence, care should be exercised when considering total water use if that total includes water used for power generation.

Table 9.--Annual water use by counties, 1970, 1975, and 1977-81

\* - Includes data for parts of county that are not in the Southwest Florida Water Management District.  
 GW - ground water; SW - surface water; s - saline water; all other water is freshwater except where noted.  
 Additional footnotes are at end of table.

| County     | Water withdrawn for indicated purpose, in Mgall/d |                  |         |    |            |    |            |     |                    |      | Total   |  |
|------------|---------------------------------------------------|------------------|---------|----|------------|----|------------|-----|--------------------|------|---------|--|
|            | Public supply                                     |                  | Rural   |    | Industrial |    | Irrigation |     | Power              |      |         |  |
|            | GW                                                | SW               | GW      | SW | GW         | SW | GW         | SW  | GW                 | SW   |         |  |
| Charlotte* |                                                   |                  |         |    |            |    |            |     |                    |      |         |  |
| 1970       | 0.5 <sup>a</sup>                                  | 2.2              | No data |    | 0.1        | 0  | 28.2       | 0.7 | 0                  | 28.8 | 2.9     |  |
| 1975       | .2                                                | 3.9              | 1.5     | 0  | .1         | 0  | 34.3       | 0   | 0                  | 36.1 | 3.9     |  |
| 1977       | .1                                                | 3.9              | 1.6     | 0  | .1         | 0  | 20.9       | 0   | 0                  | 22.7 | 3.9     |  |
| 1978       | 0                                                 | 4.1              | .5      | 0  | 0          | 0  | 26.6       | .8  | 0                  | 27.1 | 4.9     |  |
| 1979       | 0                                                 | 4.0              | 1.0     | 0  | 0          | 0  | 35.2       | 1.1 | 0                  | 36.2 | 5.1     |  |
| 1980       | 0                                                 | 4.9 <sup>b</sup> | 1.2     | 0  | 0          | 0  | 22.5       | 2.5 | 0                  | 23.7 | 7.4     |  |
| 1981       | 0                                                 | 5.8 <sup>c</sup> | 1.3     | 0  | 0          | 0  | 41.3       | 4.6 | 0                  | 42.6 | 10.4    |  |
| Citrus     |                                                   |                  |         |    |            |    |            |     |                    |      |         |  |
| 1970       | .2                                                | 0                | No data |    | .2         | 0  | 4.9        | 0   | 112 <sup>s</sup>   | 5.3  | 112.3   |  |
| 1975       | .6                                                | 0                | 3.4     | 0  | 1.3        | 0  | .2         | .2  | 919 <sup>s</sup>   | 5.5  | 919.2   |  |
| 1977       | .7                                                | 0                | 3.7     | 0  | 1.3        | 0  | 1.1        | .4  | 1,892 <sup>s</sup> | 6.8  | 1,892.4 |  |
| 1978       | .5                                                | 0                | 4.6     | 0  | 2.5        | 0  | 1.8        | .6  | 1,897 <sup>s</sup> | 9.4  | 1,897.6 |  |
| 1979       | .9                                                | 0                | 4.6     | 0  | 2.5        | 0  | 4.3        | .8  | 1,897 <sup>s</sup> | 12.3 | 1,897.8 |  |
| 1980       | .9                                                | 0                | 5.8     | 0  | .3         | .2 | 3.9        | .2  | 1,897 <sup>s</sup> | 10.9 | 1,897.4 |  |
| 1981       | 1.0                                               | 0                | 6.2     | 0  | .2         | 0  | 6.7        | .4  | 1,897 <sup>s</sup> | 14.1 | 1,897.4 |  |
| De Soto    |                                                   |                  |         |    |            |    |            |     |                    |      |         |  |
| 1970       | .5                                                | 0                | No data |    | .7         | 0  | 64.7       | 0   | 0                  | 65.9 | 0       |  |
| 1975       | .8                                                | 0                | 4.0     | 0  | .6         | 0  | 61.8       | 2.0 | 0                  | 67.2 | 2.0     |  |
| 1977       | .7                                                | 0                | 2.2     | 0  | 1.1        | 0  | 62.1       | 1.9 | 0                  | 66.1 | 1.9     |  |
| 1978       | .7                                                | 0                | 2.2     | 0  | .5         | 0  | 38.5       | 1.2 | 0                  | 41.9 | 1.2     |  |
| 1979       | .7                                                | 0                | 2.3     | 0  | .7         | 0  | 41.2       | 1.3 | 0                  | 44.9 | 1.3     |  |
| 1980       | .7                                                | 0                | 2.2     | 0  | .5         | 0  | 33.3       | 1.0 | 0                  | 36.7 | 1.0     |  |
| 1981       | .9                                                | 0                | 2.1     | 0  | .4         | 0  | 58.5       | 1.8 | 0                  | 61.9 | 1.8     |  |

Table 9.--Annual water use by counties, 1970, 1975, and 1977-81--Continued

| County       | Water withdrawn for indicated purpose, in Mgall/d |      |         |                    |            |      |            |                    |       |         | Total   |
|--------------|---------------------------------------------------|------|---------|--------------------|------------|------|------------|--------------------|-------|---------|---------|
|              | Public supply                                     |      | Rural   |                    | Industrial |      | Irrigation |                    | Power |         |         |
|              | GW                                                | SW   | GW      | SW                 | GW         | SW   | GW         | SW                 | GW    | SW      | GW + SW |
| Hardee       | 0.7                                               | 0    | No data | 0.1                | 0          | 62.5 | 0          | 0                  | 63.3  | 0       | 68.3    |
|              | 1.2                                               | 0    | 4.0     | 0                  | 1.4        | 0    | 90.5       | 0                  | 0     | 97.1    | 97.1    |
|              | 1.0                                               | 0    | 2.2     | 0                  | 9.9        | 0    | 56.2       | 0                  | 0     | 69.3    | 69.3    |
|              | .8                                                | 0    | 2.6     | 0                  | 11.0       | 0    | 48.0       | 0                  | 0     | 62.4    | 62.4    |
|              | 1.2                                               | 0    | 2.3     | 0                  | 16.0       | 0    | 34.8       | 0                  | 0     | 54.3    | 54.3    |
|              | 1.3                                               | 0    | 2.6     | 0                  | .8         | 0    | 38.9       | 0                  | 0     | 43.6    | 43.6    |
|              | 1.5                                               | 0    | 2.5     | 0                  | .2         | 0    | 57.4       | 0                  | 0     | 61.6    | 61.6    |
|              |                                                   |      |         |                    |            |      |            |                    |       |         |         |
|              |                                                   |      |         |                    |            |      |            |                    |       |         |         |
|              |                                                   |      |         |                    |            |      |            |                    |       |         |         |
| Hernando     | .6                                                | 0    | No data | .6                 | 0          | 1.7  | 0          | 0                  | 2.9   | 0       | 2.9     |
|              | .8                                                | 0    | 4.8     | .3                 | 61.7       | 0    | .6         | .1                 | 0     | 67.9    | .4      |
|              | .9                                                | 0    | 3.1     | .1                 | 33.8       | 0    | 4.7        | .8                 | 0     | 42.5    | .9      |
|              | 1.0                                               | 0    | 3.8     | .1                 | 33.8       | 0    | 4.1        | .7                 | 0     | 42.7    | .8      |
|              | 1.1                                               | 0    | 4.1     | .1                 | 34.6       | 0    | 4.5        | .8                 | 0     | 43.5    | .8      |
|              | 1.1                                               | 0    | 4.8     | .1                 | 31.6       | 0    | 4.0        | 0                  | 0     | 44.3    | .9      |
|              | 1.1                                               | 0    | 5.2     | .1                 | 34.3       | 1.9  | 5.7        | 0                  | 0     | 41.5    | .1      |
|              |                                                   |      |         |                    |            |      |            |                    |       | 46.3    | 2.0     |
|              |                                                   |      |         |                    |            |      |            |                    |       |         |         |
|              |                                                   |      |         |                    |            |      |            |                    |       |         |         |
| Highlands*   | 4.1                                               | .6   | No data | .1                 | 0          | 22.4 | 35.4       | 226                | 26.6  | 262.0   | 288.6   |
|              | 4.3                                               | 0    | 1.9     | 1.1                | .7         | 0    | 86.8       | 57.6               | 95    | 93.7    | 153.7   |
|              | 3.7                                               | 0    | 3.6     | 0                  | .7         | 0    | 95.6       | 63.4               | 95    | 103.6   | 158.4   |
|              | 4.3                                               | 0    | 4.9     | 0                  | .7         | 0    | 152.8      | 29.9               | 76    | 162.7   | 105.9   |
|              | 4.3                                               | 0    | 5.1     | 0                  | .1         | 0    | 39.9       | 9.6                | 76    | 49.4    | 85.6    |
|              | 5.0                                               | 0    | 4.8     | 1.5                | .4         | 0    | 56.1       | 31.4               | 90    | 66.3    | 122.9   |
|              | 6.9                                               | 0    | 4.9     | 1.5                | .3         | 0    | 68.4       | 38.8               | 77    | 80.5    | 117.3   |
|              |                                                   |      |         |                    |            |      |            |                    |       |         |         |
|              |                                                   |      |         |                    |            |      |            |                    |       |         |         |
|              |                                                   |      |         |                    |            |      |            |                    |       |         |         |
| Hillsborough | 7.2                                               | 44.6 | No data | 126.4 <sup>d</sup> | 11.9       | 64.2 | 5.1        | 1,899 <sup>s</sup> | 197.8 | 1,960.6 | 2,158.4 |
|              | 7.2                                               | 52.7 | 26.1    | 53.0 <sup>e</sup>  | 8.1        | 43.6 | 2.3        | 3,031 <sup>s</sup> | 129.9 | 3,094.1 | 3,224.0 |
|              | 13.4                                              | 56.6 | 13.1    | 83.4 <sup>f</sup>  | 7.4        | 47.9 | 2.5        | 1,958 <sup>s</sup> | 157.8 | 2,024.5 | 2,182.3 |
|              | 21.0                                              | 45.0 | 14.8    | 75.3 <sup>g</sup>  | 9.3        | 56.5 | 3.0        | 2,292 <sup>s</sup> | 167.6 | 2,349.3 | 2,516.9 |
|              | 29.1                                              | 39.0 | 13.2    | 73.7 <sup>h</sup>  | 7.9        | 57.4 | 3.0        | 1,854 <sup>s</sup> | 173.4 | 1,903.9 | 2,077.3 |
|              | 34.8                                              | 49.9 | 10.2    | 58.9 <sup>i</sup>  | 6.2        | 70.7 | 2.2        | 2,180 <sup>s</sup> | 174.6 | 2,238.3 | 2,412.9 |
|              | 41.3                                              | 58.6 | 10.0    | 47.4 <sup>j</sup>  | 7.2        | 87.7 | 2.7        | 2,010 <sup>s</sup> | 186.4 | 2,078.9 | 2,265.3 |
|              |                                                   |      |         |                    |            |      |            |                    |       |         |         |
|              |                                                   |      |         |                    |            |      |            |                    |       |         |         |
|              |                                                   |      |         |                    |            |      |            |                    |       |         |         |

Table 9.--Annual water use by counties, 1970, 1975, and 1977-81--Continued

| County  | Water withdrawn for indicated purpose, in Mgal/d |      |         |     |            |    |            |      |                   |       | Total<br>GW + SW |  |
|---------|--------------------------------------------------|------|---------|-----|------------|----|------------|------|-------------------|-------|------------------|--|
|         | Public supply                                    |      | Rural   |     | Industrial |    | Irrigation |      | Power             |       |                  |  |
|         | GW                                               | SW   | GW      | SW  | GW         | SW | GW         | SW   | GW                | SW    |                  |  |
| Lake*   |                                                  |      |         |     |            |    |            |      |                   |       |                  |  |
| 1970    | 10.0                                             | 0    | No data |     | 19.4       | 0  | 13.4       | 7.7  | 0                 | 42.8  | 7.7              |  |
| 1975    | 9.8                                              | 0    | 4.4     | 0.3 | 20.6       | 0  | 38.3       | 19.0 | 0                 | 73.1  | 19.3             |  |
| 1977    | 9.9                                              | 0    | 6.1     | .2  | 20.6       | 0  | 107.0      | 35.6 | 0                 | 143.6 | 35.8             |  |
| 1978    | 11.2                                             | 0    | 3.7     | .4  | 12.8       | 0  | 87.2       | 29.1 | 0                 | 114.9 | 29.5             |  |
| 1979    | 10.8                                             | 0    | 3.5     | .4  | 10.2       | 0  | 85.2       | 28.4 | 0                 | 109.7 | 28.8             |  |
| 1980    | 11.4                                             | 0    | 6.1     | .4  | 7.6        | 0  | 64.9       | 7.2  | 0                 | 90.0  | 7.6              |  |
| 1981    | 12.3                                             | 0    | 6.3     | .4  | 7.9        | 0  | 76.8       | 8.5  | 0                 | 103.3 | 8.9              |  |
| Levy*   |                                                  |      |         |     |            |    |            |      |                   |       |                  |  |
| 1970    | .9                                               | 0    | No data |     | 0          | 0  | .4         | 0    | 0                 | 1.3   | 0                |  |
| 1975    | 1.0                                              | 0    | 1.5     | 0   | 0          | 0  | 1.2        | .1   | 0                 | 3.7   | .1               |  |
| 1977    | 1.0                                              | 0    | 1.2     | .5  | 0          | 0  | 1.9        | .1   | 0                 | 4.1   | .6               |  |
| 1978    | 1.0                                              | 0    | 1.2     | .6  | 0          | 0  | 1.6        | .1   | 0                 | 3.8   | .7               |  |
| 1979    | 1.0                                              | 0    | 1.3     | .6  | 0          | 0  | 1.4        | .4   | 0                 | 3.7   | 1.0              |  |
| 1980    | 1.0                                              | 0    | 1.5     | .7  | .2         | 0  | 1.3        | .4   | 0                 | 4.0   | 1.1              |  |
| 1981    | 1.0                                              | 0    | 1.6     | .7  | .2         | 0  | 2.0        | .6   | 0                 | 4.8   | 1.3              |  |
| Manatee |                                                  |      |         |     |            |    |            |      |                   |       |                  |  |
| 1970    | .3                                               | 9.6  | No data |     | 3.0        | 0  | 49.5       | 0    | 0                 | 52.8  | 9.6              |  |
| 1975    | 0                                                | 18.9 | 6.0     | .2  | 2.0        | 0  | 22.8       | 1.2  | 25 <sup>k</sup>   | 30.8  | 45.3             |  |
| 1977    | 0                                                | 20.3 | 6.5     | .2  | 3.4        | 0  | 41.0       | 2.2  | 14 <sup>j</sup>   | 50.9  | 36.7             |  |
| 1978    | 0                                                | 17.0 | 6.5     | .2  | 5.2        | 0  | 45.6       | 5.1  | 2.6 <sup>j</sup>  | 57.3  | 24.9             |  |
| 1979    | 0                                                | 20.6 | 4.7     | .3  | .2         | 0  | 59.4       | 6.6  | 9.8 <sup>j</sup>  | 64.3  | 37.3             |  |
| 1980    | 0                                                | 20.9 | 5.1     | .3  | .2         | 0  | 64.9       | .7   | 3.6 <sup>m</sup>  | 70.2  | 25.5             |  |
| 1981    | 0                                                | 22.0 | 5.0     | .3  | .5         | 0  | 81.5       | .8   | 1,24 <sup>j</sup> | 87.0  | 1,354.1          |  |
| Marion* |                                                  |      |         |     |            |    |            |      |                   |       |                  |  |
| 1970    | 3.9                                              | 0    | No data |     | 2.1        | .1 | 5.7        | 1.1  | 0                 | 11.7  | 1.2              |  |
| 1975    | 6.2                                              | 0    | 8.6     | 0   | .3         | 0  | 16.1       | .8   | 0                 | 31.2  | .8               |  |
| 1977    | 6.1                                              | 0    | 9.4     | 0   | .3         | 0  | 17.5       | .9   | 0                 | 33.3  | .9               |  |
| 1978    | 5.9                                              | 0    | 7.6     | .1  | .9         | 0  | 23.3       | 1.2  | 0                 | 37.7  | 1.3              |  |
| 1979    | 5.9                                              | 0    | 8.5     | .1  | .3         | 0  | 14.6       | 1.5  | 0                 | 29.3  | 1.6              |  |
| 1980    | 6.8                                              | 0    | 9.0     | .1  | .7         | 0  | 18.5       | 1.0  | 0                 | 35.0  | 1.1              |  |
| 1981    | 7.4                                              | 0    | 9.6     | .1  | .7         | 0  | 18.5       | 1.0  | 0                 | 36.2  | 1.1              |  |

Table 9.--Annual water use by counties, 1970, 1975, and 1977-81--Continued

| County    | Water withdrawn for indicated purpose, in Mgall/d |                  |         |     |            |                 |            |      |                    |       |          | Total   |  |
|-----------|---------------------------------------------------|------------------|---------|-----|------------|-----------------|------------|------|--------------------|-------|----------|---------|--|
|           | Public supply                                     |                  | Rural   |     | Industrial |                 | Irrigation |      | Power              |       | Subtotal |         |  |
|           | GW                                                | SW               | GW      | SW  | GW         | SW              | GW         | SW   | GW                 | SW    | GW + SW  |         |  |
| Pasco     |                                                   |                  | No data |     | 30.0       | 0               | 9.6        | 0    | 0                  | 41.6  | 0        | 41.6    |  |
| 1970      | 2.0                                               | 0                | 12.6    | 1.0 | 25.0       | 0               | 37.8       | 9.4  | 78.4               | 680.4 | 758.8    |         |  |
| 1975      | 3.0                                               | 0                | 13.4    | 0   | 13.2       | 0               | 29.3       | 7.3  | 1,271 <sup>s</sup> | 59.5  | 1,278.3  | 1,337.8 |  |
| 1977      | 3.6                                               | 0                | 13.1    | 0   | 14.5       | 0               | 26.0       | 0    | 670 <sup>s</sup>   | 58.0  | 670.0    | 728.0   |  |
| 1978      | 4.4                                               | 0                | 5.7     | 0   | 13.0       | 0               | 20.7       | 0    | 1,339 <sup>s</sup> | 50.3  | 1,339.0  | 1,389.3 |  |
| 1979      | 10.9                                              | 0                | 7.7     | 0   | 15.8       | 0               | 19.3       | .8   | 1,339 <sup>s</sup> | 54.7  | 1,339.8  | 1,394.5 |  |
| 1980      | 11.9                                              | 0                | 8.1     | .2  | 7.7        | .4              | 22.8       | 1.0  | 1,339 <sup>s</sup> | 51.1  | 1,340.6  | 1,391.7 |  |
| 1981      | 12.5                                              | 0                |         |     |            |                 |            |      |                    |       |          |         |  |
| Pineellas |                                                   |                  | No data |     | 2.0        | 0               | 4.0        | 0    | 954 <sup>s</sup>   | 66.0  | 954.0    | 1,020.0 |  |
| 1970      | 60.0 <sup>r</sup>                                 | 0                | 7.0     | 0   | 1.3        | 0               | 33.8       | 0    | 794 <sup>s</sup>   | 119.1 | 794.0    | 913.1   |  |
| 1975      | 77.0 <sup>o</sup>                                 | 0                | 3.5     | 0   | 1.3        | 0               | 28.1       | 0    | 635 <sup>s</sup>   | 121.6 | 635.0    | 756.6   |  |
| 1977      | 88.7 <sup>p</sup>                                 | 0                | 1.1     | 0   | 1.0        | 0               | 19.4       | 0    | 796 <sup>s</sup>   | 119.3 | 796.0    | 915.3   |  |
| 1978      | 97.8 <sup>q</sup>                                 | 0                | 3.7     | 0   | 1.0        | 0               | 19.7       | 0    | 796 <sup>s</sup>   | 125.9 | 796.0    | 921.9   |  |
| 1979      | 101.5 <sup>r</sup>                                | 0                | 3.4     | 0   | .9         | 0               | 8.8        | .5   | 800 <sup>s</sup>   | 115.9 | 800.5    | 916.4   |  |
| 1980      | 102.8 <sup>t</sup>                                | 0                | 2.7     | 0   | .7         | 0               | 10.6       | .6   | 800 <sup>s</sup>   | 117.4 | 800.6    | 918.0   |  |
| 1981      | 103.4 <sup>u</sup>                                | 0                |         |     |            |                 |            |      |                    |       |          |         |  |
| Polk*     |                                                   |                  | No data |     | 236.0      | 71.0            | 156.1      | 17.3 | 110                | 419.8 | 198.3    | 618.1   |  |
| 1970      | 27.7                                              | 0                | 11.8    | .1  | 270.4      | 1.8             | 94.4       | 5.0  | 298                | 407.8 | 304.9    | 712.7   |  |
| 1975      | 31.2                                              | 0                | 11.3    | .1  | 233.4      | 0               | 89.3       | 5.5  | 223                | 364.4 | 228.6    | 593.0   |  |
| 1977      | 30.4                                              | 0                | 11.6    | 0   | 223.6      | 4.1             | 83.6       | 4.4  | 168                | 351.3 | 176.5    | 527.8   |  |
| 1978      | 32.5                                              | 0                | 13.5    | 0   | 199.9      | 23.6            | 64.0       | 3.8  | 222                | 312.3 | 249.4    | 561.7   |  |
| 1979      | 34.9                                              | 0                | 16.0    | 0   | 208.7      | 0               | 51.2       | 3.5  | 295                | 311.4 | 298.5    | 609.9   |  |
| 1980      | 35.5                                              | 0                | 16.7    | 0   | 187.4      | 14.7            | 108.7      | 7.5  | 315                | 354.2 | 337.2    | 691.4   |  |
| 1981      | 41.4                                              | 0                |         |     |            |                 |            |      |                    |       |          |         |  |
| Sarasota  |                                                   |                  | No data |     | 7.6        | .8 <sup>s</sup> | 27.3       | 2.3  | 0                  | 45.8  | 3.4      | 49.2    |  |
| 1970      | 10.9                                              | .3               | 7.7     | .3  | 3.0        | 0               | 18.0       | 2.0  | 0                  | 38.0  | 3.3      | 41.3    |  |
| 1975      | 9.3                                               | 1.0 <sup>v</sup> | 7.0     | .2  | 2.9        | 0               | 22.4       | 2.5  | 0                  | 41.9  | 6.1      | 48.0    |  |
| 1977      | 9.6                                               | 3.4 <sup>w</sup> | 5.8     | .1  | .3         | 0               | 30.6       | 3.4  | 0                  | 45.8  | 11.2     | 57.0    |  |
| 1978      | 9.1                                               | 7.7 <sup>w</sup> | 5.6     | .1  | .3         | 0               | 24.7       | 2.7  | 0                  | 40.5  | 11.2     | 51.7    |  |
| 1979      | 9.9                                               | 8.4 <sup>x</sup> | 5.6     | .1  | .1         | 0               | 20.4       | .4   | 0                  | 33.2  | 9.0      | 42.2    |  |
| 1980      | 11.1                                              | 8.5 <sup>y</sup> | 1.6     | .1  | .1         | 0               | 19.0       | .4   | 0                  | 32.3  | 10.0     | 42.3    |  |
| 1981      | 11.6                                              | 9.6 <sup>z</sup> | 1.6     | 0   |            |                 |            |      |                    |       |          |         |  |

Table 9.--Annual water use by counties, 1970, 1975, and 1977-81--Continued

| County | Water withdrawn for indicated purpose, in Mgal/d |    |         |    |            |    |            |    |       |      | Total |  |
|--------|--------------------------------------------------|----|---------|----|------------|----|------------|----|-------|------|-------|--|
|        | Public supply                                    |    | Rural   |    | Industrial |    | Irrigation |    | Power |      |       |  |
|        | GW                                               | SW | GW      | SW | GW         | SW | GW         | SW | GW    | SW   |       |  |
| Sumter |                                                  |    |         |    |            |    |            |    |       |      |       |  |
| 1970   | 0.8                                              | 0  | No data |    | 18.5       | 0  | 4.6        | 0  | 23.9  | 0    | 23.9  |  |
| 1975   | .6                                               | 0  | 2.1     | 0  | 16.1       | 0  | 3.2        | .2 | 22.0  | .2   | 22.2  |  |
| 1977   | .9                                               | 0  | 2.2     | 0  | 16.1       | 0  | 3.2        | .2 | 22.4  | .2   | 22.6  |  |
| 1978   | .9                                               | 0  | 2.3     | 0  | .1         | 0  | 3.2        | .2 | 0     | 6.5  | .2    |  |
| 1979   | .8                                               | 0  | 2.3     | 0  | 2.3        | 0  | 15.8       | .8 | 0     | 21.2 | .8    |  |
| 1980   | 1.0                                              | 0  | 2.6     | 0  | 1.1        | 0  | 16.3       | .3 | 0     | 21.0 | .3    |  |
| 1981   | 1.1                                              | 0  | 2.6     | 0  | 10.5       | 0  | 19.0       | .4 | 0     | 33.2 | .4    |  |
|        |                                                  |    |         |    |            |    |            |    |       |      | 33.6  |  |

<sup>a</sup>Includes 0.1 Mg/d imported from Sarasota County.

<sup>b</sup>Includes 2.5 Mg/d imported from De Soto County.

<sup>c</sup>Includes 3.4 Mg/d imported from De Soto County.

<sup>d</sup>Includes 86.4 Mg/d saline water.

<sup>e</sup>Includes 45.0 Mg/d saline water.

<sup>f</sup>Includes 56.6 Mg/d saline water.

<sup>g</sup>Includes 39.8 Mg/d saline water.

<sup>h</sup>Includes 52.3 Mg/d saline water.

<sup>i</sup>Includes 38.4 Mg/d saline water.

<sup>j</sup>Includes 32.2 Mg/d saline water.

<sup>k</sup>Used to fill reservoir only, plant not in operation.

<sup>l</sup>Make-up water pumped from Little Manatee River.

<sup>m</sup>Includes 10.0 Mg/d make-up water pumped from Little Manatee River.

<sup>n</sup>Includes 28.0 Mg/d imported from Hillsborough County.

<sup>o</sup>Includes 24.3 Mg/d imported from Hillsborough County and 15.7 Mg/d imported from Pasco County.

<sup>p</sup>Includes 28.0 Mg/d imported from Hillsborough

County and 18.0 Mg/d imported from Pasco County.

<sup>q</sup>Includes 22.4 Mg/d imported from Hillsborough

County and 36.2 Mg/d imported from Pasco County.

<sup>r</sup>Includes 25.1 Mg/d imported from Hillsborough

County and 36.5 Mg/d imported from Pasco County.

<sup>s</sup>Saline water.

<sup>t</sup>Includes 23.4 Mg/d imported from Hillsborough

County and 42.8 Mg/d imported from Pasco County.

<sup>u</sup>Includes 22.3 Mg/d imported from Hillsborough

County and 48.5 Mg/d imported from Pasco County.

<sup>v</sup>Includes 2.1 Mg/d imported from Manatee County.

<sup>w</sup>Includes 6.3 Mg/d imported from Manatee County.

<sup>x</sup>Includes 6.6 Mg/d imported from Manatee County.

<sup>y</sup>Includes 7.2 Mg/d imported from Manatee County.

<sup>z</sup>Includes 8.3 Mg/d imported from Manatee County.

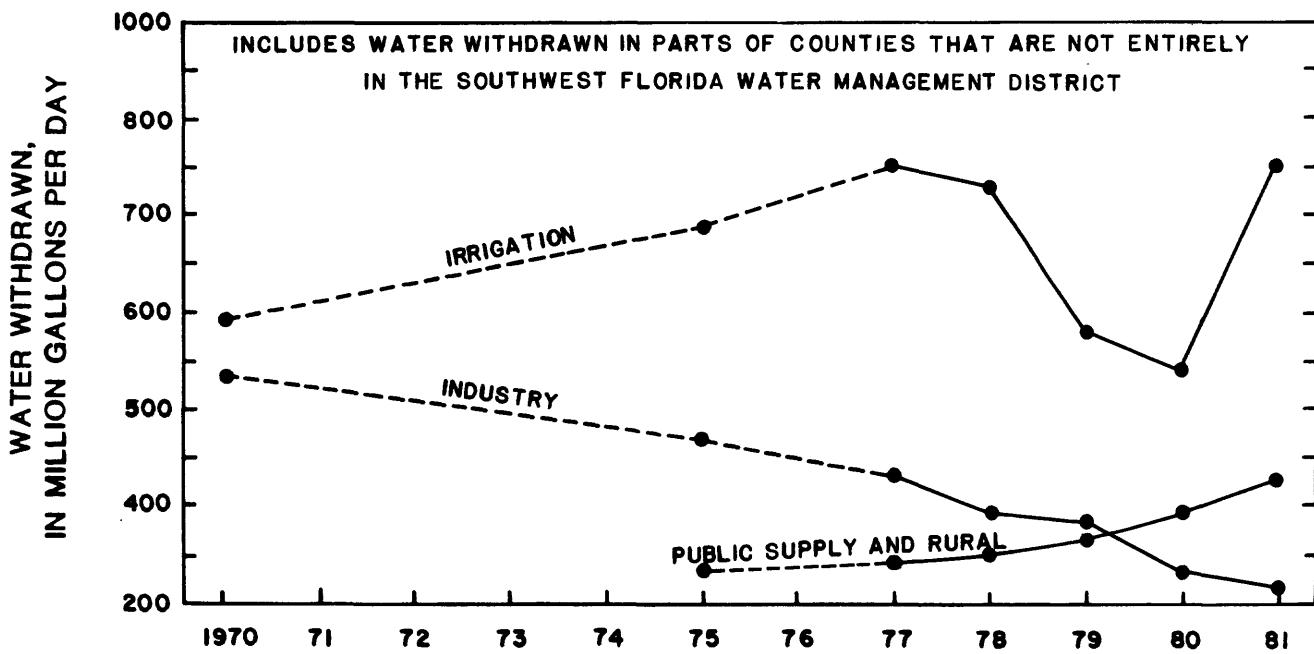


Figure 28.--Public-supply, rural, industry, and irrigation water use in southwest Florida, 1970, 1975, and 1977-81.

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